

# DIRECTORY OF AGENCIES SERVING BLIND PERSONS IN THE UNITED STATES

FOURTEENTH EDITION



AMERICAN FOUNDATION  
FOR THE BLIND, INC.

NEW YORK

1965



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## FOREWORD

The American Foundation for the Blind is most grateful for the cooperation of the several hundred agencies and organizations whose help was solicited in gathering material for this—the 14th—edition of the Directory of Agencies Serving Blind Persons in the United States. The 1965 edition of the Directory has been prepared with the objective of increasing still further its usefulness to agencies, to professional workers, and to others seeking information about services for blind persons.

It is important to note that services to blind people are not confined to organizations specializing in this field. In every urban community, nonspecialized agencies assist blind persons as part of their total function or, it is to be hoped, should recognize that a person should not be denied their facility or service because of blindness. Such basic resources are supplemented by the necessary services provided by agencies specializing in the handicap of blindness such as those listed in this book.

Inclusion in the Directory does not signify endorsement of agencies by the American Foundation for the Blind nor an evaluation of their standards. On the other hand, exclusion from the Directory does not imply disapproval: many helpful services to blind persons are carried on by volunteer groups and civic organizations, occasionally through direct service but usually through supplementing the work of one or more of the established agencies appearing in this Directory.

Persons who desire evaluative information about a particular agency are advised to consult local or national organizations concerned with standards—for example, local Health and Welfare Councils, Better Business Bureaus, or the National Information Bureau. In addition, the American Foundation for the Blind itself often is able to give objective criteria with which either donors or persons seeking service can make their own judgment.

The Foundation will be glad to take under consideration any suggestions for change in either the format or the content of future editions which are called to its attention.

M. ROBERT BARNETT

Executive Director

American Foundation for the Blind, Inc.



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## Section I

# STATEWIDE AND LOCAL SERVICES

### Statewide Services

#### Primarily under Governmental Auspices

Aid to the Blind

Educational Services

Library Services

Vocational Rehabilitation

Other Special Services

### Local Services



# ALABAMA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Pensions and Security, 64 North Union Street, Montgomery 4. Ruben K. King, Commissioner; Elizabeth Bryan, Director, Bureau of Public Assistance.

The federal-state program of financial assistance to the blind is administered through county departments of pensions and security under the supervision of the State Department. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Alabama Institute for Deaf and Blind, South Street, P.O. Box 268, Talladega (362-6121); est. 1858. E. H. Gentry, President.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind children of Alabama. Maintains 2 units in Talladega, first grade through high school. The school is one of seven in the country providing education for deaf-blind children.

*Alabama School for White Blind*, P.O. Box 455 (362-2832). B. Q. Scruggs, Principal.

*Alabama School for Negro Blind*, P.O. Box 455 (362-3732). Carl D. Monroe, Principal.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

State Department of Education, Montgomery 4. A. R. Meadows, Superintendent of Education; Mrs. Alpha Brown, Consultant, Education for Exceptional Children and Youth.

The Program for Exceptional Children maintains staff concerned with education of visually handicapped children and aids in establishing special classes on request from local school systems. For further information, address the Consultant for Exceptional Children and Youth.

### LIBRARY SERVICES

#### *LENDING LIBRARY:*

Library for the Blind, Alabama Institute for the Deaf and the Blind, P. O. Box 455, Talladega 35160.

## 4 • Alabama

Regional library serving Alabama with braille, talking books and tape.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Alabama Institute for Deaf and Blind, Adult Blind Department, P.O. Drawer 17, Talladega 35160.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

State Vocational Rehabilitation Agency, 416 State Office Building, Montgomery 4 (265-2341). O. F. Wise, Director.

Operates under the State Department of Education, Division of Rehabilitation and Crippled Children. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement, and related services including the vending stand program. District offices listed under *Local Services*.

*Member:* International Society for Welfare of Cripples; National Association of Sheltered Workshops and Homebound Programs.

Alabama Institute for Deaf and Blind, Adult Blind Department, P.O. Drawer 17, Talladega (362-9053). George G. McFaden, Director.

Provides training for adult blind. *Workshop:* manufactures consumer goods; participates in government orders; also handicrafts and reconditioning of used pianos; affiliated with National Industries for the Blind.

## Local Services

### **ANDALUSIA**

State Vocational Rehabilitation Agency, P.O. Box 628, Scherf Memorial Building (222-5482). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **ANNISTON**

State Vocational Rehabilitation Agency, 1429 Woodstock Avenue (236-6606). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **AUBURN**

State Vocational Rehabilitation Agency, Room 110, Thach Hall, Alabama Polytechnic Institute (887-6511, ext. 255). *For services, see listing under Vocational Rehabilitation and Other Special Services.*



**BESSEMER**

State Vocational Rehabilitation Agency, P.O. Box 547, Board of Education Building, 412 North 17th Street (425-9911). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**BIRMINGHAM**

Institute for the Handicapped, Inc., Box 3146, Birmingham 12 (592-9683); inc. 1955. Clifford Bolton, President; William P. Turner, Director.

*Area served:* Birmingham and northern Alabama. Supported by community chest and earnings. Provides pre-vocational training, evaluation and sheltered workshop program. *Workshop for the Blind and Disabled:* light steel fabricators, assemblers and contractors of all types of collating, sorting and packaging.

State Vocational Rehabilitation Agency, 621 South 18th Street (322-0591). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**DECATUR**

State Vocational Rehabilitation Agency, P.O. Box 1336 (353-2754). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**DOTHAN**

State Vocational Rehabilitation Agency, George C. Wallace Vocational Technical School (792-1772). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**EAST GADSDEN**

State Vocational Rehabilitation Agency, Alabama School of Trades (547-5451). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**FLORENCE**

State Vocational Rehabilitation Agency, 112 South Pine Street (764-6252). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**HUNTSVILLE**

State Vocational Rehabilitation Agency, 316 Longwood Drive, S.W. (534-6421). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**JASPER**

State Vocational Rehabilitation Agency, Library Building (384-6083). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## 6 • Alabama

### MOBILE

**Mobile Association for the Blind**, 500 St. Michael Street (HE 2-4853); est. and inc. 1932. C. W. Whitten, General Manager.

*Area served:* Alabama and occasionally Florida. Supported by community chest and earnings. Provides industrial training. *Workshop:* manufactures consumer goods; participates in government orders; chair caning; affiliated with National Industries for the Blind.

**Mobile Rehabilitation Association, Inc.**, 1874 Pleasant Avenue (479-0641); est. and inc. 1958. C. E. Hayward, Executive Director.

Accepts blind clients on a cooperative basis with other agencies.

**State Vocational Rehabilitation Agency**, 1870 Pleasant Avenue (479-8611) *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### MONTEVALLO

**State Vocational Rehabilitation Agency**, P. O. Box 52, Alabama College (665-6881). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### MONTGOMERY

**Central Alabama Rehabilitation Center**, 2125 East South Boulevard (269-2365); est. 1961. Leroy R. Priest, Administrator.

*Area served:* 18 central Alabama counties, and other counties on request. Supported by United Fund, voluntary contributions, workshop sales and fees for service. A general rehabilitation center also open to blind clients.

*Member:* Association of Rehabilitation Centers; Alabama Hospital Association.

**State Vocational Rehabilitation Agency**, 201 Clayton Street. (263-5766). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### SELMA

**State Vocational Rehabilitation Agency**, P.O. Box 113 (872-3461); ext. 49. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### TALLADEGA

**State Vocational Rehabilitation Agency**, P.O. Drawer 268, Alabama Institute for Deaf and Blind (362-2017). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### TUSCALOOSA

**State Vocational Rehabilitation Agency**, P.O. Box 1520, 1107 Sixth Avenue East (759-5711). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# ALASKA

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

Department of Health and Welfare, Room 129, Alaska Office Building, Juneau. Levi Browning, M.D., Commissioner; George P. Spartz, Director of Public Welfare.

The federal-state program of financial assistance to the blind is administered by District Offices under the supervision of the Alaska Division of Public Welfare. Mail inquiries should be sent in triplicate, by airmail. If the geographical area is not known, address the State Department at above address.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Blind children needing residential school education are sent to special schools in other states.

#### *LOCAL COMMUNITY SCHOOLS:*

Department of Education, State Office Building, Juneau. William T. Zahradnicek, Commissioner; Mrs. Winifred Lande, Acting Director, Instructional Services.

The Director Of Instructional Services is responsible for the administration of special educational programs. Provision has been made for reader service in elementary and junior-senior high schools. For information regarding local facilities, consult the local superintendent of schools. For further information, consult the Director of Instructional Services.

### LIBRARY SERVICES

#### *LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:*

Seattle Public Library, Library for the Blind, 425 Harvard Avenue East, Seattle, Washington 98102 (EAsT 4-0201). Willard O. Youngs,



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Librarian; Marcia K. Finseth, Head, Library for the Blind. *Regional Library*.

### VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Office of Vocational Rehabilitation, 315 Alaska Office Building, P. O. Box 2568, Juneau (JU 6-5250). Carroll M. Craft, Director.

Operates under the Department of Education. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Branch offices listed under *Local Services*.

Bureau of Indian Affairs, Welfare Branch, P. O. Box 1751, Juneau (tel. 6-3060). Robert L. Bennett, Area Director.

Operates under the Interior Department. Serves Alaska primarily; Washington and Oregon for institutional placement of blind children. Program includes general assistance, casework to individuals and families, child welfare, foster care and related services. Field and district offices listed under *Local Services*.

## Local Services

### ANCHORAGE

Bureau of Indian Affairs, 328 East 4th Avenue. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Office of Vocational Rehabilitation, 941 Fourth Avenue (BRoadway 7-0033). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BETHEL

Bureau of Indian Affairs. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### FAIRBANKS

Bureau of Indian Affairs, P.O. Box 81. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Office of Vocational Rehabilitation, P.O. Box 868 (GLobe 6-4024). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## JUNEAU

Office of Vocational Rehabilitation, P.O. Box 2568 (JUniper 6-1245).  
*For services, see listing under Vocational Rehabilitation and Other Special Services.*

## NOME

Bureau of Indian Affairs. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# ARIZONA

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

Department of Public Welfare, State Office Building, 1632 West Adams Street, Phoenix (271-4355). John O. Graham, Commissioner; Mrs. Christina F. Small, Director, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through county offices of public welfare. Mail inquiries should be sent in duplicate.

*Member:* Phoenix Community Council; Maricopa Coordinating Council for the Blind.

## EDUCATIONAL SERVICES

### RESIDENTIAL SCHOOL:

Arizona State School for the Deaf and the Blind, 1200 West Speedway, P.O. Box 5545, Tucson (622-3504); est. 1912. Edward W. Tillinghast, Superintendent; Mrs. Betty Hannah, Principal, Department for the Visually Handicapped.

Governed by Board of Directors; supported by public funds. Provides education for blind and visually handicapped students from kindergarten through high school.

*Member:* American Association of Instructors of the Blind.



**LOCAL COMMUNITY SCHOOLS:**

State Department of Public Instruction, Capitol, Room 165, Phoenix.  
W. W. (Skipper) Dick, Superintendent; Kenneth S. Sides, Director  
of Special Education.

The Director of Special Education has responsibility for the education of exceptional children.

For information on local facilities for the education of blind children, write the State Director of Special Education or the Superintendent of the State School. Blind children in public schools are eligible for special state aid.

**LIBRARY SERVICES**

**LENDING LIBRARY:**

Braille Institute Free Circulating Library, 741 North Vermont Avenue, Los Angeles, California 90029 (NOrmandy 3-1111). Helen Weekly, Librarian. *Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Department of Public Welfare, Family Services Division, State Office Building, 1632 West Adams, Phoenix 85007.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Department of Public Welfare, Services for the Blind, State Office Building, 1632 West Adams Street, Phoenix 85007 (271-4355). Manuel Cajero, Supervisor.

Through Services for the Blind the Department administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Services for the Blind also conducts home teaching and sight-conservation programs and provides supportive services.

Workshop in Phoenix and branch office in Tucson listed under *Local Services.*

**Local Services**

**PHOENIX**

Arizona Industries for the Blind, 3013 West Lincoln Street, Phoenix 9 (BR 2-1371). Ira N. McAllister, Manager.

Workshop operating under Department of Public Welfare, Services for the Blind. Manufactures consumer goods; assembly projects; participates in government orders; affiliated with National Industries for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Phoenix Center for the Blind, Inc.**, 3100 East Roosevelt Street, Phoenix 85008; est. 1951, inc. 1957. C. Ames Thompson, President; Frank Kells, Executive Director.

*Area served:* Greater Phoenix. Supported by United Fund and other voluntary funds. Provides social and recreational activities and craft classes.

## SCOTTSDALE

**Foundation for Blind Children**, 206 South Hinton Avenue (947-3744); est. 1952, inc. 1953. Mrs. John Driggs, President; Mrs. Patricia Buchanan, Executive Director.

*Area served:* primarily Maricopa County; supported by United Fund and other voluntary funds; maintains braille and large print library; directs transcription, duplication, and binding of books; consultant services offered to school personnel and community agencies. Social Worker on staff for consultation to parents, schools, agencies, etc. for children, birth through age sixteen.

*Member:* American Association of Instructors of the Blind, Council for Exceptional Children, Phoenix Community Council.

## TUCSON

**Department of Public Welfare, Services for the Blind**, State Office Building, 415 West Congress Street (MAin 4-6704). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# ARKANSAS

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

**State Department of Public Welfare, Welfare Employment Security Building**, State Capitol Mall, Little Rock. Jim Phillips, Commissioner; Mrs. Ardelia Womack, Director of Family Services.

The federal-state program of financial assistance to the blind is ad-

ministered by county departments of public welfare under the supervision of the State Department of Public Welfare. The State Department will act as forwarding center for inquiries, which should be sent in duplicate.

## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOL:**

Arkansas School for the Blind, 2600 West Markham, Little Rock 72203 (MO 3-4186). J. M. Woolly, Superintendent.

Governed by Board of Trustees; maintained by state funds. Provides elementary and secondary education for the blind and partially blind children of Arkansas. Also operates a separate section for multiply handicapped children who are blind or partially sighted. Maintains 2 divisions:

*Arkansas School for the Blind*, 2600 West Markham; est. 1859.

*Arkansas School for the Negro Deaf and Blind*, 21st and Madison (MO 3-9145); est. 1889.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Little Rock. A. W. Ford, Commissioner of Education; A. G. Thomson, Supervisor, Special Education.

For information regarding local facilities, consult the local superintendent of schools; for further information, consult the Section of Special Education.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Oklahoma State Library, Special Services Division, 109 State Capitol, Oklahoma City, Oklahoma 73105 (JACKSON 5-1700). Ralph Hudson, State Librarian; Madge Hall, Special Services Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Arkansas Rehabilitation Service, Services for the Blind, 900 West 4th Street, Little Rock 72203.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Arkansas Rehabilitation Service, 303 Education Building, Little Rock; est. 1923. Don W. Russell, Director, Services for the Blind, 900 West 4th Street, Little Rock 72203. Sam M. Wilkes, Supervisor, Services for the Blind.

Operates under the Board of Vocational Education; supported principally by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling,



placement and related services including the vending stand program.

Maintains a register of blind persons in the state; provides casework services centered in branch offices listed under *Local Services*.

## Local Services

### BLYTHEVILLE

Arkansas Rehabilitation Service, 218 West Walnut Street (POplar 3-4456). For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services*.

### EL DORADO

Arkansas Rehabilitation Service, 404 West Oak (UNion 2-4200). For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services*.

### FAYETTEVILLE

Arkansas Rehabilitation Service, 1220 N. Garland (HILLcrest 2-4233). For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services*.

### FOREST CITY

Arkansas Rehabilitation Services, 815 S. Washington (MEL 3-4850). For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services*.

### FORT SMITH

Arkansas Rehabilitation Service, 19 North 7th Street (SUNset 3-7032). For vocational rehabilitation and casework services, *see listing under Vocational Rehabilitation and Other Special Services*.

### HARRISON

Arkansas Rehabilitation Service, Gladden Memorial Center Building. For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services*.

### HOT SPRINGS

Hot Springs Rehabilitation Center (NAtional 4-4411).

Operates under Arkansas Rehabilitation Service. Provides comprehensive rehabilitation services. *Also see listing under Vocational Rehabilitation and Other Special Services*.

### JONESBORO

Arkansas Rehabilitation Service, 818 Cobb Street (WEBster 2-2259). For vocational rehabilitation and casework services, *see listing under Vocational Rehabilitation and Other Special Services*.

## LITTLE ROCK

**Arkansas Enterprises for the Blind, Inc.**, 2811 Fair Park Boulevard (MOhawk 6-9406); est. and inc. 1939. Herman West, President; Roy Kumpe, Executive Director.

*Area served:* Arkansas; also southwest and midwest. Supported by Lions Clubs of Arkansas and fees for services rendered. Provides evaluation, personal adjustment and pre-vocational training for clients of Rehabilitation Agencies, and some self-referrals, is nominee for the Vending Stand Program which is licensed and supervised by the Arkansas Rehabilitation Service, and conducts sight conservation and prevention-of-blindness program in cooperation with the Lions Clubs of Arkansas. Maintains the following facility in Little Rock:

*Southwest Rehabilitation Center for the Blind*

*Member:* Arkansas Conference of Social Work; Little Rock Community Health and Welfare Council; and Association of Rehabilitation Centers, Inc.

*AAWB Seal of Good Practice, 1964*

**Arkansas Lighthouse for the Blind**, 1706 East 9th Street (FR 4-5415); est. and inc. 1940. Rev. Jeff Smith, Superintendent.

*Area served:* Arkansas. Supported by earnings and voluntary contributions. Operates a workshop as primary function; also provides a limited recreation program. *Workshop:* manufactures consumer goods for direct sale; participates in government orders; affiliated with National Industries for the Blind.

**Arkansas Rehabilitation Service**, 900 West 4th Street. For research and demonstration projects, vocational rehabilitation, casework and other services, *see listing under Vocational Rehabilitation and Other Special Services.*

**Arkansas Rehabilitation Service**, 309 A.E.A. Building, 1500 West 4th Street. For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services.*

**Trebing Memorial Home for Blind Women**, 1002 South Oak Street (MO 3-0812); est. and inc. 1930. Mrs. S. L. Morton, President.

*Area served:* Arkansas. Supported by contributions. A small non-sectarian home for blind women. Admission requirements: less than 20% vision and not over 80 years of age, with 5 years of residence in the state. Admission fees set by the Board.

## MONTICELLO

**Arkansas Rehabilitation Service**, 207 West Gaines Street, Box 450 (EMpire 7-6641). For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services.*



## **PINE BLUFF**

Arkansas Rehabilitation Service, 404 National Building (JEfferson 4-2972). For vocational rehabilitation and casework services, *see listing under Vocational Rehabilitation and Other Special Services.*

## **TEXARKANA**

Arkansas Rehabilitation Service, 213 Miller County Courthouse (772-3271). For vocational rehabilitation services, *see listing under Vocational Rehabilitation and Other Special Services.*

## **WEST MEMPHIS**

Arkansas Rehabilitation Service, Crittenden Memorial Hospital, P.O. Box 858 (REgent 5-4725). For vocational rehabilitation and casework services, *see listing under Vocational Rehabilitation and Other Special Services.*

# **CALIFORNIA**

## **Statewide Services**

Primarily under Governmental Auspices

### **AID TO THE BLIND**

State Department of Social Welfare, 2415 First Ave., P. O. Box 8074, Sacramento 95918. J. M. Wedemeyer, Director, Department of Social Welfare; Perry Sundquist, Chief, Division for the Blind.

The federal-state-county program of Aid to the Blind and the state-county program of Aid to Potentially Self-Supporting Blind are administered by county welfare departments under supervision of the State Department of Social Welfare. The Prevention of Blindness program is designed to prevent blindness or restore vision through medical treatment or surgery for applicants and recipients of public assistance, and is administered by the State Department of Social Welfare with the cooperation of the county welfare departments. The latter may provide emergency assistance to blind persons who do not meet eligibility requirements for Aid to the Blind. For further information, consult county welfare departments.

## **EDUCATIONAL SERVICES**

### **RESIDENTIAL SCHOOL:**

California School for the Blind, 3001 Derby Street, Berkeley 5; est. 1860. Everett Wilcox, Ed.D., Superintendent.

Operates under the Division of Special Schools and Services, State Department of Education. A residential and day school for the education of blind children of California aged 5½ to 19, maintained as part of the state public school system and supported by legislative appropriation. The school provides visiting teacher service for pre-school blind children, and guidance and reader service for blind college students. It is one of seven residential schools in the country providing for education of deaf-blind children.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

Division of Special Schools and Services, State Department of Education, 721 Capitol Mall, Sacramento 14. Dr. Max Rafferty, Superintendent of Public Instruction; F. W. Doyle, Deputy Superintendent and Chief, Division of Special Schools and Services; Charles W. Watson, Chief, Bureau of Special Education.

The Bureau of Special Education is responsible for the education of exceptional children and maintains staff specialists who are concerned with blind and visually handicapped children. Supplemental funds are provided by the state to local schools to aid in education of blind children and are administered by the Department of Education. Districts and counties are reimbursed by the state for excess costs in providing reader service for blind students. For further information, consult the Bureau of Special Education.

Programs for local school education of blind children exist in a number of communities. For information on local facilities, consult the local superintendent of schools.

*Member:* American Association of Instructors of the Blind.

## **LIBRARY SERVICES**

### **LENDING LIBRARIES:**

Braille Institute Free Circulating Library, 741 North Vermont Avenue, Los Angeles 90029 (NO 3-1111); Helen Weekly, Librarian.

Regional library serving southern California and Arizona with braille, talking books and tape.

*Member:* American Association of Instructors of the Blind.

California State Library, Books for the Blind Section, Library and Courts Building, Sacramento 95809 (445-4552); est. 1904. Mrs. Carma R. Leigh, State Librarian; Mrs. Virginia S. Simpson, Supervising Blind Section Librarian.

Regional Library serving California and Nevada for braille and talking books.



**DISTRIBUTORS OF TALKING BOOK MACHINES:**

Braille Institute of America, Inc., 741 North Vermont Avenue, Los Angeles 90029 (NO 3-1111). John M. Holmes, Executive Director.

Distributor for southern California.

San Francisco Lighthouse for the Blind, 1097 Howard Street, San Francisco 94103 (HE 1-1481). Winfield S. Rumsey, Executive Director.

Distributor for northern California.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

State Department of Rehabilitation, 1500 Fifth Street, Sacramento 95814, (445-3971). Warren Thompson, Director; David Mendelson, Chief, Division of Rehabilitation of the Blind (445-9347).

The Division of Rehabilitation of the Blind coordinates and administers all state-financed programs for blind persons with the exception of public assistance and the education of children. It maintains the following statewide services.

*Vocational Rehabilitation*, (445-9347). Administers the federal-state program of vocational rehabilitation for the blind which provides for diagnostic, counseling, training, placement and related services including the Business Enterprise Program. Local offices listed under *Local Services*.

*Opportunity Work Centers for the Blind* (445-9690). Charles F. Block, Coordinator. Provides employment opportunities for blind adults and other physically handicapped persons who cannot by reason of their handicap, physical condition or personal desires, be employed on a regular basis in private industry or in a production center of the California Industries for the Blind. Local centers listed under *Local Services*.

*California Industries for the Blind* (445-9400). Harry Stuart, General Manager; William A. Taylor, Operations Manager. Operates three workshops; manufactures consumer goods; engages in sub-contract work; participates in government orders; affiliated with National Industries for the Blind. Local workshops listed under *Local Services*.

*Field Rehabilitation Services for the Adult Blind* (445-9690). Ellen Brennan, Supervising Teacher-Counselor. Provides teacher-counselor service throughout the state, including personal and family counseling and individual instruction in techniques which help blind persons achieve total personal adjustment in home and community. Mobility

techniques, reading and writing braille, household arts and other instruction are provided in the home.

*California Orientation Center for the Blind*, 400 Adams Street 94706, Albany (527-0227). Allen G. Jenkins, Administrator. Offers opportunity to blind adults for intensive orientation to daily living for prevocational training. Provisions available for residential, as well as day, students.

**State Board of Guide Dogs for the Blind**, 1500 Fifth Street, Sacramento 95814 (445-9347); est. 1947. David R. Mendelson, Executive Secretary.

Operates under the Department of Professional and Vocational Standards. Licenses guide dog training schools and trainers.

## Local Services

### BAKERSFIELD

**Division of Rehabilitation of the Blind**, 345 Chester Avenue (Fairview 7-3931). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BEAUMONT

**Eye Dog Foundation, Inc.**, P.O. Box 815. *See Section II, List C.*

### BERKELEY

**California Industries for the Blind**, 1011 Gilman Street (LA 6-9084).

Operates under the Division of Rehabilitation of the Blind, Department of Rehabilitation. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Opportunity Work Center for the Blind**, 2285 Pablo Avenue 94702 (TH 1-5232).

Operates under the Division of Rehabilitation of the Blind, Department of Rehabilitation. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### CONCORD

**Division of Rehabilitation of the Blind**, 1849 Willow Pass Road (689-3010). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### EUREKA

**Division of Rehabilitation of the Blind**, 619 Second Street (Hillside 3-0663). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### FRESNO

**Division of Rehabilitation of the Blind**, 2550 Mariposa Street, Rm. 2000



(AMherst 8-7151, Ext. 211). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## HAYWARD

**Division of Rehabilitation of the Blind**, 22630 Foothill Boulevard (582-1900). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## LONG BEACH

**Division of Rehabilitation of the Blind**, 236 East Third Street (HEmlock 7-0431). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## LOS ANGELES

**Braille Institute of America, Inc.**, 741 North Vermont Avenue, Los Angeles 90029 (NOrmandy 3-1111); est. 1919. Oscar A. Trippet, President; John M. Holmes, Executive Director.

*Area served:* local for direct services; regional for library services; national for white canes and publications; international for free braille Bibles. Supported by voluntary funds. Provides basic training for newly blind, home teaching and recreation. Social services include loans for qualified business projects, counseling, pre-vocational training; summer day camps, volunteer reading and transcribing and related services; therapy for children when indicated. For printing plant information, *see Section II, List F.*

*Member:* Welfare Planning Council; American Association of Workers for the Blind.

**California Industries for the Blind**, 840 Santee Street (MA 3-6266).

Operates under the Division of Rehabilitation of the Blind, Department of Rehabilitation. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Division of Rehabilitation of the Blind**, 107 S. Broadway, Rm. 7005 (MAdison 0-4370). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Foundation for the Junior Blind**, 5300 Angeles Vista Boulevard, Los Angeles 90043 (294-4555); est. 1953. Norman Kaplan, Executive Director.

*Area served:* southern California for non-residential services; all California and other states for residential camp. Supported by voluntary contributions. Program for blind and visually handicapped children, aged 6 to 21, focuses on social development through recreational activity and includes after-school and week-end program, day camps and a residential camp. Also provides family counseling, psychological and



diagnostic evaluation and psychotherapy; and reader service. A 5-day per week residential school for emotionally disturbed blind children providing educational therapy, play therapy.

*Member:* American Camping Association; National Recreation Association; Welfare Planning Council.

**Nursery School for Visually Handicapped Children**, 4120 Marathon Street, Los Angeles 29 (NO 4-2153); est. 1938, inc. 1940. Mrs. Kathryn Bock, President; Mrs. Helen West, Executive Secretary.

*Area served:* southwest and far west states. Supported by voluntary contributions. Offers guidance to parents of pre-school children; residential and day care from age 3½ to school age.

*Member:* Welfare Planning Council.

**Opportunity Work Center for the Blind**, 1154 East 12th Street (MA 2-3848).

Operates under the Division of Rehabilitation of the Blind, Department of Rehabilitation. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## MODESTO

**Division of Rehabilitation of the Blind**, #68 McHenry Village, 1700 McHenry Avenue (524-4493). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## NORTH HOLLYWOOD

**International Guiding Eyes, Inc.**, 5431 Denny Avenue. *See Section II, List C.*

## OAKLAND

**Division of Rehabilitation of the Blind**, 1111 Jackson Street, Rm. 5002 (TEmplebar 4-3460). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## OCEANSIDE

**Division of Rehabilitation of the Blind**, 403 North Freeman Street (722-6161). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## OJAI

**Theosophical Book Association for the Blind, Inc.**, Route 2, Box 5-A. *See Section II, List F.*

## PALO ALTO

**Division of Rehabilitation of the Blind**, 445 Sherman Ave. (327-0520). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## PASADENA

**Division of Rehabilitation of the Blind**, 711 E. Walnut St., Rm. 401 (SYcamore 3-0651). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## POMONA

**Division of Rehabilitation of the Blind**, 553 North Gibbs Avenue (NAtional 9-9608). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## REDDING

**Division of Rehabilitation of the Blind**, 2135 Akard Avenue (CHestnut 3-1723). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## RIVERSIDE

**Division of Rehabilitation of the Blind**, 6848 Magnolia Avenue. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SACRAMENTO

**Division of Rehabilitation of the Blind**, 923 Twelfth Street (445-6011). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**National Federation of the Blind, Inc.**, 2341 Cortez Lane, Sacramento 95825. *See Section II, List G.*

**Sacramento Society for the Blind, Inc.**, 1415 27th Street, Sacramento 16 (GL 1-9489); inc. 1954. J. William Kohl, M.D., President; Dwight Toedter, Executive Director.

*Area served:* Sacramento and East Yolo Counties. Supported by United Crusade, fees and voluntary contributions. Provides recreation, group work, educational and social activities with emphasis on social rehabilitation; also services in mobility, low vision aids, public education, information and referral.

*Member:* Community Welfare Council of the Greater Sacramento Area.

## SALINAS

**Division of Rehabilitation of the Blind**, 407 Crocker-Anglo National Bank Building (HARRISON 2-0816). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SAN BERNARDINO

**Division of Rehabilitation of the Blind**, 1614 North D Street (TURNER 2-3727). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**San Bernardino Valley Lighthouse for the Blind, Inc.**, 128 West 8th Street (TURNER 5-0862); est. 1953, inc. 1957. Norman Rabenstock, President; William S. Cornell, Executive Director.

*Area served:* eastern San Bernardino County. Supported by United Fund, bequests, legacies and other gifts. Services include educational classes, social and recreational activities, travel training and workshop.

## SAN DIEGO

**California Industries for the Blind**, 1344 F Street (BE 9-4122).

Operates under the Division of Rehabilitation of the Blind, Department of Rehabilitation. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Division of Rehabilitation of the Blind**, 1350 Front Street (232-4361). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SAN FRANCISCO

**Division of Rehabilitation of the Blind**, 515 California Building, 515 Van Ness Avenue, Rm. 407 (UNDERHILL 1-8700). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**San Francisco Lighthouse for the Blind**, 1097 Howard Street, San Francisco 94103 (HE 1-1481); inc. 1958. Mrs. Edward T. Haas, President.

*Area served:* northern California; see also Regional Rehabilitation Service. Supported by voluntary contributions. Offers a multiple-service program including distribution and repair of talking book machines, pre-vocational and vocational training, employment, social group work, parent education, camping and public education through the following facilities:

*Rehabilitation Workshop*, 1097 Howard Street, San Francisco 3, offers a program of Rehabilitation through vocational counseling, placement services, instruction in communication skills, independent long-cane travel training, vocational testing, work evaluation, work experience, training and employment for blind and deaf-blind adults and handicapped persons not otherwise employable in business and industry. Sells products of workshop through established wholesale and retail channels. Lighthouse industries also operates a sub-contract shop; affiliated with National Industries for the Blind.

*Enchanted Hills*, 1097 Howard Street, San Francisco 3; provides recreational and educational activities designed to assist children and youth to develop skills and attitudes which will help in their adjustment; maintains a summer camp for children and adults.

*The Center*, 745 Buchanan Street, San Francisco 2; conducts a full-



time social group work, education and recreation program; provides various blind aids free or at cost.

*Member:* American Camping Association; Group Work and Recreation Council; National Rehabilitation Association.

**Variety Club Blind Babies Foundation**, 90 Golden Gate Avenue, San Francisco 2 (TUxedo 5-1648); inc. 1949. L. S. Hamm, President; Benjamin Bonapart, Executive Director.

*Area served:* northern and central California. Supported by contributions from Variety Club of Northern California. Provides counseling service for parents of pre-school blind children. Advises on child development and basic training needed to enable the child to attend nursery, kindergarten or school; offers information on appropriate community resources.

## SAN JOSE

**Division of Rehabilitation of the Blind**, 2007 Hedding Street (CHerry 8-4020). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Opportunity Work Center for the Blind**, 780 South First Street (CY 2-2264).

Operates under the Division of Rehabilitation of the Blind, Department of Rehabilitation. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SAN MATEO

**Division of Rehabilitation of the Blind**, 517 East Fourth Avenue (DIamond 3-0061). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SAN RAFAEL

**Guide Dogs for the Blind, Inc.**, P.O. Box 1200. *See Section II, List C.*

## SANTA ANA

**Division of Rehabilitation of the Blind**, 1629 West 17th Street (KImberly 2-3927). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SANTA BARBARA

**Division of Rehabilitation of the Blind**, 411 E. Canon Perdido Street (WOodland 5-1039). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SANTA CRUZ

**Division of Rehabilitation of the Blind**, 108 Locust Street, Rm. 4 (426-4910). *For services, see listing under Vocational Rehabilitation and Other Special Services.*



## **SANTA ROSA**

**Division of Rehabilitation of the Blind**, 1739 Fourth Street (Liberty 2-6836). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **SOUTH GATE**

**Division of Rehabilitation of the Blind**, 8120 Seville Street (LUdlow 3-1747). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **STOCKTON**

**Community Center for the Blind, Inc.**, 321 West Flora Street, Stockton 95203 (HO 4-5329); inc. 1949. Eugene C. Weinstein, President; Mrs. Myrtle S. Clark, Executive Director.

*Area served:* San Joaquin County. Supported by voluntary funds and regular contributions of many organizations. Services include social rehabilitation of newly blind adults; counseling; information center; braille lessons, crafts, recreation, social activities; arrangement for special aid as needed.

*Member:* Committee for the Employment of Handicapped; Training Center for the Handicapped.

**Division of Rehabilitation of the Blind**, 807 N. San Joaquin, Rm. 211 (HOward 4-8301). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **VAN NUYS**

**Division of Rehabilitation of the Blind**, 6931 Van Nuys Boulevard (STate 6-5770). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **VENTURA**

**Division of Rehabilitation of the Blind**, 2957 Loma Vista Road (MILLer 3-2204). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **VISALIA**

**Division of Rehabilitation of the Blind**, 113 North Church Street (REdwood 2-3981). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **WEST LOS ANGELES**

**Division of Rehabilitation of the Blind**, 1494 S. Robertson Blvd. (274-6358). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**YUBA CITY**

**Division of Rehabilitation of the Blind**, 481 Ainsley Avenue (742-8253).  
*For services, see listing under Vocational Rehabilitation and Other Special Services.*

**COLORADO**

**Statewide Services**

Primarily under Governmental Auspices

**AID TO THE BLIND**

**State Department of Public Welfare**, Capitol Life Center, 1600 Sherman Street, Denver 3. Thomas G. Bell, Executive Director; Bennett Burke, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. Mail inquiries should be sent in duplicate.

*Member:* American Public Welfare Association; Child Welfare League of America; National Conference on Social Welfare.

**EDUCATIONAL SERVICES**

**RESIDENTIAL SCHOOL:**

**Colorado School for the Deaf and the Blind**, Colorado Springs (633-3843); est. 1874; Department for the Blind opened 1883. Armin G. Turechek, Superintendent.

Governed by a Board of Trustees; maintained by state funds. Provides education for blind children of Colorado from first grade through high school. Students from other states may be accepted on payment of tuition.

*Member:* American Association of Instructors of the Blind.

**LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, 430 State Office Building, Denver. Dr. Byron W. Hansford, Commissioner; Dr. John A. Ogden, Director, Division of Special Education Services.

Maintains consultants for education of all exceptional children; provides consultant services for all state institutions; maintains a lending library of large-print books for visually handicapped children. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in a number of communities. For information on local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### ***LENDING LIBRARY:***

**Denver Public Library, Division of Work with the Blind**, 90 Lowell Boulevard, Denver 80219 (934-0426); est. 1912. John T. Eastlick, Chief Librarian; Mrs. Helen K. Davis, Head, Division of Work with the Blind.

Regional Library serving Colorado and New Mexico with braille and talking books; will send material anywhere if not available through other libraries.

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

**Division of Rehabilitation for the Blind**, 100 West 7th Avenue, Denver 80204.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Department of Rehabilitation**, State Office Building, Denver 80204. Dr. Parnell McLaughlin, Director. **Division of Rehabilitation for the Blind**, 100 West 7th Avenue, Denver 80204 (534-7144). Claude C. Tynar, State Supervisor.

Supported primarily by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program; conducts home industries program; administers home teaching program. *Workshop*: manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

## **Local Services**

### **DENVER**

**Adult Blind Home and Association for the Blind**, 3289 Grove Street, Denver 11 (GRand 7-4262); est. and inc. 1913. G. E. Smith, President; L. J. Barkhausen, Secretary.

A home for blind men and women; supported by voluntary contributions.

*Member:* American Association of Workers for the Blind.



# CONNECTICUT

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Welfare Department**, State Office Building, Hartford 15. Bernard Shapiro, Commissioner; Laurence A. Marostica, Chief, Bureau of Social Services.

The federal-state program of financial assistance to the blind is state-administered through the Department's eight district offices with the exception of two towns (Branford and Greenwich) where the program is administered locally under the supervision of the State Welfare Department. The State Department will act as a forwarding center for inquiries.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

**Connecticut Institute for the Blind, Oak Hill School**, 120 Holcomb Street, Hartford 12 (242-2274); est. and inc. 1893. Frank Johns, Jr., Manager.

A voluntary agency supported by public and private funds. Any blind child, resident in the state, is eligible to apply for admission. Board and tuition are provided without cost. Accepts out-of-state students. Conducts a summer camp program for blind children.

*Member:* American Association of Instructors of the Blind; Connecticut Conference of Social Work.

#### *LOCAL COMMUNITY SCHOOLS:*

**State Board of Education and Services for the Blind**, 165 Capitol Avenue, Hartford 06115 (JA 7-6341). H. Kenneth McCollam, Director.

The Board of Education and Services for the Blind maintains a Division of Children's Services with a number of staff specialists including consultants concerned with education of visually handicapped and blind children; administers supplemental state funds for local school education of blind children; provides consultant services for the residential school and counseling for parents of pre-school blind children; provides reader service on all educational levels. For further information, consult the Division of Children's Services.

Programs for local school education of blind children exist in a number of communities. State support is provided also for children needing only limited special services, such as large-type books and



consultation for parents and teachers. For information on local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

New York Public Library, Library for the Blind, 166 Avenue of the Americas, New York, New York 10013 (WA 5-2410). Edward G. Freehafer, Director; Charlotte C. Harrison, Branch Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

State Board of Education and Services for the Blind, Room G-2, State Office Building, Hartford 06115.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

State Board of Education and Services for the Blind, 165 Capitol Avenue, Hartford 06115 (527-6341); est. 1893. H. Kenneth McCollam, Director.

An independent state agency maintained primarily by public funds. The agency is responsible for all services for the blind under public auspices with the exception of Aid to the Blind. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also maintains a register of the blind in the state; provides social services including supplementary financial assistance, home teaching, psychological testing, mobility training and sales program for blind-made articles.

*Member:* Connecticut Conference of Social Work; Connecticut Rehabilitation Association; National Council of State Agencies for the Blind; National Rehabilitation Association.

*AAWB Seal of Good Practice, 1964.*

Connecticut Institute for the Blind, 120 Holcomb Street, Hartford 12 (242-2274). Rev. Harvey K. McArthur, President; Frank Johns, Jr., Manager.

Maintains a Trades Department at 170 Ridge Road, Wetherfield 9, providing employment for blind men and women in a residential setting. Conducts a sheltered workshop and canes chairs. Directs a summer camp program for blind adults.

*Member:* National Rehabilitation Association.

# DELAWARE

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

Delaware Commission for the Blind, 305 West 8th Street, Wilmington 19801 (OLympia 5-4444); est. 1909. Howard T. Jones, Executive Secretary.

The federal-state program of financial assistance to the blind is administered by the Delaware Commission for the Blind, an independent state agency. Mail inquiries should be addressed to the Commission.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult the State Department of Public Instruction.

#### *LOCAL COMMUNITY SCHOOLS:*

State Department of Public Instruction, Dover. Dr. Richard P. Gousha, Superintendent of Public Instruction; John S. Charlton, Director, Division of Pupil Personnel, P. O. Box 191, Dover.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent. For further information, address the Department of Public Instruction or the Commission for the Blind, which has certain responsibilities for the education of blind youth of the state.

### LIBRARY SERVICES

#### *LENDING LIBRARY:*

Free Library of Philadelphia, Library for the Blind, 17th and Spring Garden Streets, Philadelphia, Pennsylvania 19130 (LO 3-1715). Emerson Greenaway, Director; Adeline Franzel, Head, Library for the Blind. *Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Delaware Commission for the Blind, 305 West 8th Street, Wilmington 19801.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Delaware Commission for the Blind, 305 West 8th Street, Wilmington 19801 (OLympia 5-4444); est. 1909. Howard T. Jones, Executive Secretary.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains a *workshop* which employs blind workers on full-time piece basis; participates in government orders; affiliated with National Industries for the Blind.

Administers the OASDI benefits program. Also provides home teaching, eye health services, recreation and vacation programs. Maintains *Landis Lodge*, a summer camp for blind men, women and children of the state located on Newport Gap Pike, near Wilmington.

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

**DISTRICT OF COLUMBIA**

**District Services**

Primarily under Governmental Auspices

**AID TO THE BLIND**

Department of Public Welfare, Room 300, 499 Pennsylvania Avenue, N.W., Washington 1. Donald D. Brewer, Director; Donald Gray, Chief, Public Assistance Division.

The federal-state program of financial assistance to the blind is administered by the Department of Public Welfare. Correspondence should be addressed to the Chief, Public Assistance Division, 1291 Taylor Street, N.W., Washington 11.



## **EDUCATIONAL SERVICES**

### ***RESIDENTIAL SCHOOL:***

There is no residential school under District auspices. Children for whom residential school placement is indicated are served by residential centers outside the District. Consult District of Columbia Board of Education.

### ***LOCAL COMMUNITY SCHOOLS:***

**District of Columbia Board of Education, Franklin Administration Building, 13th and K Streets, N.W., Washington 5.** Edith A. Lyons, Assistant Superintendent in charge of Elementary Schools; John D. Koontz, Assistant Superintendent in charge of Junior and Senior High Schools.

Supplementary funds for local school education of blind children are provided by the District of Columbia and administered by the Board of Education. The Department of Special Education maintains teachers for sight conservation and braille on both elementary and secondary levels. For further information, consult Mrs. Rosa H. Jones, Director, Department of Special Education.

For information regarding local school facilities, consult the local school principal.

## **LIBRARY SERVICES**

### ***LENDING LIBRARY:***

**Library of Congress, Division for the Blind, Washington 20540.** Robert S. Bray, Chief; Nancy C. Boggess, Regional Librarian.

Regional library serving District of Columbia with braille, talking books and tape. Serves Maryland, Virginia, North and South Carolina with braille and tape. Provides tape service to states which do not otherwise have tape service.

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

**Columbia Lighthouse for the Blind, 2021 14th Street, N.W., Washington 20009.**

## **VOCATIONAL REHABILITATION**

**District of Columbia Government, Department of Vocational Rehabilitation, 819 9th Street, N.W., Washington 1 (EXecutive 3-5268).** Norman W. Pierson, Director; Stephen A. Gambaro, Chief, Division of Services to the Visually Impaired.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.



## Local Services

**Blinded Veterans Association**, 3408 Wisconsin Avenue, N.W., Washington 20037. *See Section II, List A.*

**Children's Hospital of the District of Columbia**, 2125 13th Street, N.W., Washington 9 (DUpont 7-4220); est. 1870. Rudolph Kauffman II, President; Robert H. Parrott, M.D., Director.

*Area served:* Metropolitan Washington and nearby areas. Supported by voluntary contributions and earnings. Maintains an Out-Patient Department including a clinic for the visually handicapped providing diagnostic, counseling and information services.

*Member:* Health and Welfare Council of the National Capitol Area; Committee on Planning Services for the Blind.

**Columbia Lighthouse for the Blind**, 2021 14th Street, N.W., Washington 20009 (265-6290). Page Hufty, Chairman; J. Arthur Johnson, Executive Director.

*Area served:* primarily metropolitan Washington. Supported by contributions and earnings. Program includes community services, employment, recreation; rehabilitation, psychological testing and counseling; services for children; services for deaf-blind. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Committee on Planning Services for the Blind; Health and Welfare Council of the National Capitol Area; National Association of Sheltered Workshops and Homebound Programs; American Association of Workers for the Blind.

**Library of Congress, Division for the Blind**, Washington 20540. *See Section II, List B.*

**Office of Education, Division of Handicapped Children and Youth**, Washington 20202. *See Section II, List B.*

**Veterans Administration**, Washington 20420. *See Section II, List B.*

**Vocational Rehabilitation Administration, Division of Services to the Blind**, Washington 20201. *See Section II, List B.*

**Washington Home for the Blind, Inc.**, 1301 Clifton Street, N.W., Washington 9 (ADams 4-1280); inc. 1950. Rev. Ernest Lewis, Vice-President; Mrs. Eula Kyle, Acting Supervisor.

*Area served:* Metropolitan Washington. Supported by contributions and residence fees. Provides residence and recreation programs.

**Washington Society for the Blind**, 1913 I Street, N.W., Washington 7 (965-2455); est. and inc. 1938. Edward K. Maloney, President; John E. Joralmon, General Manager.

*Area served:* Metropolitan Washington. A voluntary agency supported by earnings from operations. Acts as supervisory and fiscal agent for the District of Columbia Vocational Rehabilitation Department, managing the vending stand program. Provides vending stand training.

**Welfare Administration, Bureau of Family Services**, Washington 20201.  
*See Section II, List B.*

## FLORIDA

### Statewide Services

Primarily under Governmental Auspices

#### AID TO THE BLIND

**State Department of Public Welfare**, 227 Park Street, P. O. Box 2050, Jacksonville 3 (EL 3-1251). Frank M. Craft, State Director; Mrs. Grace H. Stewart, Director, Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through district welfare boards serving all counties in the state. Letter inquiries should be sent in triplicate to the State Department of Public Welfare, which will act as forwarding center.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOL:**

**Florida School for the Deaf and Blind**, St. Augustine (VALley 4-1654); est. 1885. John M. Wallace, President.

Operates under its own Board of Trustees (since July 1, 1963), which is responsible to the State Board of Education. Supported entirely by direct appropriations by the State Legislature of Florida. Provides for the education of blind and partially seeing school age children of Florida. Maintains entirely separate units for the blind and partially seeing, and the deaf and the hard-of-hearing.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind.

**LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Knott Building, Tallahassee. Thomas D. Bailey, State Superintendent of Public Instruction; Robert Gates, Advisor, and Landis Stetler, Coordinator, Exceptional Child Section, Division of Instructional Services.

The Exceptional Child Section is staffed by two consultants responsible for program development and coordination of educational provisions for all exceptional children through consultant service to local school systems. For further information, address the Coordinator, Exceptional Child Section, Division of Instructional Services.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

**LENDING LIBRARIES AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

Florida Talking Book Library, P.O. Box 2299, Daytona Beach 32015 (CL 2-0070); est. and operated by Florida Council for the Blind. Mrs. Pauline Barto, Librarian.

Regional library serving Florida with talking books and talking book machines.

Georgia Library for the Blind, State Department of Education, 1050 Murphy Avenue, S.W., Atlanta, Georgia 30310 (PL 3-5607). Hal W. Clements, Director; Mrs. Jewel Dyer, Manager.

Regional library serving Florida with braille.

**VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Florida Council for the Blind, 108 West Pensacola Street, Tallahassee (222-4398); est. 1941. W. Murdock Martin, Executive Director.

An independent state agency supported primarily by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program; places clients for employment with workshops maintained by other agencies. Area branch offices and training center listed under *Local Services*.

Conducts prevention-of-blindness and sight-restoration programs; medical and social services; home teaching; provides supportive services.

*Member:* American Association of Workers for the Blind; Community Coordinating Council of Hillsborough County; Florida Confer-



ence of Social Welfare; Florida Public Health Association; National Rehabilitation Association; American Association of Workers for the Blind.

## Local Services

### DAYTONA BEACH

Florida Council for the Blind Rehabilitation Center, P.O. Box 1910 (252-6628).

Operates under Florida Council for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Florida Council for the Blind, P.O. Box 1151 (252-8503). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### GAINESVILLE

Florida Council for the Blind, 417 Southwest 8th Street (372-4219). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### JACKSONVILLE

Florida Council for the Blind, Room 300, 215 Market Street, Jacksonville 32202 (353-9010). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### MIAMI

Florida Association of Workers for the Blind, Inc. (Miami Lighthouse for the Blind), 601 S.W. 8th Avenue, Miami 36 (371-4623); est. 1930. J. F. Sturdivant, President; M. S. Budd, Executive Director.

*Area served:* south Florida; responds to requests from persons in the areas of Cuba and British West Indies. Supported by community chest, other voluntary contributions and earnings. Maintains a broad program including social services, counseling and guidance; recreation; braille library and transcription; pre-vocational and employment training; sheltered employment. Provides eye examinations, glasses and various auxiliary services.

*Workshop,* 650 West 20th Street, Hialeah (371-4623).

*Social Service Center,* 601 S.W. 8th Ave. (371-4623).

*Member:* Florida Cooperative for the Blind; National Association of Sheltered Workshops and Homebound Programs; Welfare Planning Council of Dade County.

Florida Council for the Blind, 1350 N.W. 12th Avenue, Miami 36 (FR-4-7624). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## PENSACOLA

Florida Council for the Blind, 528 West Garden, Gainesville 32502 (432-1531). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## ST. PETERSBURG

Community Center for the Blind, Inc., 531 8th Street North, St. Petersburg 1 (893-5721); inc. 1956. John Wilkinson, President; Marianne P. Damm, Coordinator.

*Area served:* St. Petersburg and vicinity. Supported by voluntary funds, principally from Lions Clubs. Recreation and hobby center; instruction in typing and braille and assistance with correspondence available.

## TAMPA

Florida Council for the Blind, 416 South Tampania Street (876-2431). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Hillsboro County Association for the Blind, 1106 West Platt Street, Tampa 6 (253-9649); est. 1937, inc. 1940. LeBron Kinchley, President; Lucy Dent Smith, Executive Director.

*Area served:* Hillsboro County; trainees accepted from outside the county. Supported by United Fund. Provides counseling and social services; recreation; summer day camp and special services for blind children; cooperates with schools and community agencies. Maintains Tampa Lighthouse for the Blind (*Workshop*).

## WEST PALM BEACH

Florida Council for the Blind, 125 Lake View 33402 (TE 3-4979). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Lions Industries for the Blind, 7810 South Dixie (585-5571); inc. 1946. Walter H. Keller, Chairman; Mrs. Dorothy T. Larkin, Executive Director.

*Area served:* Palm Beach County. Supported by Lions Clubs and voluntary contributions. Provides placement of blind and visually handicapped children in nurseries and kindergartens; training and *workshop* employment: mop production, assembly, sewing, sub-contracts.

*Member:* Community Services Council of Palm Beach County; Florida Association of Sheltered Workshops and Home Bound Programs; Florida Cooperative for the Blind; National Association of Sheltered Workshops and Homebound Programs.

# GEORGIA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Family and Children Services, State Office Building, Capitol Square, Atlanta 3. Mrs. W. Bruce Schaefer, Director; Lucile Wilson, Chief, Public Assistance Section.

The federal-state program of financial assistance to the blind is administered through county offices under the supervision of the State Department of Family and Children Services. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Georgia Academy for the Blind, Macon; est. 1851. Mr. Lee Jones, Superintendent; Cleon R. Bonner, Principal, Negro School; York Hudgins, Principal, White school.

Operates under the State Department of Education. Provides for the education of blind children of Georgia, kindergarten through high school.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

State Department of Education, State Office Building, Atlanta 3. Claude Purcell, Superintendent of Schools; Mamie J. Jones, Coordinator, Services for Exceptional Children.

The Program for Exceptional Children of the State Department of Education is responsible for the approval of reports for large-type and braille books. For further information, address the Program Coordinator.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

*Member:* American Association of Instructors of the Blind.

### LIBRARY SERVICES

#### *LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:*

Georgia Library for the Blind, State Department of Education, 1050 Murphy Avenue, S.W., Atlanta 30310 (PL 3-5607). Hal W. Clements, Director; Mrs. Jewel Dyer, Manager.



Regional Library serving Georgia for braille, talking books and talking book machines; Florida for braille.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Vocational Rehabilitation Division, 129 State Office Building, Atlanta (MU 8-2390). A. P. Jarrell, Director; W. B. Gaines, Supervisor, Services for the Blind.

Operates under the State Department of Education. Administers the federal-state program of vocational rehabilitation which provides for vocational counseling, training, employment and related services; conducts Business Enterprises Program. District offices listed under *Local Services*.

Georgia Factory for the Blind, P.O. Box 218, Bainbridge (CHerry 6-5653); est. 1949. Harold Emlet, Superintendent.

A state agency operating under the Department of Family and Children Services; supported by earnings from operations. Services available also to residents of Alabama and Florida. Maintains *workshops* in Atlanta, Bainbridge and Griffin: manufacture consumer goods; sub-contract; participate in government orders; affiliated with National Industries for the Blind.

## Local Services

### ALBANY

Vocational Rehabilitation Division, 415 Pine Ave. Building (436-0347). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### AMERICUS

Vocational Rehabilitation Division, South Georgia Trade and Vocational School. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### ATHENS

Vocational Rehabilitation Division, Saye Building, 110 Hancock Avenue (Liberty 3-3865). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### ATLANTA

Community Services for the Blind, Inc., Suite 317, 50 Whitehall Street, S.W., Atlanta 30303 (525-4941); est. 1962. Oscar Turk, Executive Director.

*Area served:* metropolitan Atlanta; supported by United Fund, voluntary contributions and fees for services; provides information and referrals; counseling; mobility and orientation program; instruction in braille, script writing, typing and home management.

Operates a state-wide register of legally blind persons.

*Member:* Community Council of the Atlanta Area; United Appeal.

**Foundation for Visually Handicapped Children, Inc.**, 45 11th Street, N.E., Atlanta 9 (TRinity 2-5315); inc. 1954. William R. Coffey, President; Mrs. Mary W. Marsh, Executive Director.

*Area served:* Georgia. Supported by voluntary funds. Provides counseling and guidance services to parents of visually handicapped children. Cooperates with other agencies in using existing services and helps promote new services, particularly group recreation and social projects. Endeavors to promote public understanding of the needs and abilities of visually-impaired children.

*Member:* Community Council of the Atlanta Area, Inc.; Georgia Conference on Social Welfare; Georgia Federation, Council for Exceptional Children; Metropolitan Atlanta Community Services; United Community Services of Savannah-Chatham County.

**Metropolitan Atlanta Association for the Blind**, 293 and 303 Sunset Avenue, N.W., Atlanta 14 (JA 5-2589); est. 1943, inc. 1944. Dr. Hilliard A. Bowen, President; Dr. P. J. Woods, Executive Director.

*Area served:* Georgia, primarily Cobb, Clayton, DeKalb, Fulton and Gwinntee Counties. Supported by community chest, other voluntary funds and earnings. Program includes counseling and guidance; recreational and leisure-time activities; orientation and adjustment services; home visits to shut-in clients; referrals to community organizations.

*DeKalb County Branch*, Lilly Hill Baptist Church, Decatur and *Cobb County Branch*, Fort Hill Library, Marietta. Provide group recreation, home teaching and home visiting.

*Member:* Georgia Conference on Social Welfare; Planning Division of Metropolitan Atlanta Community Services.

**Vocational Rehabilitation Division**, 1430 West Peachtree Street, N.W. (TRinity 5-8701). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## AUGUSTA

**Vocational Rehabilitation Division**, 828 15th Street. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## BAINBRIDGE

**Vocational Rehabilitation Division**, 218 South West Street (CHerry

## 40 • Georgia

6-4274). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BRUNSWICK

Vocational Rehabilitation Division, 209 First Federal Savings and Loan Bldg. (AM 5-6541). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### CLARKESVILLE

Vocational Rehabilitation Division, N. Ga. Vocational School (754-4841). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### COLUMBUS

Vocational Rehabilitation Division, 305 15th Street, P.O. Box 1394 (FAirfax 2-6755). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### DUBLIN

Vocational Rehabilitation Division, 105 N. Franklin St. (BR 2-2230). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### GAINESVILLE

Vocational Rehabilitation Division, 311 Green St. (LEnox 6-1311). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### MACON

Vocational Rehabilitation Division, 406 Bankers Insurance Building (SHerwood 2-7321). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### MILLEDGEVILLE

Vocational Rehabilitation Division, Milledgeville Banking Co. Bldg. (GL 2-8691). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### NEWNAN

Vocational Rehabilitation Division, 44 Jefferson St. (AL 3-2408). *For services, see listing under Vocational Rehabilitation and Other Special Services.*



## ROME

**Vocational Rehabilitation Division**, 314 West Building (234-6259). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Vocational Rehabilitation Division**, Battey Hospital (232-7773). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SAVANNAH

**Vocational Rehabilitation Division**, 35 Abercorn Street (ADams 4-6666). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## THOMASVILLE

**Vocational Rehabilitation Division**, 518 N. Broad St. (CA 6-2587). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## VALDOSTA

**Vocational Rehabilitation Division**, 305 University Dr. (CH 2-6820). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## WAYCROSS

**Vocational Rehabilitation Division**, 706 Jane St. (AT 3-0788). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# GUAM

## Island-wide Services

Primarily Under Governmental Auspices

## AID TO THE BLIND

**Division of Public Welfare, Department of Public Health and Welfare, Government of Guam**, P.O. Box 746, Agana (44-252); Robert E. Leon Guerro, Acting Director.

The program of financial assistance to the blind is administered by the Division of Public Welfare, and includes casework as well as health services.

## EDUCATIONAL SERVICES

### *LOCAL COMMUNITY SCHOOLS:*

Department of Education, P.O. Box 157, Agana. E. N. Dennard, Director.

Specific responsibility for special education programs and procedures lies with the Director of Education, Department of Education. No schools or classes exist for totally blind children. Children with limited vision attend regular classes. For further information, consult the Director of Education.

## LIBRARY SERVICES

### *LENDING LIBRARY:*

Library for the Blind, Library of Hawaii, 402 Kapahulu Avenue, Honolulu, Hawaii 96815 (779-888). Mrs. Mabel Jackson, Librarian; Miss Hideko Shimokawa, Librarian for the Blind. *Regional Library.*

### *DISTRIBUTOR OF TALKING BOOK MACHINES:*

Flores Memorial Library, Agana.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Division of Vocational Rehabilitation, Department of Education, P.O. Box 157, Agana 96910 (778-089); est. 1958. Claude A. Myer, Chief.

Operates under the Department of Education, Board of Control of Vocational Education. Administers the program of vocational rehabilitation which provides for diagnostic, counseling, training, placement and related services including physical restoration, tools, initial stock, equipment and follow-up service.

Guam Rehabilitation and Workshop Center, Inc., P.O. Box 2113, Agana (776-314); est. and inc. 1959. Perry L. Miller, President; Claude A. Myer, Executive Director.

Supported by earnings from operations and public funds. Program includes evaluation, training, placement and follow-up service.

# HAWAII

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

Department of Social Services, P.O. Box 339, Honolulu 96809 (507711).  
William G. Among, Director; Morris G. Fox, Administrator, Division of Public Welfare.

The federal-state program of financial assistance to blind persons is administered by the Department of Social Services through division offices. Mail inquiries should be sent in duplicate, preferably by airmail.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Diamond Head School, 3440 Leahi Avenue, Honolulu 96815 (740-297).  
Fusao Uchiyama, Principal.

A state-supported school operating under the Department of Education. On a residential or day-school basis, it serves all blind children in grades 1 to 6 by teaching braille and other special skills needed to function in a public school integrated class.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

Department of Education, P.O. Box 2360, Honolulu 4. R. Burl Yarberr, Superintendent; Dr. Alfred M. Church, Director, Guidance, Health and Special Education; W. Tate Robinson, Administrator, Health Education Branch.

Administers the public school program of education on all the islands comprising the state through district offices located on each island. Blind children may attend any local public school within the state when they have acquired sufficient skills to progress with their peers. Special materials and consultant service are provided through the State Office of the Administrator, Health Education Branch. Three resource room centers equipped with special aids and material are located in Honolulu in conjunction with a regular elementary, an intermediate and a high school.



## LIBRARY SERVICES

### ***LENDING LIBRARY:***

Library for the Blind, Library of Hawaii, 402 Kapahulu Avenue, Honolulu 96815 (779-888). Mrs. Mabel Jackson, Librarian; Miss Hideko Shimokawa, Librarian for the Blind.

Regional Library serving Hawaii and Guam with braille and talking books.

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Department of Social Services, P.O. Box 339, Honolulu 96809.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Department of Social Services, Division of Public Welfare, P.O. Box 339, Honolulu 9 (507711). Lawrence K. Nakatsuka, Director; Mrs. Elizabeth Morrison, Rehabilitation Services Consultant.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Responsible for a broad program of other services and for coordination of programs. Provides home teaching and mobility instruction and conducts a home industries program. Maintains a register of blind persons and provides casework services, recreation and sight conservation programs, braille instruction for blind and sighted, braille transcription service, and hobby group activities; orientation and pre-vocational training; and special aids. Conducts a community education and public relations program. Local offices are listed under *Local Services*; the following are statewide facilities:

*Ho'opono, A Center for the Blind and Visually Handicapped*, 1901 Bachelot Street, Honolulu 17. Program includes social casework, vocational rehabilitation, home teaching and mobility instruction; business enterprises, home industry and workshop; recreation and crafts services; and a low vision clinic.

*Hawaii Shop for the Adult Blind*, 1901 Bachelot Street, Honolulu 17. Chair-caning; consumer goods; sub-contract.

*Member:* Honolulu Council of Social Agencies; National Society for the Prevention of Blindness; Oahu Health Council.

## Local Services

### HILO

Department of Social Services, P.O. Box 1562 (50-056). For services for Island of Hawaii, *see listing under Vocational Rehabilitation and Other Special Services.*

### HONOLULU

Department of Social Services, P.O. Box 339, Honolulu 9 (507711). For services for Island of Oahu, *see listing under Vocational Rehabilitation and Other Special Services.*

### KAPAA

Rehabilitation Unlimited, R.R. 1, P.O. Box 253 D (65-431); est. 1959, inc. 1958. Gary Fifield, Director.

*Area served:* County of Kauai. Supported by earnings from operations and voluntary contributions. Program offers pre-vocational evaluation and exploration, job training, sheltered workshop and homebound work; post-hospital adjustment service.

### LINUE

Department of Social Services, P.O. Box 8 (2018). For services for Islands of Kauai and Niihau, *see listing under Vocational Rehabilitation and Other Special Services.*

### WAILUKU

Department of Social Services, P.O. Box 605 (33-723). For services for Islands of Maui, Molokai and Lanai, *see listing under Vocational Rehabilitation and Other Special Services.*

## IDAHO

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

Department of Public Assistance, P.O. Box 1189, Boise. B. Child, Commissioner; Harold H. Smith, Director, Bureau of Social Service.

The federal-state program of financial assistance to the blind is ad-

ministered by the Department of Public Assistance through county offices of public assistance.

## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOL:**

Idaho State School for the Deaf and the Blind, 14th and Main Streets, Gooding (934-4423); est. 1906. Edward W. Reay, Superintendent; John P. Best, Principal, Department for the Blind.

Operates under the State Board of Education; supported by public funds. Provides for the education of blind students of Idaho; tuition students accepted from Wyoming and Nevada.

*Member:* Alexander Graham Bell Association of the Deaf; American Association of Instructors of the Blind; Conference of Executives of American Schools for the Deaf; Convention of American Instructors of the Deaf; Idaho Education Association; National Education Association; American Association of Workers for the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Boise. D. F. Engelking, Superintendent of Public Instruction.

The residential school for blind children operates under the Department of Education.

For information about local school education of blind children, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Books for the Blind, Library Association of Portland, 216 N.E. Knott Street, Portland, Oregon 97212 (CA 3-7201). William B. Wood, Librarian, Multnomah County Library; Mrs. Edna L. Williams, Librarian for the Blind. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, Department of Public Assistance, Boise 83701. *Correspondence and lists of shipments to:* P.O. Box 1189. *Machines to:* 129 South Broadway.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services for the Blind, Department of Public Assistance, P.O. Box 1189, Boise 83701 (344-5811). Harold A. Taylor, Supervisor.



Administers the federal-state program of vocational rehabilitation which provides diagnostic evaluations, physical restoration services, training, counseling, placement and related services including the vending stand program.

Provides sight-conservation services including medical, surgical and hospital care; home teaching program for adult blind.

## Local Services

### BOISE

**Live, Incorporated**, 129 South Broadway, P.O. Box 2581 (343-9791); inc. 1949. O. V. Wheeler, President; Harold A. Taylor, Manager.

*Area served:* Idaho. Supported primarily by earnings; also voluntary and some public funds. Evaluation center and *workshop* including handicraft items, manufacture of consumer goods, and sub-contract work.

*Live, Incorporated Salvage Operation*, 916 Park Boulevard: collection, repair and resale of discarded household items.

Placement services available for interim and for long-term employment.

## ILLINOIS

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**Illinois Department of Public Aid**, Room 203, State Office Building, Springfield; Harold O. Swank, Director.

The federal-state program of financial assistance to the blind is administered through county departments of public aid acting as agents for the Department. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

**Illinois Braille and Sight Saving School**, 658 East State Street, Jacksonville (245-4101); est. 1849. Jack R. Hartong, Superintendent.

A state-supported school operating under the Illinois Department of Children and Family Services; provides free training for educable children of Illinois whose sight is so defective that they cannot progress in regular schools for sighted children. A department for educable deaf-blind children is one of seven in the country providing for education of deaf-blind children.

*Member:* American Association of Instructors of the Blind; Illinois Education Association; National Committee for Deaf-Blind Children.

### **LOCAL COMMUNITY SCHOOLS:**

Department of Public Instruction, 316 South 2nd Street, Springfield.

Roy Page, Superintendent of Public Instruction; Mrs. Dorothy Bryan, Consultant, Blind and Partially Seeing, Division of Special Education.

Reimbursement for part of the cost of day school education of blind children is provided by the state and administered by the Department of Public Instruction. Consultant services are offered to day schools and the residential school; reader service is provided in school districts where no special programs exist. For further information, consult the Division of Special Education.

Programs for local day school education of blind and partially-seeing children exist in a number of school districts. Many school districts form Joint Agreements to provide a program to serve blind and partially sighted children from several districts. For information regarding local facilities, consult the Division of Special Education.

*Member:* American Association of Instructors of the Blind.

## **LIBRARY SERVICES**

### **LENDING LIBRARIES:**

Chicago Public Library, Department of Books for the Blind, 4544 Lincoln Avenue, Chicago 60625 (Longbeach 1-7210); est. 1893. Gertrude E. Gscheidle, Librarian; Alexander Skrzypek, Librarian, Service to the Blind.

Regional library serving Illinois with braille and talking books. Maintains braille transcribing service in cooperation with Johanna Bureau for the Blind.

Illinois Braille and Sight Saving School Library, 658 East State Street, Jacksonville (245-4101). Ruth Keyes, Librarian.

A school library, also serving Jacksonville.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Community Services for the Visually Handicapped, Room 1713, 160 LaSalle Street, Chicago 60601.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Department of Children and Family Services, 404 New State Office Building, 401 South Spring Street, Springfield 62706. Donald Brieland, Ph.D., Director.

This Department provides social services to children and their families; operates schools and institutions for blind, deaf, physically handicapped and dependent children; and provides certain other rehabilitative and residential services for adults. The Department also has authority to provide direct child welfare services if not available through other public or private facilities, regardless of veterans' status of parents. Services may be given upon court order under the Family Court Act, or direct agreement with the parent or guardian. Parental payment for care of dependent children is required, based on ability to pay.

Programs of the Department are carried out through three divisions: Child Welfare, Children's Schools, and Rehabilitation Services. The institutions, programs and services of the divisions are as follows:

*Division of Child Welfare*—Room 204, 528 South Fifth Street, Springfield 62701 (525-2743). Roman L. Haremski, Chief.

Provides programs of family casework; protective services; foster care and institutional placement of children; day care centers and services; homemaker services; adoptive placement, supervision and education; licensing of child care facilities; counseling service for parents of mentally retarded children; and interstate services. Operates through eight regional offices and thirteen branch (sub-regional) offices across the state. These offices also serve as field headquarters for the Department's Community Services for the Visually Handicapped, and for the Department of Mental Health's Institute for Juvenile Research and Reimbursement programs. Child welfare services, by statute are limited to cases in which similar services are not available through other public or private resources. Inquiries and applications for service should be directed to the appropriate regional or branch office, which is listed under *Local Services*.

*Member:* American Public Welfare Association; Child Welfare League of America, Inc.; Illinois Welfare Association.

*Community Services for the Visually Handicapped*—Central Office at Room 1713, State of Illinois Building, 160 North LaSalle Street, Chicago 60601, I. N. Miller, Coordinator.

Provides a statewide program of field services, to visually handicapped persons in their own homes or in groups and for teaching, counseling, social work and related services. Applications for Community Services to



the Visually Handicapped should be directed to the appropriate regional office listed under *Local Services*.

*Illinois Visually Handicapped Institute*, 1151 South Wood, Chicago. Douglas Inkster, Superintendent.

Provides institutional educational and vocational services to visually handicapped persons, ages 18 to 60, who reside in Illinois and who have sufficient mental and physical health to profit significantly from the training available.

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 623 East Adams Street, Springfield (525-2332); est. 1921. Alfred Slicer, Director; Floyd R. Cargill, Chief, Services for the Blind.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, counseling, training, placement and related services, including the vending stand program. Regional offices listed under *Local Services*.

*AAWB Seal of Good Practice for 1964.*

## LOCAL SERVICES

### AURORA

Department of Children and Family Services, Regional Office, 411 Galena Boulevard, Aurora 60504 (896-0881).

*Joliet Branch*, 57 West Jefferson, Joliet 60431 (727-4835).

### CARBONDALE

Department of Children and Family Services, Regional Office, 308 South Illinois Avenue, Carbondale 62901 (457-4151).

*Franklin County Branch*, John Greene Building, Benton 62812 (438-2921).

*Harrisburg Branch*, 110 South Vine Street, Harrisburg 62946 (253-7240).

*Jackson County Branch*, Courthouse, Murphysboro 62966 (687-1404).

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 1100 West Main Street (457-4020). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### CHAMPAIGN

Department of Children and Family Services, Regional Office, 44 Main Street, Champaign 61820 (356-2583).

*Bloomington Branch*, 526 North Main Street, Bloomington 61701 (967-9079).

*Decatur Branch*, 125 North Franklin, Decatur 62523 (429-4425).

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 33 East Springfield Street (356-6474). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## CHICAGO

**Association of Jewish Blind of Chicago**, 3525 West Foster Avenue (IR 8-7040); inc. 1944. Harry Kagan, Chairman; Charles Lehrer, President.

*Area served:* Illinois and surrounding states. Supported by auxiliaries, voluntary contributions, fees, bequests and legacies. Maintains home and recreation center, synagogue, occupational therapy and personal supportive services.

**Catholic Guild for the Blind**, 67 West Division Street, Chicago 10 (WH 3-2468); est. 1947, inc. 1949. William F. Lynch, Director.

*Area served:* primarily Cook County. Supported by Catholic Charities and voluntary contributions. Provides religious, recreation and braille services.

*Member:* Welfare Council of Metropolitan Chicago.

**Chicago Lighthouse for the Blind**, 1850 West Roosevelt Road, Chicago 8 (MOnroe 6-1331); est. 1906, inc. 1910.—Fred G. Wangelin, President; William O. McGill, Executive Director.

*Area served:* Chicago; Illinois and nearby states for training course on contract basis with the Division of Vocational Rehabilitation. Supported by community fund, voluntary contributions and earnings. Program includes social casework, recreation and training for newly blind; utilizes consultants in ophthalmology, medicine and psychiatry. *Workshop* trains for private employment and jobs in sheltered workshops. Operates low vision clinic. Therapeutic activity program for mentally retarded, visually handicapped young adults.

*Member:* American Association of Instructors of the Blind; National Association of Sheltered Workshops and Homebound Programs; Welfare Council of Metropolitan Chicago. National industries for the Blind.

*AAWB Seal of Good Practice, 1964.*

**Department of Children and Family Services, Regional Office**, 1026 South Damen, Chicago.

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**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 160 North LaSalle Street—Room 300, Chicago 1 (Financial 6-2000). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### EAST ST. LOUIS

**Department of Children and Family Services, Regional Office**, 435 Missouri Avenue, East St. Louis 62201 (875-4100).

*Salem Branch*, 111 South Maple, Salem 62881 (548-3658).

*Olney Branch*, 115 South Fair Street, Olney 62450 (393-2979).

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 4601 State Street (274-0019). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### JOLIET

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 122-124 Marycrest Plaza, 2112 West Jefferson Street (725-2331). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### PEORIA

**Department of Children and Family Services, Regional Office**, 414 Hamilton Boulevard, Peoria 61602 (676-7601).

*Galesburg Branch*, 121 South Prairie, Galesburg 61401 (342-3154).

*Rock Island Branch*, 211-18th Street, Rock Island 61201 (788-3468).

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation**, 3701 North Sheridan Road (688-8791). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Peoriarea Blind People's Center, Inc.**, 2905 W. Garden St., Peoria 61605 (637-6447); est. 1956. Victor Buttram, Executive Director.

*Area served*: Central Illinois and for social purposes only throughout the State of Illinois; supported by United Fund, income from investments and voluntary contributions; provides social and recreational activities and referrals to public agencies; conducts workshop.

*Member*: Health Foundation of Heart of Illinois; United Fund.

### ROCKFORD

**Department of Children and Family Services, Regional Office**, 428 Seventh Street, Rockford 61104 (965-8741).

*Ottawa Branch*, 628 Columbus, Ottawa 61350.



**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation.** 310 Nu-State Building (964-9461). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SPRINGFIELD

**Department of Children and Family Services, Regional Office,** 528 South Fifth Street, Springfield 62701 (525-6510).

*Quincy Branch,* 410 North Ninth Street, Quincy 62301 (223-7187),

**Division of Vocational Rehabilitation, Board of Vocational Education & Rehabilitation,** 900 South 9th Street (525-2765). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Hope School,** Hazel Lane R.R. 3, Springfield 62707 (529-5537); inc. 1957. M. Byron Weisbaum, M.D., President; Maurice Tretakoff, Director.

*Area served:* United States. Supported by voluntary contributions, tuition fees and special events. Provides education and training for multiply handicapped blind children, aged 4 to 18. Tuition is based on ability to pay. Services include training for self-care to academic work, including vocational training if possible.

*Member:* American Association of Instructors of Blind Children.

**Mary Bryant Home Association,** 1100 South 5th (523-9091); est. and inc. 1946. Emil O. Arndt, President.

*Area served:* Illinois. Supported by fees, voluntary contributions and earnings. A residential facility for blind adults.

*Member:* Illinois Federation of the Blind.

## WINNETKA

**Hadley School for the Blind,** 700 Elm Street. *See Section II, List F.*

# INDIANA

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

**State Department of Public Welfare,** 100 North Senate Avenue, Indianapolis 4. Albert Kelly, Administrator; Robert O. Brown, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Welfare through the Division of Public Assistance, with the county departments of public welfare acting as agents. If the county name is not known, inquiries may be addressed to the Division of Public Assistance of the State Department.

## **EDUCATIONAL SERVICES**

### ***RESIDENTIAL SCHOOL:***

Indiana School for the Blind, 7725 College Avenue, Indianapolis 46240 (CL 1-1481); est. 1844. D. A. Hutchinson, Superintendent.

Operates under the State Board of Health; supported by public fund. Provides education for the blind children of Indiana from kindergarten through high school.

*Member:* American Association of Instructors of the Blind.

### ***LOCAL COMMUNITY SCHOOLS:***

State Department of Public Instruction, Indianapolis 4. William E. Wilson, Superintendent; Leslie Brinegar, Acting Director, Division of Special Education.

Supplemental state funds provided to local school systems to aid in the education of blind students are administered by the Division of Special Education. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### ***LENDING LIBRARY:***

Indiana State Library, Service for the Blind, 140 North Senate Avenue, Indianapolis 46204; est. 1905. Robert R. McClarren, Director; Elizabeth M. Wishard, Head, Service for the Blind.

Regional Library serving Indiana with braille and talking books.

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

*Correspondence to:* Howard C. Carroll, Director, Indiana Agency for the Blind, 536 West 30th Street, Indianapolis 46223.

*Talking book service:* Indiana School for the Blind, 7725 North College Avenue, Indianapolis 46240.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Indiana Agency for the Blind, 536 West 30th Street, Indianapolis 46223 (WA 3-3363); est. 1915. Howard C. Carroll, Director.

Operates under the State Board of Health; supported by public funds and earnings. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, counseling, training, placement and related services including the vending stand program. *Workshop*: manufactures consumer goods; sub-contract.

Also provides home teaching services.

## Local Services

### EVANSVILLE

**Evansville Association for the Blind**, 500-510 Second Avenue, Evansville 47710 (HA 2-1181); est. 1919, inc. 1923. Charles Jarrett, President; John K. Flake, Executive Director.

*Area served*: Evansville and surrounding areas; on a fee basis, referrals from vocational rehabilitation agencies of Indiana, Kentucky and Illinois; supported by United Funds of Vandenburg and Warrick County, fees, contributions and earnings; offers program of services through social casework, vocational and personal adjustment counseling, planned recreation, work experiences, and job placement.

*AAWB Seal of Good Practice for 1964.*

### FORT WAYNE

**Allen County League for the Blind, Inc.**, 227 East Washington Boulevard (743-5471); est. and inc. 1950. Mrs. Ann Brooks, President; Ervin McNamara, Executive Director.

*Area served*: primarily Allen County; also services on a fee basis, on referral from the state vocational rehabilitation agency. Supported by United Fund and other voluntary funds. Provides broad program of social and rehabilitative services to blind persons of all ages, including counseling to parents of pre-school blind children. Serves as information and referral center; lending agency for braille writers, educational toys and children's records. Sponsors volunteer braille and recording unit. Fosters integrated recreation program for adults and school plan for children. Provides mobility training and operates a workshop for evaluation and training. Placement aid given.

*Member*: National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association.

*AAWB Seal of Good Practice, 1964.*



# IOWA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Social Welfare, Des Moines 50319. Mrs. Irene Smith, Chairman, State Board of Social Welfare; R. T. Wilbur, Director, Division of Family and Children's Services.

The federal-state program of financial assistance to blind persons is administered by the State Department of Social Welfare through county departments of social welfare. Inquiries should be sent in triplicate.

The Iowa Aid to Blind law provides for remedial eye care services for persons who need treatment to prevent blindness or restore sight. This program is financed entirely by state and county governments.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOLS:*

Iowa Braille and Sight Saving School, 1002 G Avenue, Vinton (Greenwood 2-2121); est. 1862. Don L. Walker, Superintendent.

Operates under the State Board of Regents; supported by state funds. Provides for the education of blind and partially sighted children of Iowa.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

State Department of Public Instruction, State Office Building, Des Moines 19. Paul F. Johnson, State Superintendent; Drexel D. Lange, State Supervisor, Division of Special Education.

Supplemental state funds provided to local school systems to aid in the education of blind children are administered by the Division of Special Education, which maintains a consultant for physical and visual handicap programs. For further information, consult the Division of Special Education.

Programs for local school education of blind children exist in several

communities. For information regarding local facilities, consult the Division of Special Education.

## LIBRARY SERVICES

### **LENDING LIBRARY AND DISTRIBUTOR OF TALKING BOOK MACHINES:**

Iowa Commission for the Blind, Library for the Blind, 4th and Keosauqua, Des Moines 50309. Mrs. Florence Grannis, Librarian.

Regional library serving Iowa with braille, talking books, tape and talking book machines.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Iowa Commission for the Blind, 4th and Keosauqua, Des Moines 9 (AT 3-0153); est. 1925. Kenneth Jernigan, Director.

An independent state agency; supported by public funds. Responsible for services to any blind person in the state; primarily engaged in serving the adult blind. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Operates the Iowa Orientation and Adjustment Center, which gives blind adults intensive orientation in skills, techniques, and attitudes, and whose work is mostly pre-vocational, although a few specific vocations are taught.

The Commission also maintains a register of blind persons in the state and conducts home teaching and home industries programs. For offices in Cedar Rapids and Waterloo, see listings under *Local Services*.

## Local Services

### **CEDAR RAPIDS**

Iowa Commission for the Blind, 730 Higley Building (EMpire 2-7800).  
*For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **DES MOINES**

Iowa Home for Sightless, 1420 Pennsylvania Avenue (AM 6-7355); inc. 1907. Mrs. Donald Carter, President.

*Area served:* Iowa. Supported by community chest, other voluntary funds and fees for residence. A residence for blind women.

## **SIOUX CITY**

**Craftshop for the Blind, Wall Street Mission—Goodwill Industries,** 312 South Floyd Boulevard, P.O. Box 1438 (5-8290); est. and inc. 1928. Mrs. Emma M. Davis, Supervisor.

*Area served:* Iowa, Nebraska, South Dakota. Supported by community chest and earnings. *Workshop:* manufactures consumer goods; rug weaving; caning.

## **WATERLOO**

**Iowa Commission for the Blind,** 326 Lafayette Building (ADams 4-8517). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# **KANSAS**

## **Statewide Services**

Primarily under Governmental Auspices

## **AID TO THE BLIND**

**State Department of Social Welfare,** State Office Building, Topeka. Marvin E. Larson, Director of Social Welfare; George E. Dixon, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county branches of social welfare under the supervision of the State Board of Social Welfare.

Under the Social Welfare law, counties are charged with the following responsibilities: finding of blind persons; visiting each blind person at least once a year to ascertain his needs and to review services available unless the client cannot benefit from the services; determining eligibility for the eye treatment program administered by the Division of Services for the Blind; providing casework or counseling services relative to adjustment to blindness and for referral where needed to the Division for rehabilitation or home teacher service; public interpretation of the need and abilities of blind persons and the service programs of the Division.

## **EDUCATIONAL SERVICES**

### ***RESIDENTIAL SCHOOL:***

**Kansas School for the Blind,** 1100 State Avenue, Kansas City 2 (ATwater 1-3308); est. 1866. Stanley Roth, Superintendent.



Operates under the State Board of Regents; supported by public funds except for an annual \$10 entrance fee paid by each student. Provides for the education of visually handicapped children of Kansas, aged 5 to 21; conducts an annual 7-week summer school for adults.

*Member:* American Association of Instructors of the Blind; State Coordinating Council for the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

State Department of Public Instruction, Topeka. James E. Marshall, Director, Division of Special Education; Mrs. Clara H. Robertson, Director Programs for the Visually Impaired and Physically Limited, 801 Harrison, Topeka.

Establishes standards for program operation and teacher certification in the field of the blind and partially seeing. Furnishes consultative services to local schools and other agencies. Maintains loan library of large-print and braille books and other special aids and equipment. Administers reimbursement to local school systems for special programs and services; distributes aids and equipment to blind in public schools through federal allocation.

*Member:* American Association of Instructors of the Blind; State Coordinating Council for the Blind.

### **LIBRARY SERVICES**

#### **LENDING LIBRARY:**

St. Louis Public Library, Wolfner Library for the Blind, 3844 Olive Street, St. Louis, Missouri 63108 (JE 3-0352). Louis M. Nourse, Director; Helen A. Cannon, Librarian, Work with the Blind. *Regional Library.*

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division of Services for the Blind, State Department of Social Welfare. *Correspondence to:* Harry E. Hayes, Director, State Office Building, Topeka 66612.

*Machines to:* Division of Services for the Blind Warehouse, 425 MacVicar Street, Topeka, 66606.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Division of Services for the Blind, State Department of Social Welfare, State Office Building, Topeka 66612 (Central 5-0011); est. 1937. Harry E. Hayes, Director.

Supported by public funds and earnings from operations. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. District offices and branch facilities listed under *Local Services*.

Two congregate workshops at Topeka and Kansas City plus individual home industries produce for sales staff, sub-contracts and government orders. Affiliated with National Industries for the Blind.

Also provides medical eye care; home teaching; social services, including assistance to pre-school blind children and to deaf-blind persons; distributes and sells tools and auxiliary aids. Carries on general educational and interpretive services with respect to blindness, eye health and safety; offers consultation services to state and local agencies concerning problems of blindness and its prevention.

*Member:* State Coordinating Council for the Blind.

## Local Services

### CHANUTE

Division of Services for the Blind, P.O. Box 687 (HEmlock 1-3530).

*For services, see listing under Vocational Rehabilitation and Other Special Services.*

### GARDEN CITY

Division of Services for the Blind, P.O. Box 896 (BRidge 6-3862). *For*

*services, see listing under Vocational Rehabilitation and Other Special Services.*

### KANSAS CITY

Kansas Industries for the Blind, 925 Sunshine Road, Kansas City 15 (AT 1-0710).

Operates under the Division of Services for the Blind. A workshop and training center.

### SALINA

Division of Services for the Blind, 721 South Ohio Street (TAYlor

7-3781). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### TOPEKA

Kansas Industries for the Blind, 425 MacVicar Street (CEntral 3-4774).

Operates under the Division of Services for the Blind. A workshop and training center.

**Kansas Rehabilitation Center for the Blind**, 6th and MacVicar Streets (CEntal 4-2631).

Operates under the Division of Services for the Blind. Social and vocational diagnostic services and adjustment training. Accepts out-of-state clients on a fee basis when space permits. *See listing under Vocational Rehabilitation and Other Special Services.*

## WICHITA

**Division of Services for the Blind**, Room 310, 1000 Parklane (MUrray 3-5648). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Kansas Foundation for the Blind, Inc.**, 223 West 3rd Street (AM 7-2244); est. 1931, inc. 1948. Leo M. Smetana, President; Wesley E. Rich, Executive Director.

*Area served:* Kansas. Supported by United Fund and earnings.

*Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* National Rehabilitation Association; State Coordinating Council for the Blind.

**Wichita Nursery School for Visually Handicapped Children**, 2247 Jardine Drive (AM 5-4374); inc. 1953. Kenneth Nohe, President; Mrs. Evelyn S. Davis, Supervisory Teacher.

*Area served:* Wichita. Supported by United Fund and fees for service for sighted children. Provides play school for visually handicapped children and children with sight; home program for under-age children; parent counseling.

*Member:* Wichita Preschool Association.

## KENTUCKY

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**Department of Economic Security**, Frankfort. Earle V. Powell, Commissioner; Aaron Paul, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is ad-



ministered by the Division of Public Assistance of the Department of Economic Security through district or county offices. Mail inquiries should be addressed in duplicate.

## **EDUCATIONAL SERVICES**

### ***RESIDENTIAL SCHOOL:***

Kentucky School for the Blind, 1867 Frankfort Avenue, Louisville 6 (897-1583); est. 1842. L. P. Howser, Superintendent.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind children of Kentucky; maintains a cooperative program with public schools under which selected juniors and seniors may complete their last two years of high school work in their own home towns with sighted students.

*Member:* American Association of Instructors of the Blind.

### ***LOCAL COMMUNITY SCHOOLS:***

State Department of Education, Frankfort. Dr. Harry M. Sparks, Superintendent of Public Instruction; Dr. Stella A. Edwards, Director, Division of Special Education.

State funds available for local schools to aid in the education of blind students are administered by the Division of Special Education. Textbooks are provided upon the approval of the Division.

A program exists in cooperation with the Kentucky School for the Blind under which selected juniors and seniors may attend high schools in their home communities with sighted students.

The Division also registers blind students in local school districts and administers the federal quota allotment for these students.

For further information, consult the Director of the Division.

## **LIBRARY SERVICES**

### ***LENDING LIBRARY:***

Public Library of Cincinnati and Hamilton County, Library for the Blind, 617 College Street, Cincinnati, Ohio 45202 (241-2636). Ernest J. Miller, Director; Ethel Price, Librarian, Library for the Blind. *Regional Library.*

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Kentucky Industries for the Blind, 2001 Frankfort Avenue, Louisville 40206.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Bureau of Rehabilitation Services, State Office Building, High Street,

Frankfort (CA 7-2231). Benjamin F. Coffman, Bureau Head; T. V. Cranmer, Director, Services for the Blind.

Operates under the State Department of Education; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. District offices serving the counties and branch facilities in Louisville listed under *Local Services*.

## Local Services

### ASHLAND

Bureau of Rehabilitation Services, 411 19th Street (324-6343). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BOWLING GREEN

Bureau of Rehabilitation Services, 803 Chestnut, P.O. Box 251 (Victor 3-6731). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### COVINGTON

Bureau of Rehabilitation Services, Northern Kentucky Vocational School, 227 Court Street (AXtell 1-1116). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### HARLAN

Bureau of Rehabilitation Services, 119 South Cumberland Street, P.O. Box 879 (573-3890). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### LEXINGTON

Bureau of Rehabilitation Services, 122 West High Street (252-6589). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### LOUISVILLE

American Printing House for the Blind, Inc., 1839 Frankfort Avenue, Louisville 6. *See Section II, List F.*

Kentucky Business Enterprises Program, 6th and Cedar Street. Eugenia Linton, Supervisor.

Operates under the Bureau of Rehabilitation Services. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Kentucky Industries for the Blind, 2005 Frankfort Avenue, Louisville 40206. Charles E. Cox, General Manager.

Operates under the Bureau of Rehabilitation Services. Serves as training agency, providing instruction in machine and woodwork for men and assembly work for women. *Workshop*: manufactures consumer goods; contract work for private industry; participates in government orders; affiliated with National Industries for the Blind. Also see listing under *Vocational Rehabilitation and Other Special Services*.

#### MADISONVILLE

Bureau of Rehabilitation Services, 24 West Center Street (Taylor 1-5174). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### OWENSBORO

Bureau of Rehabilitation Services, 920 Frederica Street (684-4874). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### PADUCAH

Bureau of Rehabilitation Services, 112 South 24th Street (442-0282). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### PAINTSVILLE

Bureau of Rehabilitation Services, Mayo State Vocational School (789-3843). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### SOMERSET

Bureau of Rehabilitation Services, 100 East Columbia Street, P.O. Box 619 (678-8922). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## LOUISIANA

### Statewide Services

Primarily under Governmental Auspices

#### AID TO THE BLIND

State Department of Public Welfare, State Welfare Building, P.O. Box 4065, Baton Rouge 70804. Judge Edmund M. Reggie, Commissioner of Public Welfare; Mrs. Edith G. Ross, Director of Public Assistance.



The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through parish departments of public welfare. Mail inquiries should be sent in triplicate.

## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOLS:**

**Louisiana State School for the Blind**, 1120 Government Street, Baton Rouge 70802 (DI 2-7920); est. 1852. W. Crabin Gill, Superintendent and Principal.

Operates under the State Department of Education; supported by public funds. Provides education from kindergarten through the twelfth grade for educable blind and partially-sighted white children of Louisiana, aged 6 to 18.

*Member:* American Association of Instructors of the Blind; Louisiana Teachers Association.

**Louisiana State School for Blind Negroes**, Southern University Branch, P.O. Box 10174, Baton Rouge (775-6066); est. 1922. Dr. F. G. Clark, Superintendent; Mrs. I. M. Theus, Principal.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind Negro children of Louisiana, aged 6 to 21.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

**Louisiana State Department of Education**, State Capitol, Baton Rouge 4. William J. Dodd, Superintendent of Public Education; James L. McDuffie, Acting Supervisor of Special Education.

Supplemental state funds provided to local school systems to aid in the education of blind children are administered by the Special Education Section, which maintains staff concerned with the education of visually handicapped students. For further information, consult the Supervisor of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Louisiana State Library**, Department for the Blind, P.O. Box 131,

## 66 • Louisiana

Baton Rouge 70821. Sallie J. Farrell, State Librarian; Murrell C. Wellman, Librarian, Department for the Blind.

Regional Library serving Louisiana and Mississippi with braille and talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division for the Blind, State Department of Public Welfare, P.O. Box 4065, Baton Rouge 70804.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Division for the Blind, State Department of Public Welfare, P.O. Box 4065, Baton Rouge 70804 (DICKENS 2-4781). William V. Bridges, Director.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program; conducts sales program for blind-made products. Area offices listed under *Local Services*.

Also maintains a register of blind persons in the state; provides social and related adjustment services and services to pre-school blind children.

*Member:* American Association of Workers for the Blind.

## Local Services

### **ALEXANDRIA**

Division for the Blind, 1404 Murray Street, P.O. Box 832 (HILLCREST 5-2453). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **BATON ROUGE**

Division for the Blind, 1-A-5 Pentagon Courts 70802. (DICKENS 2-4781). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **LAFAYETTE**

Division for the Blind, 501 St. John Street (CENTER 4-3258). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **MONROE**

Division for the Blind, P.O. Box 1842 (FAIRFAX 3-7704). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## NEW ORLEANS

**Division for the Blind**, 8000 Forshey Street, P.O. Box 13276, Broadmoor Station 70125 (HUnter 6-3761). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Family Service Society**, 211 Camp Street, Room 401, New Orleans 70130 (524-7371); est. 1896, inc. 1897. Mrs. Benjamin W. Yancey, President; Franklin Parks, Executive Director.

*Area served:* primarily metropolitan area of Greater New Orleans, covering Jefferson, Orleans, St. Bernard and St. Tammany parishes. Supported primarily by United Fund. A multi-function agency which in 1960 assumed the responsibility for services to blind children and their families previously offered by the Association for the Development of Pre-School Blind Children. Services include evaluation of the family's need for service, counseling and planning with parents concerning medical diagnosis, understanding of growth and development patterns, training problems; assistance with educational and vocational planning and preparation for school; information and referral service to appropriate resources as needed. Financial assistance as needed.

*Member:* Family Service Association of America and its Southeastern Regional Committee; Louisiana Conference of Social Work; National Conference on Social Welfare; National Publicity Council; Social Welfare Planning Council of New Orleans; United Fund of the Greater New Orleans Area.

**Lighthouse for the Blind in New Orleans**, 123 State Street, New Orleans 18 (TWinbrook 9-4501); est. and inc. 1920. Edwin T. Colton, President; Frank W. Sherman, General Manager.

*Area served:* Greater New Orleans; elsewhere on referral from the State Department of Public Welfare. Supported by voluntary funds and earnings. Maintains a broad program of services including case-work, recreation, craft instruction, hobby shop, group work and a residential camp. *Workshop:* manufactures consumer goods; sub-contracts to local industry; participates in government orders; affiliated with National Industries for the Blind.

*Member:* American Association of Workers for the Blind; National Broom Manufacturers Association; Social Welfare Planning Council.

## SHREVEPORT

**Division for the Blind**, 1237 Murphy Street (422-8747). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Shreveport Association for the Blind, Inc.**, 1750 Claiborne Avenue, P.O. Box 3821 (861-4555); est. 1927, inc. 1940. Archie M. Simon, President; John F. Spence, Executive Director.



*Area served:* Caddo and Bossier Parishes. Supported by community chest, other voluntary funds and earnings. Program includes Craft Shop (weaving) and recreation. *Workshop:* manufactures consumer goods; participates in government orders; affiliated with National Industries for the Blind.

## MAINE

### Statewide Services

Primarily under Governmental Auspices

#### AID TO THE BLIND

State Department of Health and Welfare, State House, Augusta. Dean Fisher, M.D., Commissioner; Stephen P. Simonds, Director, Bureau of Social Welfare.

The federal-state program of financial assistance to the blind is administered by the State Department of Health and Welfare.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult State Department of Education.

##### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, State Office Building, Augusta. William T. Logan, Jr., Commissioner of Education; Beverly V. Trenholm, Director of Education of Physically Handicapped Children.

Supplemental funds to local school authorities to aid in the education of blind students are administered by the Department of Health and Welfare, Division of Eye Care and Special Services. Reader service for blind students is available on all educational levels. For further information, consult the Director of Education of Physically Handicapped Children, Division of Instruction or the Division of Eye Care and Special Services.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Perkins School for the Blind, The Regional Library, 175 North Beacon Street, Watertown, Massachusetts 02172. Frank Lavine, Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

State Department of Health and Welfare, Division of Eye Care and Special Services, State House, Augusta 04330.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

State Department of Health and Welfare, Division of Eye Care and Special Services, State House, Augusta 04330 (MAyfair 3-4511, exts. 548 and 549); est. 1942. C. Owen Pollard, Director.

Operates under the Bureau of Social Welfare of the State Department; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, guidance, placement and related services including the vending stand program.

Also conducts mobility instruction and medical eye care programs, and is responsible for educational services to blind children. District offices in Augusta, Houlton and Portland listed under *Local Services.*

## Local Services

### **AUGUSTA**

State Department of Health and Welfare, Division of Eye Care and Special Services, State House (MAyfair 3-4511).

Serves central part of state for vocational rehabilitation; central and southern part for education of blind children; all of state for medical eye care program. *See also listing under Vocational Rehabilitation and Other Special Services.*

### **HOULTON**

State Department of Health and Welfare, Division of Eye Care and Special Services, Houlton Trust Company Building (523-3677).

Serves northern part of state for vocational rehabilitation. *See also listing under Vocational Rehabilitation and Other Special Services.*

## PORTLAND

**Downeast Recording Library for the Blind**, Campbell Street, Portland (775-331); est. 1956. James F. Woods, President; Donald W. Loveday, Executive Director.

*Area served:* State of Maine, United States for special projects; supported by voluntary contributions, fees for service, and income from savings; provides textbook tape recordings.

*Member:* National Braille Club; American Association of Instructors for the Blind.

**Maine Institution for the Blind**, 189-201 Park Avenue; inc. 1905. William H. Swett, Superintendent.

*Area served:* no specific area. Supported by state aid and other earnings. Provides workshop employment and residence for blind men and women.

**State Department of Health and Welfare, Division of Eye Care and Special Services**, 178 Middle Street (SPruce 4-4581).

Serves southern part of state for vocational rehabilitation. *See also listing under Vocational Rehabilitation and Other Special Services.*

## MARYLAND

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, State Office Building, 301 West Preston Street, Baltimore 1. Raleigh C. Hobson, Director.

The federal-state program of financial assistance to the blind is administered by local welfare departments under the supervision of the State Department of Public Welfare. Mail inquiries directly to the local department where the individual lives.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Maryland School for the Blind**, Taylor Avenue, Baltimore 36 (Hilltop 4-5000); inc. 1853. George M. Shriver, Jr., President; Francis M. Andrews, L.H.D., Superintendent.



A private residential and day school supported by state and voluntary funds. Provides for the education of blind children of Maryland from nursery through high school; also serves the District of Columbia, Delaware and New Jersey.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Baltimore 21201. James A. Sensenbaugh, State Superintendent; David W. Zimmerman, Deputy State Superintendent.

Supplemental funds provided by the state to local school systems for aid in the education of blind and partially seeing students are administered by the State Department of Education. The Department maintains two general supervisors with responsibility for exceptional children; consultant services are available for the residential school. For further information, consult the State Department of Education.

Programs for local school education of blind and partially seeing children exist in several communities. For information regarding local facilities, consult the local superintendent of schools.

### **LIBRARY SERVICES**

#### **LENDING LIBRARIES:**

Library of Congress, Division for the Blind, Washington, D. C. 20540. Robert S. Bray, Chief; Nancy G. Boggess, Regional Librarian.

Regional Library for braille books and tape.

Virginia State Library for the Blind, 3003 Parkwood Avenue, Richmond Virginia 23221. Vernon E. Marvel, Librarian.

Regional Library for talking books.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

The Maryland Workshop for the Blind, 2901 Strickland Street, P.O. Box 4413, Baltimore 21223.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

The Maryland Workshop for the Blind, 2901 Strickland Street, P.O. Box 4413, Baltimore, Maryland 21223 (233-4567); est. 1908. John H. Mudd, Chairman; William S. Ratchford, Secretary and Superintendent.

The Maryland Workshop for the Blind is a state-aided institution established by the General Assembly by Chapter 566, Acts of 1908. Control is vested in a board of five trustees.

The Workshop operates through divisions. The Training and Work Center Division manufactures consumers goods; industrial contract work. The Vending State Division licenses, establishes and operates stands in state, county and private buildings. Provides management and supervisory services to stands in federal buildings. The Home Service Division which provides home teaching and other services for the Blind in their homes.

*Member:* Health and Welfare Council of the Baltimore area; General Council of Workshops for the Blind; National Broom Manufacturers and Allied Industries Association. Affiliated with National Industries for the Blind.

**State Department of Education, Division of Vocational Rehabilitation,**  
301 West Preston Street, Baltimore 1 (837-9000); est. 1929. Robert C. Thompson, Assistant State Superintendent in Vocational Rehabilitation; George W. Keller, Assistant Supervisor of Services to the Blind.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program on federal properties; conducts a Disability Determinations Program in connection with the Social Security Agency. Cooperates with Maryland Workshop for the Blind in a home teaching program and in conducting the vending stand program. For district offices see listing under *Local Services*.

## Local Services

### ANNAPOLIS

**State Department of Education, Division of Vocational Rehabilitation,**  
Speer Building, 3 Church Circle (Colonial 8-3221). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BALTIMORE

**State Department of Education, Division of Vocational Rehabilitation,**  
2100 Guilford Ave. (837-9000). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BETHESDA

**National Institute of Neurological Diseases and Blindness, Bethesda**  
20014. *See Section II, List B.*

### CHESTERTOWN

**State Department of Education, Division of Vocational Rehabilitation,**  
County Building, 400 High Street (60). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## CUMBERLAND

**The Maryland Workshop for the Blind, Western Maryland Division,**  
322 Paca Street, Cumberland, Maryland 21502 (724-4111) est. 1957.

Service center for the training, employment and instruction of the adult blind in the counties of Allegany, Garrett and Washington.

**State Department of Education, Division of Vocational Rehabilitation,**  
111 Union Street (PARKview 2-2022). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## EASTON

**State Department of Education, Division of Vocational Rehabilitation,**  
Stevens Building, 29 Goldsboro Street (TAlbot 2-1831). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## FREDERICK

**State Department of Education, Division of Vocational Rehabilitation,**  
7th Street Shopping Center (663-9531). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## HAGERSTOWN

**State Department of Education, Division of Vocational Rehabilitation,**  
Professional Arts Building (RE 9-6550). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## HYATTSVILLE

**State Department of Education, Division of Vocational Rehabilitation,**  
4310 Hamilton Street (APpleton 7-0335). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## LA PLATA

**State Department of Education, Division of Vocational Rehabilitation,**  
Court House (WEst 4-8141). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## ROCKVILLE

**State Department of Education, Division of Vocational Rehabilitation,**  
114 Commerce Lane, Room 110 (424-5227). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SALISBURY

**State Department of Education, Division of Vocational Rehabilitation,**  
700 East Main Street. *For services, see listing under Vocational Rehabilitation and Other Special Services.*



**WESTMINSTER**

State Department of Education, Division of Vocational Rehabilitation,  
P.O. Box 121, City Hall (Tilden 8-4456). *For services, see listing  
under Vocational Rehabilitation and Other Special Services.*

## MASSACHUSETTS

### Statewide Services Primarily under Governmental Auspices

#### AID TO THE BLIND

Massachusetts Division of the Blind, 14 Court Square, Boston 8. John  
F. Mungovan, Director.

The federal-state program of financial assistance to the blind is administered by the Division of the Blind, which operates under the State Department of Education.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOLS:**

Perkins School for the Blind, 175 North Beacon Street, Watertown  
02172 (924-3434); inc. 1829. Augustus Thorndike, M.D., President;  
Dr. Edward J. Waterhouse, Director.

A voluntary institution supported by state and private tuition fees and contributions. Provides education from kindergarten through high school for blind children of Massachusetts; by special arrangements accepts children from other states and overseas. Offers one year training courses for teachers of blind and deaf-blind children in cooperation with Boston University School of Education. The School is one of seven in the country providing education for deaf-blind children.

*Member:* American Association of Instructors of the Blind; New England Association of Colleges and Secondary Schools; American Association of Workers for the Blind.

Walter E. Fernald State School, Greene Blind Unit, P.O. Box C, Waverley 02178 (TWinbrook 4-3600); Greene Blind Unit est. 1954. Malcolm J. Farrell, M.D., Superintendent.

Operates under the State Department of Mental Health; supported by public funds and tuition fees. A residential institution for the blind-retarded of all ages, offering an educational and training program.

Tuition is dependent on ability to pay.

*Member:* United Community Services of Greater Boston.

### **LOCAL COMMUNITY SCHOOLS:**

Department of Education, 200 Newbury Street, Boston. Dr. Owen B. Kiernan, Commissioner of Education; Marjorie J. Frye, Supervisor in Education (Blind and Partially Seeing Children), Division of Special Education.

Conducts braille classes and classes for partially sighted children in several communities; provides itinerant teachers for blind and partially sighted children in regular schools.

Massachusetts Division of the Blind, 14 Court Square, Boston 8 (Lafayette 3-0200). John F. Mungovan, Director; Mary E. McLaughlin, Supervisor, Children's Services.

Social workers and pre-school counselors help parents with educational plans. Casework services available in all areas of adjustment.

## **LIBRARY SERVICES**

### **LENDING LIBRARY:**

Perkins School for the Blind, The Regional Library, 175 North Beacon Street, Watertown 02172. Frank Lavine, Librarian.

Regional Library serving Massachusetts, Maine, New Hampshire and Rhode Island with braille and talking books. Provides school library, museum and reference services.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Massachusetts Division of the Blind.

*Correspondence to:* Paul J. Trainor, Senior Worker, 14 Court Square, Boston 02108.

*Machines to:* Cambridge Industries for the Blind, 237 Putnam Avenue, Cambridge 02139.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Massachusetts Division of the Blind, 14 Court Square, Boston 8 (Lafayette 3-0200); est. 1906. John F. Mungovan, Director.

Operates under the State Department of Education; supported primarily by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling,

placement and related services including the vending stand program; conducts Home Industries Program. *Workshops*: manufacture consumer goods; engage in sub-contract; participate in government orders; affiliated with National Industries for the Blind. For workshops and salesroom, see listings under *Local Services*.

Also maintains a state register of blind persons; provides home teaching; services to children. Conducts prevention-of-blindness program.

*Member*: American Public Welfare Association; Massachusetts Council of Agencies for the Blind; National Rehabilitation Association; United Community Services of Greater Boston.

## Local Services

### BOSTON

**Blindcraft Shop**, 156 Newbury Street.

Operates under Massachusetts Division of the Blind. *See listing under Vocational Rehabilitation and Other Special Services*.

**Boston Aid to the Blind, Inc.**, 295 Huntington Avenue, Boston 15; est. 1912, inc. 1945. Mrs. Charles G. Waxman, President; Milton Rosenblum, ACSW, Executive Director.

*Area served*: Massachusetts primarily. Supported by voluntary funds. The major focus is social group work and recreation, with a large variety of activities offered; special devices available; salesroom for blind-made crafts. Cooperates with Perkins School in providing religious instruction. Provides some camp and school scholarships.

*Member*: United Community Services of Greater Boston; American Association of Workers for the Blind.

**Boston Center for Blind Children** (formerly Boston Nursery for Blind Babies), 147 South Huntington Avenue, Boston 30 (BE 2-1710); est. and inc. 1901. Mrs. Charles J. Innes, President; Eunice L. Kenyon, Executive Director.

*Area served*: Massachusetts for nonresidential services; all states for residential services. Supported by voluntary funds and fees for service. Provides residential diagnostic study and residential treatment. Residential treatment center limited to blind children with emotional disturbances whose problems require residential treatment. Nonresidential services include family counseling, social casework, psychotherapy, psychological and medical evaluation, educational guidance and planning.

*Member*: United Community Services of Greater Boston.

**Christian Science Publishing Society**, 1 Norway Street, Boston 15.  
*See Section II, List F.*



**Massachusetts Association for the Adult Blind**, 41 Mount Vernon Street,

Boston 8 (CA 7-1237); est. 1902, inc. 1903. Mrs. Edwin D. Campbell, President; Helen P. Cleary, Executive Director.

*Area served:* Massachusetts. Supported by income from endowments, contributions from foundations and United Fund; Worcester branch office supported by Memorial Homes for the Blind. Provides social casework, emergency financial assistance; volunteer services; limited vacation program; and public education.

*Sunlight Vacation House*, Egypt; vacation program for aged multiple handicapped blind people.

*Worcester County Center for the Blind* (branch office). *For services, see listing under Worcester.*

*Member:* Health and Rehabilitation Councils of United Community Services of Greater Boston; American Association of Workers for the Blind.

**National Braille Press, Inc.**, 88 St. Stephen Street, Boston 02115. *See Section II, List F.*

**New England Rehabilitation-For-Work Center of Morgan Memorial, Inc.**, 927 Washington St., Boston 02111 (HA 6-6030); est. 1960. William F. Stearns, Director.

*Area served:* New England, occasional referral from outside area; supported by VRA Special Project, voluntary contributions and fees for service; provides vocational evaluation, work conditioning, job training—with emphasis on personal and social adjustment.

*Member:* Association of Rehabilitation Centers, Inc.

**Protestant Guild for the Blind, Inc.**, 14 Beacon Street, Boston 8 (CA 7-4806); est. 1945, inc. 1952. The Rev. Andrew G. Rosenberger, President; George A. Raiche, Executive Director.

*Area served:* primarily Massachusetts. Supported by voluntary contributions. Provides social services, group activities and volunteer aid program. Cooperates with Perkins School in providing religious education. Twenty chapters are currently active, providing spiritual and social fellowship and services.

*Member:* Massachusetts Council of Organizations for the Blind; Rehabilitation Council; United Community Services of Greater Boston.

## CAMBRIDGE

**Cambridge Industries for the Blind**, 237 Putnam Avenue.

Operates under Massachusetts Division of the Blind. *See listing under Vocational Rehabilitation and Other Special Services.*

## CENTERVILLE

**Camp Allen, Inc. for Blind Girls**, P.O. Box 222; est. 1932; Col. James A. Blake, President.

A summer camp for blind girls located in Bedford, New Hampshire, maintained jointly by the Kiwanis Club of Boston and the Manchester Lions Club of Manchester, New Hampshire.

## DANVERS

**New England Home for Deaf Mutes (Aged, Blind or Infirm)**, 154 Water Street (Spring 4-0445); inc. 1901. Stephen Phillips, President.

*Area served:* primarily New England. Supported by voluntary funds. A residential facility. Persons cared for include blind deaf-mutes.

## LOWELL

**Lowell Association for the Blind**, 150 Middlesex Street; inc. 1928. Kenton P. Wells, President; Mrs. Eugene H. Tellier, Executive Secretary.

*Area served:* Greater Lowell. Supported by community chest and other voluntary funds. Conducts educational and recreational activities; acts as referral service to other agencies and cooperates with agencies in providing campership funds and transportation to camp, and in conducting special events for blind persons; assists in repair of radio and television sets.

**Workshop for the Blind**, 323 Middlesex Street.

Operates under Massachusetts Division of the Blind. *See listing under Vocational Rehabilitation and Other Special Services.*

## NEWTON

**The Catholic Guild for All the Blind**, 770 Centre Street, Newton 02158 (969-6200); est. 1936, inc. 1947. Rev. Thomas J. Carroll, Executive Director; Rev. Robert H. Carolan, Director of Professional Services.

*Area served:* primarily Massachusetts for general agency services; other services national.

Supported by voluntary funds and fees for contractual services. Provides a broad program including social casework and counseling; supervised volunteer program primarily for reading to students and professional persons; community mobility training; orientation and mobility instruction in Massachusetts public schools; rehabilitation; religious instruction at Perkins School; geriatric adjustment for visually impaired men and women; rehabilitation for newly blinded adults; program for research in all aspects of blindness. Publishes *Listen*, a free newspaper



distributed to blind persons and to professional workers; maintains information and referral services; makes available special devices for the blind. Operates the following facilities at same address:

*American Center for Research in Blindness and Rehabilitation*, Leo H. Riley, M.D., Administrator and Research Director. A center for research in medical, psychological, sociological, sensory, biophysical, vocational and other aspects of blindness, and in rehabilitation methodology, instrumentation, etc. Its professional staff is supplemented by consultants associated with Greater Boston universities and research institutions, and its projects include co-operative research with other groups. The Center's resources are available to assist graduate students investigating questions relating to blindness.

*St. Paul's Rehabilitation Center*, Thomas E. Caulfield, M.D., Rehabilitation Director and Administrator. Provides a rehabilitation program with a multi-discipline approach staffed by personnel in the fields of medicine, ophthalmology, casework, psychology, psychiatry, peripatology, vocational counseling, and training. Resident training program covers a 16 weeks' term.

*St. Raphael's Geriatric Adjustment Center*, Rev. Thomas J. Carroll, Director, Pro Tem. An adjustment center for men and women for whom the combination of age and visual impairment has brought difficulties which are potentially or presumably remediable. Training staff of 5. Nursing and social work staff of 7. Medical and paramedical consultants 6. Evaluation period 2 weeks. Training period 1-6 months. Capacity 19 beds.

*Member:* Health Council, United Community Services of Greater Boston; Massachusetts Council of Agencies for the Blind.

## PITTSFIELD

**Workshop for the Blind**, 109 Eagle Street.

Operates under Massachusetts Division of the Blind. *See listing under Vocational Rehabilitation and Other Special Services.*

## SPRINGFIELD

**Workshop for the Blind**, 63 Howard Street.

Operates under Massachusetts Division of the Blind. *See listing under Vocational Rehabilitation and Other Special Services.*

## WATERTOWN

**Howe Press of Perkins School for the Blind**, 175 North Beacon Street, Watertown 02172. *See Section II, List F.*

## WORCESTER

**Memorial Homes for the Blind**, 51 Harvard Street, Worcester 2; inc. 1905. Linwood M. Erskine, Jr., President.



*Area served:* primarily Worcester County. Supported principally by income from endowments, also by partial residence fees and community chest. Maintains Whitcomb Hall, a residence for blind women, and provides limited financial aid to blind men.

With Massachusetts Association for the Adult Blind co-sponsors Worcester County Center for the Blind. *See listing below.*

**Worcester County Center for the Blind**, 306 Main Street (757-7263); est. 1961. Jeanette Beltz, Director.

*Area served:* towns and cities bordering Worcester County. Supported entirely by Memorial Homes for the Blind, Inc. A branch office of Massachusetts Association for the Adult Blind. *See Boston listing.*

Provides social casework, diagnostic and referral and volunteer services.

*Member:* Worcester Committee on the Aged; Worcester Community Council.

**Workshop for the Blind**, 33 Highland Street.

Operates under Massachusetts Division of the Blind. *See listing under Vocational Rehabilitation and Other Special Services.*

## MICHIGAN

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Social Welfare, Lewis Cass Building, Lansing 48913. R. Bernard Houston, Director.

The federal-state program of financial assistance to the blind is administered by county bureaus of social aid which are units of the State Department of Social Welfare. Inquiries to the State Department should be sent in duplicate.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Michigan School for the Blind**, 715 West Willow, Lansing 48906 (373-3730); est. 1854. Robert H. Thompson, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of visually handicapped children of Michigan who are unable to profit from the program offered by other public schools. It is one of seven residential schools in the country providing for education of deaf-blind children.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

Department of Public Instruction, Lansing. Dr. Lynn Bartlett, Superintendent of Public Instruction; Dr. Mary A. Blair, Consultant in Special Education.

Supplemental state funds are provided to local school systems to aid in the education of blind children. The consultant in education for the physically handicapped is located in the General Education Division. Consultation service is offered to the residential school. For further information, address the Consultant in Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

*Member:* American Association of Instructors of the Blind.

## **LIBRARY SERVICES**

### **LENDING LIBRARIES AND DISTRIBUTORS OF TALKING BOOK MACHINES:**

Michigan State Library, Library for Blind, 735 East Michigan Avenue, Lansing 48913. Genevieve Casey, State Librarian; Mrs. Lou Ann Boone, Head, Library for the Blind.

Regional library serving Michigan (except Wayne County) with braille, tape and talking books and talking book machines.

Wayne County Library, Department for the Blind, 33030 Van Born Road, Wayne 48184. Walter H. Kaiser, Librarian; Carl Christensen, Librarian, Department for the Blind.

Regional library serving Wayne County with braille, talking books and talking book machines.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

State Department of Social Welfare, Division of Services for the Blind, Lewis Cass Building, Lansing 13 (485-8144). Edward A. Fitting, Supervisor; G. T. Michel, Chief, Rehabilitation Services.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Home teaching provided to local communities. For facilities in Saginaw and Detroit, see listings under *Local Services*.

## Local Services

### DETROIT

**Blind Service Center of Metropolitan Detroit, Inc.**, 7338 Woodward Avenue, Detroit 2 (TR 5-1000); est. and inc. 1959. Rev. Raymond N. Ellis, President; Raymond J. Wuenschel, Executive Director.

*Area served:* Wayne, Oakland and Macomb Counties. Supported by voluntary contributions. Provides mobility training, social, recreational and educational services.

**Detroit League for the Handicapped, Inc.**, 1401 Ash Street, Detroit 8 (TEmp 3-2700); inc. 1934. Mrs. E. Govan Hill, President; Russell G. Albrecht, Executive Director.

*Area served:* Metropolitan Detroit. Supported by community chest, other voluntary funds, contractual fees and earnings. Services include social casework, group work, vocational counseling, evaluation, pre-vocational training and licensed placement services, audiology. Maintains workshop and salvage departments. *Workshop:* manufactures consumer goods; engages in sub-contract.

Branch units are located at:

*Downriver*, 2331 Van Alstyn, Wyandotte

*Salvage Sheltered Shop*, 7940 Livernois, Detroit

*Maybury Sanatorium*, 49000 Seven Mile Road, Northville

*Oakland*, 22646 Woodward, Ferndale

*Member:* Health Federation of United Community Services; Association of Rehabilitation Centers; National Association of Sheltered Workshops and Homebound Programs; National Conference on Social Welfare; Michigan Welfare League.

**Metropolitan Society for the Blind**, 1401 Ash Street, Detroit 8 (832-1234); est. 1962, inc. 1961. William R. Ludwig, President; McAllister Upshaw, Executive Director.

*Area served:* Wayne, Oakland and Macomb Counties. Supported by United Foundation. Coordinates and develops specialized services such as home teaching, mobility training, and occupational therapy to meet needs peculiar to blindness, and provides consultation to nonspecialized community agencies.



*Member:* United Community Services of Metropolitan Detroit; American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

**State Department of Social Welfare, Division of Services for the Blind,** 5683 Maybury Grand, Detroit 8. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## FLINT

**Flint Goodwill Industries, Inc.,** 610 South Dexter Street (742-4800); est. 1933, inc. 1938. C. Amos Childers, President; Harvey E. Kettering, II, Executive Director.

*Area served:* Flint, Genesee, Saginaw, Bay, Lapeer, Shiawassee Counties. Serves handicapped persons through a sheltered workshop handling salvage, reconditioning and sales; engages in sub-contract. Job training of state vocational rehabilitation and Veterans Administration referrals. Maintains 6 stores in Flint. Sales and collecting programs in Bay City and Saginaw.

*Member:* Council of Social Agencies; Goodwill Industries of America, Inc.; Michigan Rehabilitation Association; National Association of Sheltered Workshops and Homebound Programs.

**Genesee Federation of the Blind, Inc.,** 618 Garland Street (CE 8-8426); est. 1945, inc. 1951. Wayne R. Moyle, President; Mrs. Betty McWethy, Executive Secretary.

*Area served:* Genesee County. Supported by Red Feather Fund of Flint and Genesee County. Services include recreation, counseling and related services; braille and handicraft classes; information and referral.

*Member:* Council of Social Agencies of Flint and Genesee County; Michigan Federation of the Blind.

## GRAND RAPIDS

**Association for the Blind and for Sight Conservation,** 934 Cherry Street, S.E., Grand Rapids 3 (GLendale 8-1187); est. 1913, inc. 1921. John L. Wilson, President; Lauren Wondergem, Coordinator, Tri-Agency Rehabilitation Services; Mrs. Edward Rose, Supervisor.

*Area served:* primarily Kent County. Supported by United Community Fund and other voluntary funds. Provides casework services, psychiatric and psychological counseling, recreation, occupational therapy, limited pre-vocational office training, instruction in braille and cane travel, emergency financial assistance, prevention-of-blindness program, mobility training.

*Member:* Michigan Rehabilitation Association; Michigan Welfare League; National Conference on Social Welfare; National Society for

the Prevention of Blindness; United Community Fund Planning Division.

#### ROCHESTER

Leader Dogs for the Blind, 1039 South Rochester Road. *See Section II, List C.*

#### SAGINAW

Michigan Industries for the Blind, 924 Houghton Street (752-5119). Robert H. Wisner, Superintendent.

Operates under State Department of Social Welfare, Division of Services for the Blind. Provides training for selected adult blind, preparing them for employment in home industries, sheltered workshops or competitive industry. *Workshop*: chair caning and crafts; manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. Also *see listing under Vocational Rehabilitation and Other Special Services.*

#### TAYLOR

Penrickton Center for Visually Handicapped Children, 26530 Eureka Road (WH 1-0229); est. 1954, inc. 1956. Donald Cardinal, Director.

*Area served*: no specific area. Supported by contributions and tuition fees based on ability to pay. Maintains a day and residential school for visually handicapped children, ages from 3-10; parent counseling.

## MINNESOTA

### Statewide Services

Primarily under Governmental Auspices

#### AID TO THE BLIND

State Department of Public Welfare, Centennial Building, St. Paul 55101. Morris Hursh, Commissioner; Richard Grabko, Supervisor, Aid to the Blind, Rehabilitation Division.

The federal-state-county program of financial assistance to the blind is a state-supervised, county-administered program.

#### EDUCATIONAL SERVICES

##### RESIDENTIAL SCHOOL:

Minnesota Braille and Sight-Saving School, Faribault. J. C. Lysen, Superintendent.

Operates under the Department of Public Welfare, Division of Rehabilitative Services; supported by public funds. Standards set by Department of Education. Provides for the education of visually handicapped children of Minnesota.

*Member:* American Association of Instructors of the Blind.

**LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Centennial Building, St. Paul 55101.

Duane J. Mattheis, Commissioner of Education; Ellsworth Stenswick, Director of Special Education.

State funds provided to aid local school systems in the education of blind children are administered by the section of Special Education, which maintains a consultant for visually handicapped children and offers consultation to the residential school. Reader services are available. For further information, consult the section of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools or Services for the Blind.

**LIBRARY SERVICES**

**LENDING LIBRARY:**

Minnesota Braille and Sight-Saving School Library, Faribault 55021.

Esther M. Reinke, Librarian.

Regional Library serving Minnesota, North Dakota and South Dakota with braille, talking books and tape.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, Division of Rehabilitative Services, Department of Public Welfare, Centennial Building, St. Paul 55101.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Services for the Blind, Division of Rehabilitative Services, Department of Public Welfare, Centennial Building, St. Paul 55101. (CApital 2-3013); est. 1923. C. Stanley Potter, Supervisor.

Maintained primarily by public funds; also has foundation support. Administers the federal-state program of vocational rehabilitation which provides for diagnostic (including medical and psychological), training, counseling, placement and related services including the vending stand program; operates braille and recording facilities.

Also conducts home teaching services; provides consultation for blind children and their parents; social services for children and adults; con-



sultation to local agencies serving the blind and to schools and county welfare boards. Conducts prevention-of-blindness program. Provides low vision optical aids services, instruction in braille, cane travel, leisure-time activities; physical restoration, prosthetic appliances and glasses.

## Local Services

### DULUTH

**Duluth Lighthouse for the Blind**, 16 West First Street (722-4443); est. 1919, inc. 1921. William D. Watters, President; Robert J. Pistel, Executive Secretary.

*Area served:* primarily the City of Duluth; also northeast Minnesota and northwest Wisconsin. Supported by the United Fund, training fees, memberships, voluntary contributions, and earnings. Provides social and recreational services. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Duluth Welfare Council; State and National Rehabilitation Associations; American Association of Workers for the Blind.

### MINNEAPOLIS

**Lutheran Braille Evangelism Association**, 1619 Portland Avenue, Minneapolis 55404. *See Section II, List F.*

**Minneapolis Society for the Blind, Inc.**, 1936 Lyndale Avenue, S., Minneapolis 3 (FRanklin 7-7280); est. 1914, inc. 1917. Robert L. Nash, President; Byron M. Smith, Executive Director; Frank R. Johnson, Associate Director.

*Area served:* Hennepin County; northwest area rehabilitation students accepted on tuition basis. Supported by United Fund, other voluntary funds and earnings.

Provides counseling and casework services and recreation; maintains residential home. Provides vocational training and employment; conducts a Regional Rehabilitation Center, a personal adjustment services center serving other states in the region with a student capacity of 20. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. Maintains the following facility:

*Minneapolis Home for the Blind*, 510 South 8th Street, Minneapolis 4. Capacity 118.

*Member:* Hennepin County United Fund; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; Minnesota Rehabilitation Association; National Braille Club.

## ST. PAUL

**Minnesota Organization of Blind, Inc.**, 1605 Eustis Street, St. Paul 8 (Midway 4-6400); est. and inc. 1920. Torger Lien, President; James J. Brennan, Secretary.

*Area served:* Minnesota. Supported by voluntary funds and residence fees. Maintains a home and recreational center for blind men and women; operates a nonprofit sales service; publishes a bi-monthly bulletin in braille and inkprint; conducts legislative activities.

**St. Paul Society for the Blind, Inc.**, 208 West 6th Street, St. Paul 2 (224-7662); est. 1945, inc. 1955. Warren S. Tyler, President; Clophas F. Bulleigh, Executive Director.

*Area served:* Ramsey and adjoining 6 counties; vocational training trainees from adjoining 5 states served on a tuition basis. Supported by the United Fund, membership fees and earnings. Services include: casework, group work and recreation; and work training program (capacity 10). *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Greater St. Paul United Fund and Council, Inc.

# MISSISSIPPI

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

**State Department of Public Welfare**, P.O. Box 1669, State Office Building, Jackson. Evelyn Gandy, Commissioner; Helen Rees, Director of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through county welfare departments. Mail inquiries should be sent in duplicate.

## EDUCATIONAL SERVICES

### *RESIDENTIAL SCHOOL:*

**Mississippi School for the Blind**, 1252 Eastover Drive, Jackson (366-1863); est. 1848. R. C. Benton, Superintendent.

## 88 • Mississippi

Operates under a Board of Trustees; supported by state funds. Provides for the training of educable blind and partially-blind children of Mississippi, aged 6 to 21.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Jackson 39205. J. M. Tubb, Superintendent of Education; W. R. Burris, Supervisor of Special Education.

The State Department of Education serves as a registration agency for blind and partially-sighted pupils in the public schools who are eligible for American Printing House for the Blind materials.

Programs for local school education of blind children exist in some communities. For information regarding local facilities, consult the local school superintendent of schools.

## **LIBRARY SERVICES**

### **LENDING LIBRARY:**

Louisiana State Library, Department for the Blind, State Capitol Grounds, Baton Rouge, Louisiana 70821. Sallie J. Farrell, State Librarian; Murrell C. Wellman, Librarian, Department for the Blind. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division for the Blind, State Department of Public Welfare, 528 North State Street, Room 14, Jackson. Christine Covington, Assistant in Charge of Special Services for the Blind.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Division for the Blind, State Department of Public Welfare, P.O. Box 1669, 528 North State Street, Jackson (FLeetwood 5-9361); est. 1928. Jim L. Carballo, Director.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Conducts home industries program. District offices listed under *Local Services.*

Provides special services including white canes and travel books; literature for mothers of blind babies; small therapy jobs for visually-handicapped persons not considered as potentials for vocational rehabilitation. Workshop in Jackson listed under *Local Services.*



## Local Services

### CARTHAGE

Division for the Blind, 111 South Pearl Street, (7221). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### COLUMBUS

Division for the Blind, Waters Building, P.O. Box 262 (328-8807). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### GREENVILLE

Division for the Blind, 104 May Building (335-1502). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### HATTIESBURG

Division for the Blind, 101 Carpenter Building, P.O. Box 429 (JUniper 3-0141). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### JACKSON

Division for the Blind, P.O. Box 1669, 528 North State Street (FLetwood 5-9361). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Mississippi Industries for the Blind, 2501 North West Street, Jackson 6.  
Noel B. Price, Manager.

Operates under the Division for the Blind, State Department of Public Welfare. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. *See also listing under Vocational Rehabilitation and Other Special Services.*

### LOUISVILLE

Division for the Blind, Citizens Bank and Trust Company Building, P.O. Box 503 (773-5451). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### McCOMB

Division for the Blind, 210 North Front Street, P.O. Box 522 (684-3392). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### MERIDIAN

Division for the Blind, 114 Shields Building, P.O. Box 1547 (485-4541).

*For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### **OXFORD**

**Division for the Blind**, 409 South Lamar Street (234-5841). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### **PONTOTOC**

**Division for the Blind**, Boone Building, P.O. Box 149 (489-2432). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### **VICKSBURG**

**Vicksburg Adjustment Center for the Blind**, Khun Memorial Hospital. Riley Ainsworth, Project Director.

Operates under the Division for the Blind, State Department of Public Welfare. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **MISSOURI**

### **Statewide Services**

Primarily under Governmental Auspices

#### **AID TO THE BLIND**

**State Department of Public Health and Welfare**, State Office Building, Jefferson City. C. Rouss Gallop, Director; Proctor N. Carter, Director, Division of Welfare.

The federal-state program of financial assistance to the blind is administered by the Division of Welfare through county offices. The Division also administers the blind pension program which does not have federal financial participation.

#### **EDUCATIONAL SERVICES**

##### **RESIDENTIAL SCHOOL:**

**Missouri School for the Blind**, 3815 Magnolia Avenue, St. Louis 63110 (PR 6-4320); est. 1850. George D. Heltzell, Superintendent.

Operates under the State Department of Education; maintained by state appropriations. Provides for the education of the blind children of Missouri.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, P.O. Box 480, Jefferson City. Hubert Wheeler, Commissioner; Dr. William Healey, Director of Special Education.

The state provides supplemental funds to local school authorities to aid in the education of blind students. The Department of Education maintains staff responsible for the education of visually handicapped children and offers consultant services to the residential school. For further information, consult the Director of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

### **LIBRARY SERVICES**

#### **LENDING LIBRARY:**

St. Louis Public Library, Wolfner Library for the Blind, 3844 Olive Street, St. Louis 63108 (JE 3-0352); est. 1924. Louis M. Nourse, Director; Helen A. Cannon, Chief Librarian, Work with the Blind.

Regional Library serving Missouri and Kansas with braille and talking books.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Service Club for the Blind, Inc., 4312 Olive Street, St. Louis 63108.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Bureau for the Blind, Division of Welfare, State Office Building, Jefferson City (6-2161); est. 1915. V. S. Harshbarger, Chief, Bureau for the Blind.

Operates under the State Department of Public Health and Welfare. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also conducts home teaching and prevention-of-blindness programs. A supervisory ophthalmologist certifies eligibility for aid to the blind and blind pensions administered by the Division of Welfare. For district and area offices, see listings under *Local Services*.

## **Local Services**

### **JEFFERSON CITY**

Bureau for the Blind, Division of Welfare (Central District Office),



## 92 • Missouri

620 Jefferson Street (635-6927). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### JOPLIN

**Joplin Association for the Blind**, 802 Jackson Avenue (MA 3-5721); est. 1923. A. H. Garner, President; Grace Williams, Executive Secretary.

*Area served:* Joplin. Supported by community chest and other voluntary funds. Conducts prevention-of-blindness program; provides home teaching, recreation, travel services. Cooperates with the state vocational rehabilitation program in placing clients in private industry or in self-employment.

*Member:* Joplin Health Council.

### KANSAS CITY

**Bureau for the Blind, Division of Welfare** (District Office), Wirthman Building, Suite 202 (64109) (LO 1-9333). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Kansas City Association for the Blind**, 1844 Broadway (Harrison 1-5848); inc. 1916. William H. Crowe, Director.

*Area served:* Greater Kansas City (Missouri and Kansas). Supported by community chest, other voluntary funds and earnings. Maintains a residence for blind women, a library of recorded and braille books available on interstate loan basis, a recreation center for children and adults, including a summer day camp for children; sponsors a nursery school for blind children; provides general welfare services. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Catherine Hale Home for Blind Women*, 2918 Tracy. Charge of \$65 per month includes welfare and recreation services and enough employment to allow the individual to qualify for the minimum amount of social security, if employable.

**Pre-School for the Visually Handicapped**, 1508 East 39th Street, Kansas City 64109 (WA 4-2272); est. 1953. Mrs. Gwen Speyer, Director.

*Area served:* Kansas and Missouri, mostly Kansas City. Supported by voluntary contributions, tuition fees, and Delta Gamma Sorority. A nursery school for visually handicapped and sighted children; parent counseling and home visits.

*Member:* United Fund; Regional Health and Welfare.

### ST. LOUIS

**Blind Girls' Home, Inc.**, 5235 Page Boulevard, St. Louis 13 (FO 7-2154); est. 1866, inc. 1877. Mrs. Ethel Holdman, President.

*Area served:* Missouri. Supported by voluntary funds. Maintains a home for blind women; provides for all needs, including hospitalization and burial.

**Bureau for the Blind, Division of Welfare** (District Office), 3525 Watson Road (Mission 5-8912). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Catholic Guild for the Blind**, 4472 Lindell Boulevard, St. Louis 8 (JE 3-3454); est. 1948. Margaret L. Sutton, President; Very Rev. Msgr. Elmer H. Behrmann, Director.

*Area served:* St. Louis. Supported by dues and members' contributions. Program provides spiritual guidance, friendly visitation and mobility services; information and referral to other community services.

*Member:* Archdiocesan Council of Catholic Women.

**Delta Gamma Foundation for Visually Handicapped Children of St. Louis, Missouri, Inc.**, 425 De Baliviere Avenue, St. Louis 12 (PA 1-2811); est. 1951, inc. 1955. Mrs. C. H. Anderson, President; Mrs. Virginia Murray, Director.

*Area served:* Greater St. Louis. Supported by voluntary funds. Offers parents counseling service and provides financial assistance for nursery education. Refers to appropriate agencies for casework, educational and evaluative services.

*Member:* Health and Welfare Council of Metropolitan St. Louis; St. Louis Nursery Educational Council.

**Lighthouse for the Blind**, 2315 Locust Street, St. Louis 3 (GA 1-1929), est. 1933. Robert A. Hughes, President; Paul A. Hennerich, Executive Director.

*Area served:* St. Louis and St. Louis County; contractual arrangements elsewhere. Supported by community chest, other voluntary funds and earnings. Provides pre-vocational training in cooperation with state agencies in Missouri and Illinois; instruction in orientation; counseling services by social caseworker. *Workshop:* provides training for industrial work and occupations for clients needing sheltered employment. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Health and Welfare Council; National Association of Sheltered Workshops and Homebound Programs; National Broom Manufacturers Association; National Society for the Prevention of Blindness.

**Lutheran Library for the Blind**, 3558 South Jefferson Avenue, St. Louis 63118. *See Section II, List F.*

**St. Louis Society for the Blind**, Suite 1607, 3615 Olive Street, St. Louis 63108 (JE 5-4337); est. 1911, inc. 1913. Don S. Schomburg, President; Robert D. Leighninger, Sr., Executive Director.

*Area served:* St. Louis and St. Louis County. Supported by income from endowments and voluntary contributions. Program includes; prevention-of-blindness services; eye bank; social service; recreation; promotion of employment.

**Service Club for the Blind**, 4312 Olive Street, St. Louis 8 (JEfferson 3-6716); est. 1934, inc. 1939. Adeline A. Ruenzi, President.

*Area served:* St. Louis and St. Louis County. Supported by voluntary funds and earnings. Provides general welfare services including financial assistance and homework program. Sells blind-made merchandise at cost to independent blind salesmen; distributes white canes; places and services talking book machines.

## SPRINGFIELD

**Bureau for the Blind, Division of Welfare** (Southwest Area Office), 290 East Central Street (UN 2-1781). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SIKESTON

**Bureau for the Blind, Division of Welfare** (Southeast Area Office), Box 424 (GRanite 1-5430). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# MONTANA

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

**State Department of Public Welfare**, 515 North Ewing Street, Helena. W. J. Fouse, Administrator; J. C. Carver, State Supervisor, Services for the Blind.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. Mail inquiries should be sent in duplicate.



## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOL:**

Montana School for the Deaf and Blind, 3800 Second Avenue North, Great Falls (453-1401); est. 1893. Floyd J. McDowell, Superintendent.

Operates under the State Board of Education; supported by state funds. Provides for the education of blind and visually-handicapped children of Montana.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

Department of Public Instruction, Capitol Building, Helena. Harriet Miller, Superintendent of Public Instruction; Raymond H. Lehman, Supervisor of Special Education.

State provision has been made for a repository of large-type textbooks for partially sighted students. Braille writers are available for blind students in public or parochial school classes.

There are no facilities for local school education of blind children. Cooperation with the department of Public Welfare is directed at providing braille and recorded materials for blind children in regular public school classes, with the Welfare Department's field worker giving leadership and education assistance. For further information, consult the Supervisor of Special Education.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Seattle Public Library, Library for the Blind, 425 Harvard Avenue East, Seattle, Washington 98102 (EAsT 4-0201). Willard O. Youngs, Librarian; Marcia K. Finseth, Head, Library for the Blind. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, Department of Public Welfare, 515 North Ewing Street, Helena 59601.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services for the Blind, Department of Public Welfare, P.O. Box 1723, Helena 59601 (442-3260, ext. 481). W. J. Fouse, State Administrator; J. C. Carver, State Supervisor, Vocational Rehabilitation for the Blind.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program; conducts Business Enterprises for the Blind.

Also provides craft classes; appliances for the blind.

## Local Services

### KALISPELL

Montana Association for the Blind, Inc., P. O. Box 536; est. 1946, inc. 1947; Stanley E. Proctor, President. Local chapters or clubs in Billings, Great Falls, Helena, Lewistown, and Livingston.

*Area served:* Montana. Supported by statewide White Cane Drive, capital investments, sale of Memo Calendar, and voluntary contributions.

*Services:* Operates annual five-week course for adult blind on campus of State College, Bozeman, Montana (mobility, communication, cooking, crafts, recreation), no charge for tuition, board or room for residents of Montana; loans to members for educational and business needs; annual college scholarship for visually impaired highschool graduates.

*Member:* National Federation of the Blind, Montana Rehabilitation Association.

## NEBRASKA

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

Department of Public Welfare, P.O. Box 4819, State House Station, Lincoln 68509. John R. Gage, Director; Alan H. Ihms, Chief, Division of Field Services.

The federal-state program of financial assistance to the blind is administered by county divisions of Public Welfare under the supervision of the State Department of Public Welfare. If the county division is unknown, inquiry should be sent in duplicate to the Division of Field Services.

## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOL:**

Nebraska School for the Visually Handicapped, 824 10th Avenue, Nebraska City (873-3259); est. 1875. Jerry L. Regler, Superintendent.

Operates under the State Department of Education; supported by public funds. Provides for the education of blind children of Nebraska from kindergarten through grade 12.

*Member:* American Association of Instructors of the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, State Capitol Building, Lincoln 9. Floyd A. Miller, Commissioner of Education; Donald D. Sherrill, Director of Special Education.

Administers the supplementary state funds provided to local school systems to aid in the education of visually handicapped children. Also provides nursery schools and counseling services for parents of pre-school blind children.

Special programs for visually handicapped students exist in some communities. For information regarding local facilities, consult the local superintendent of schools. Nebraska Services for the Visually Impaired provides consultation services to public and to the residential school. For further information, consult either Services for the Visually Impaired or the Department of Education.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Nebraska Public Library Commission, State Capitol Building, Lincoln 68509 (477-5211). Louise A. Nixon, Executive Secretary; Mrs. Flora Sams, Librarian for the Blind.

Regional library serving Nebraska with braille and talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Nebraska Services for the Visually Impaired, State Capitol Building, Lincoln 9.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Nebraska Services for the Visually Impaired, State Capitol Building, Lincoln 9 (GR 7-5211, ext. 508); est. 1943. Mr. Marion E. Clark, Director.



Operates under the State Department of Public Institutions; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. For district offices in Omaha and Ogallala, see listings under *Local Services*.

Also conducts sight-conservation and restoration program; home teaching services.

## Local Services

### LINCOLN

Christian Record Benevolent Association, 3705 South 48th Street, Lincoln 68506. *See Section II, List F.*

### OGALLALA

Nebraska Services for the Visually Impaired, 318 West First Street (284-2912). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### OMAHA

Nebraska Services for the Visually Impaired, 302 South 42nd Street (342-2803). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## NEVADA

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

Nevada State Welfare Division, NIC Building, Room 117, Carson City. Quenten L. Emery, State Welfare Administrator; Mrs. Hermine G. Franke, Chief, Division of Services to the Aged and Aid to the Blind.

The federal-state program of financial assistance to the blind is administered by the State Welfare Department through district offices. Correspondence should be addressed to the district offices.

## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult State Department of Education.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Carson City. Byron F. Stetler, Superintendent of Public Instruction; Thomas S. Murdoch, Jr., Exceptional Pupil Consultant.

Administers supplementary state funds provided for local school districts, to aid them in educating blind children, under State Department of Education approved programs. Reader service for pupils in elementary, junior high, and senior high schools is provided by some county school districts. This service intends to give the pupils the education that will integrate them into their school and community life. For information on local facilities, consult the County School District Superintendent, or address the Consultant in Exceptional Pupil Education, State Department of Education, Carson City, Nevada.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

California State Library, Books for the Blind Section, Library and Courts Building, Sacramento, California 95809 (Hickory 5-4711). Mrs. Carma R. Leigh, State Librarian; Mrs. Virginia S. Simpson, Supervising Blind Section Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

State Bureau of Services to the Blind, NIC. Building, Room 109, Carson City.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

State Bureau of Services to the Blind, NIC Building, Room 109, Carson City (882-7412); est. 1957. John C. Ruiz, Chief, Bureau of Services to the Blind.

Operates under the State Welfare Division; supported primarily by public funds, also voluntary contributions. Administers the federal-state program of vocational rehabilitation which provides for diagnostic,

training, counseling, placement and related services including the vending stand program.

Also provides independent living rehabilitation services and maintains a register of blind persons in the state.

## Local Services

### LAS VEGAS

State Bureau of Services to the Blind, P.O. Box 658. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### RENO

State Bureau of Services to the Blind, P. O. Box 1331, 790 Sutro Street, Reno. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## NEW HAMPSHIRE

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Health and Welfare, State House Annex, Concord. James J. Barry, Commissioner; George E. Murphy, Director of Welfare.

The federal-state program of financial assistance to the blind is administered by the Division of Welfare through district offices.

*Member:* American Public Welfare Association.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult State Department of Education.

#### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, State House Annex, Concord. Paul E. Farnum, Commissioner of Education.



The state provides supplementary funds to aid in local school education of blind children. For further information, consult either the Supervisor of Services to the Blind or the Director of Special School Services.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### ***LENDING LIBRARY:***

Perkins School for the Blind, The Regional Library, 175 North Beacon Street, Watertown, Massachusetts 02172. Frank Lavine, Librarian.  
*Regional Library.*

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Services to the Blind, Division of Welfare, State Department of Health and Welfare, State House Annex, Concord.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Services to the Blind, Division of Welfare, State Department of Health and Welfare, State House Annex, Concord (CApitol 5-6611); est. 1913. Carl Camp, Supervisor.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also maintains a register of blind persons, conducts a home teaching program and provides education to blind children.

State Department of Health and Welfare, State House Annex, Concord.

Louise G. Sexton, R.N., Consultant, Sight Conservation Program.  
Conducts prevention-of-blindness program.

## **Local Services**

### **BEDFORD**

Camp Allen, P.O. Reed's Ferry. *See Massachusetts listing.*

### **CONCORD**

New Hampshire Association for the Blind, 60 School Street (224-4039); est. 1912, inc. 1933. Edward D. Wynot, President.

*Area served:* New Hampshire. Supported by voluntary funds. Provides social casework, recreation, peripatology, and homebound crafts program; prevention of blindness; public education; and volunteer services.

*Member:* League of New Hampshire Arts and Crafts; National Association of Sheltered Workshops and Homebound Programs; National Conference on Social Welfare; National Society for the Prevention of Blindness; New Hampshire Social Welfare Council.

*AAWB Seal of Good Practice, 1964.*

## NEW JERSEY

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

New Jersey Bureau of Assistance, 135 West Hanover Street, Trenton 08625, P. O. Box 1627. E. F. Hann, Jr., Chief.

The federal-state program of financial assistance to the blind is administered by the county welfare board, a unit of county government, in 21 counties under the supervision of the New Jersey Bureau of Assistance.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. Children for whom residential school placement is indicated are served by residential centers in or outside the state.

**St. Joseph's School for the Blind**, 253 Baldwin Avenue, Jersey City 6 (013-7241); est. 1929. Sister M. Rose Imelda, C.S.J., Principal.

*Area served:* New Jersey, New York and outlying states. Supported by board and tuition and voluntary contributions. Educational program includes residential facilities, special classes for multiply handicapped blind children, resource room, mobility training, psychological therapy, physical education and related services. Program also includes intensive research into the rehabilitation of multiply handicapped blind children using the Doman-Delacato Neurological Approach.

*Member:* National Conference of Catholic Charities.

**LOCAL COMMUNITY SCHOOLS:**

New Jersey State Department of Education, 225 West State Street, Trenton 25. Dr. Frederick M. Raubinger, Commissioner of Education; Dr. Boyd E. Nelson, Director of Special Education.

For information about integrated or resource programs operated by city school systems, consult the local superintendent of schools.

New Jersey State Commission for the Blind, 1100 Raymond Boulevard, Newark 07102. Joseph Kohn, Acting Director.

New Jersey operates an intensive and extensive program of educational services for the blind and partially-sighted geared to individual needs. The majority of students are placed in regular public school classes. Educational counselors arrange for placements, special materials and instruction to supplement the public school program. Children with special problems are served through residential centers in and outside the state. An education materials center for books, recordings and special equipment coordinates volunteer transcribing with student and professional requests.

**LIBRARY SERVICES**

**LENDING LIBRARY:**

Free Library of Philadelphia, Library for the Blind, 17th and Spring Garden Streets, Philadelphia, Pennsylvania 19130 (LO 3-1715). Emerson Greenaway, Director; Adeline Franzel, Head, Library for the Blind. *Regional Library.*

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

New Jersey State Commission for the Blind, 1100 Raymond Boulevard, Newark 07102.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

New Jersey State Commission for the Blind, 1100 Raymond Boulevard, Newark 07102 (648-3333); est. 1910. Joseph Kohn, Acting Director.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program; also operates a rehabilitation and training center and 2 contract workshops. See listings under *Local Services.*

Maintains a register of blind persons in the state; conducts public information program on conservation of vision; and provides service to individuals requiring eye care or surgery. Program also includes instructional and home service to adults in personal adjustment, home-



making, braille and handcrafts; home industries unit; speakers and demonstrators; mobility training.

**Edward R. Johnstone Training and Research Center**, Bordentown (298-2500); est. 1955. Joseph J. Parnicky, Ph.D., Superintendent.

*Area served:* New Jersey. Operates under the State Department of Institutions and Agencies. Supported by state funds and federal research and demonstration grants. A training and habilitation center for educable adolescents, including blind adolescents. Services include residential facilities and placement; academic, vocational, social service, medical, speech and hearing, recreation and psychology program.

## Local Services

### BEVERLY

**Eye-Bank Association of America**, 208 Warren Street. *See Section II, List D.*

### EAST ORANGE

**Home Industries Center**, 444 William Street (OR4-4432).

Operates under the New Jersey State Commission for the Blind. Is the center for processing, warehousing and sales of articles made by blind people on a state-wide basis.

### JERSEY CITY

**St. Joseph's Home for the Blind**, 537 Pavonia Avenue, Jersey City 6 (653-8300); est. 1899. Rev. Mother M. Hildegard, President; Sister M. Fidelis, C.S.J., Superior.

*Area served:* New Jersey and New York. Supported by public funds, community chest and fee for service. A residential facility for adults. Program includes handcrafts activities, physical training, and 2 workshops.

*Member:* American Association of Instructors of the Blind.

### MORRISTOWN

**The Seeing Eye, Inc.** *See Section II, List C.*

### NEWARK

**Adult Rehabilitation Center**, 10 Third Street, Newark 07107 (648-2718).

Operates under the New Jersey State Commission for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Contract Shop #1**, 50-58 Columbia Street.

Operates under the New Jersey State Commission for the Blind. *For*

*services, see listing under Vocational Rehabilitation and Other Special Services.*

**Mount Carmel Guild Center for the Blind**, 99 Central Avenue, Newark 2 (MA 2-1460); est. 1930, inc. 1959. Rev. Msgr. Richard M. McGuinness, S.T.L., M.A., Director.

*Area served:* primarily Bergen, Essex, Hudson and Union Counties. Supported by voluntary contributions and community chest. Services include social casework, social group work, as well as a variety of classes, such as cooking, radio, carpentry and dancing; hobbies and crafts; braille instruction for blind persons and transcribers; social activities; discount program. Publishes monthly newsletter in braille and inkprint. Provides taped, brailled and recorded textbook material, and taped recordings of religious magazines. Provides itinerant and resource room teachers for parochial schools; psychological testing, individual and group therapy for children; individual and group counseling for parents of blind children; home visits; readers service.

*Member:* American Federation of Catholic Workers for the Blind; American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

**New Jersey Foundation for the Blind, Inc.**, 46 Franklin Street, Newark 2 (MArket 3-3937); est. 1942, inc. 1943. Michael Laciopa, President.

*Area served:* New Jersey. Supported by voluntary contributions. Focus is on recreation and social activities for blind men and women and on summer vacation home for blind women and married couples in Denville, New Jersey: *Diamond Spring Lodge*. Social case work services.

## PEAPACK

**Walter D. Matheny School** (234-0011); est. 1946, inc. 1950. Donald P. Kircher, President; Walter D. Matheny, Director.

*Area served:* not limited. Supported by fees, grants and voluntary contributions. A school for cerebral palsied children, including blind children. In addition to education program, services include physical examinations and psychological evaluations; speech, physical and occupational therapy; parent counseling; psychological, orthopedic and speech evaluations of non-enrolled children; home-treatment follow-up of former students and of students awaiting enrollment; evaluation and planning center for children with neuromuscular handicaps.

## SOMERSET

**Contract Shop #2**, Voorhees Avenue and Berry Streets (CH 9-0031). Operates under the New Jersey State Commission for the Blind. *For*

*services, see listing under Vocational Rehabilitation and Other Special Services.*

## WARETOWN

**Camp Lighthouse.** *See New York listing* for the New York Association for the Blind.

# NEW MEXICO

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

New Mexico Department of Public Welfare, 408 Galisteo Street, Santa Fe. Leo T. Murphy, Director; Vincente Pacheco, Supervisor, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through its county offices.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

New Mexico School for the Visually Handicapped, P.O. Box 457, Alamogordo (437-3506). J. D. Sneed, Superintendent.

Operates under the State Department of Education; supported by public funds. Provides for the education of visually-handicapped children of New Mexico.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, Santa Fe. Leonard DeLayo, Superintendent of Public Instruction; Dr. Robert A. Swanson, Director, Exceptional Children's Program.

Programs for local school education of blind children exist in some communities. For information on local facilities, consult the local superintendent of schools.

### LIBRARY SERVICES

#### **LENDING LIBRARY:**

Denver Public Library, Division of Work with the Blind, 90 Lowell



Boulevard, Denver, Colorado 80219 (934-0426). John T. Eastlick, Chief Librarian; Mrs. Helen K. Davis, Head, Division of Work with the Blind. *Regional Library*.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Division of Services for the Blind, State Department of Public Welfare.

*Correspondence to:* H. J. Hebbeln, Supervisor, 408 Galisteo Street, Santa Fe.

*Machines to:* Don D. Enterline, Home Teacher, 321 5th Street, S.W. Albuquerque.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Division of Services for the Blind, State Department of Public Welfare, 408 Galisteo Street, Santa Fe (YU 3-6305). H. J. Hebbeln, Supervisor.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Provides social and adjustment counseling; home teaching in living activities and self-care, braille, crafts and independent travel. Counsels parents and relatives of blind children with regard to admission to the residential school. Cooperates with the Public Assistance Division in the medical determination of blindness for financial aid.

Provides medical eye care for restoration of eyesight, prevention of blindness and the relief of acute conditions for adults through the following channels: care for medically indigent not receiving public assistance, through state funds; care for public assistance clients through the medical pooled fund; care for blind vocational rehabilitation clients through vocational rehabilitation funds; mobility therapy.

New Mexico School for the Visually Handicapped, Alamogordo.

Provides training and employment for adult blind in two *workshops*. Manufactures consumer goods; participates in government orders; affiliated with National Industries for the Blind. See listings under *Local Services*.

**Local Services**

**ALAMOGORDO**

Alamogordo Adult Training Center, 408 Pennsylvania Avenue.

Operates under New Mexico School for the Visually Handicapped. *See listing under Vocational Rehabilitation and Other Special Services.*

## ALBUQUERQUE

Albuquerque Adult Training Center, 2200 Yale Boulevard, S.E.

Operates under New Mexico School for the Visually Handicapped. *See listing under Vocational Rehabilitation and Other Special Services.*

Division of Services for the Blind, State Department of Public Welfare, 321 Fifth Street, S.W. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## NEW YORK

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Social Welfare, 112 State Street, Albany 1. George K. Wyman, Commissioner; Kalman Mintz, Director, Bureau of Program Standards.

The federal-state program of financial assistance to the blind is administered by city and county departments of public welfare under the supervision of the State Department of Social Welfare. Mail inquiries should be sent in duplicate.

### EDUCATIONAL SERVICES

#### RESIDENTIAL SCHOOLS:

Lavelle School for the Blind, 221st Street and Paulding Avenue, New York 69 (TULip 2-1212); est. 1904, inc. 1909. Sr. Jean Gerard, O.P., Superintendent.

Serves New York. A private school supported by public and voluntary funds including the Greater New York Fund. Maintains a school for blind children with day or resident program available; provides education from kindergarten through eighth grade.

*Member:* American Association of Instructors of the Blind; Association of Children's Institutions of New York State; Catholic Charities, Archdiocese of New York; New York State Welfare Conference; National Catholic Education Association; American Association of Workers for the Blind.

**New York Institute for the Education of the Blind**, 999 Pelham Parkway, New York 69 (KI 7-1234); inc. 1831 L. Lee Stanton, President; Merle E. Frampton, Ph.D., LL.D., Litt.D., Principal.

Serves the Counties of New York, Westchester, Putnam, Rockland, Nassau and Suffolk; New Jersey by special appointment; other states by special arrangement.

A private school supported by public and voluntary funds including the Greater New York Fund. Provides education from nursery school through high school; accepts children with multiple handicaps including cerebral palsy. Maintains a summer camp, a special program for gifted blind children, and a diagnostic and guidance clinic. The school is one of seven in the country providing education for deaf-blind children.

*Camp Wapanacki*, Hardwick, Vermont. Accepts blind and deaf-blind children and youth aged 6 to 21 from any state: boys in July; girls in August. Capacity 100. Service free.

*Member*: American Association of Instructors of the Blind.

**New York State School for the Blind**, Batavia 14020 (343-5384); est. 1868. Leland C. Sanborn, Superintendent.

Serves New York. Operates under the State Department of Education; supported by public funds. Provides education for visually-handicapped children from 5 to 21 years of age.

*Member*: American Association of Instructors of the Blind; New York State Federation of Workers for the Blind; American Association of Workers for the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

**New York Education Department**, Albany 1. James E. Allen, Jr., Commissioner of Education; Anthony J. Pelone, Director, Division for Cally Handicapped Children.

The Bureau for Physically Handicapped Children maintains staff responsible for the education of blind and partially-seeing children. State funds are provided to aid local school programs for blind children. Reader service is available to qualified university students. For further information, consult the Bureau for Physically Handicapped Children.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### **LENDING LIBRARIES:**

**New York Public Library, Library for the Blind**, 166 Avenue of the



Americas, New York 10013 (WA 5-2410); est. 1895. Edward G. Freehafer, Director; Charlotte C. Harrison, Branch Librarian.

Regional Library serving New York City, Long Island, Connecticut, Puerto Rico, Virgin Islands, Canal Zone, with braille and talking books.

*Member:* American Association of Instructors of the Blind; National Society for the Prevention of Blindness.

New York State Library, Library for the Blind, 226 Elm Street, Albany 12202 (GR 4-5935). S. Gilbert Prentiss, State Librarian; Mrs. Bettina Wolff, Librarian for the Blind.

Regional Library serving New York State other than New York City and Long Island; also Vermont with braille and talking books.

*Member:* New York State Federation of Workers for the Blind.

#### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

New York State Commission for the Blind, 17 Park Row, New York 10038. 14 voluntary agencies serve as sub-distributors.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

New York State Commission for the Blind, 17 Park Row, New York 10038 (BARclay 7-1616); est. 1913. Oscar Friedensohn, Director.

Operates under the State Department of Social Welfare; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for vocational counseling, physical restoration, job training and placement.

Gives consultative service to voluntary agencies for the blind and other social agencies; interprets the Commission's specialized services to interested groups; aids volunteer groups in planning programs for the blind.

When such help is otherwise not available, assists blind adults to resolve individual needs by direct service; provides home teaching service. Assists parents in understanding and planning for blind children, and sponsors and coordinates meetings for parents.

Sets up and stocks vending stands; trains and supervises blind stand operators; teaches handcraft work and helps in planning for sale of products; provides advisory and direct services to the industrial and marketing programs of voluntary workshops for the blind.

Maintains a state-wide register of the blind which is available to professional organizations for research and programming.

Provides medical social work and eye health consultation to professional and lay groups interested in sight conservation and prevention of blindness. Fosters a public education program through institutes, workshops and publication of eye health literature.

Field staff who are assigned to areas outside New York City utilize area offices of the State Department of Social Welfare. See listings under *Local Services*.

*Member:* National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; New York State Federation of Workers for the Blind; New York State Welfare Conference. American Association of Workers for the Blind.

## Local Services

### ALBANY

**Albany Association of the Blind**, 301 Washington Avenue, Albany 12206 (HObart 3-2211); est. 1908, inc. 1913. Irene Dow, President; Joseph W. Pike, Executive Director.

*Area served:* Albany, Greene, Rensselaer, Schenectady and Schoharie Counties. Supported by earnings from operations, community chest and voluntary funds. Provides social casework services, group work and recreation; psychological counseling, mobility instruction, job training and a sheltered workshop program. The workshop is engaged in sub-contract work and also manufactures consumer goods and items for sale through New York State Industries.

*Member:* Albany Council of Community Services; Community Chest of Schenectady; Industries for the Blind of New York State; New York State Federation of Workers for the Blind; American Association of Workers for the Blind.

**New York State Commission for the Blind**, 74 State Street, Albany 12207. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BINGHAMTON

**Blind Work Association, Inc.**, 18 Court Street (13901) (RAYmond 4-2428); est. 1928, inc. 1933. George L. Savory, President; James F. Zinck, Managing Director.

*Area served:* primarily 7 Southern Tier Counties—Broome, Chenango, Cortland, Delaware, Otsego, Tioga and Tompkins. Supported by voluntary funds and earnings. Provides counseling and health services; conducts prevention-of-blindness and homework programs. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Broome County Social Planning Council; Industries for the Blind of New York State; New York State Federation of Workers for the Blind; American Association of Workers for the Blind.



## **BUFFALO**

**Buffalo Association for the Blind**, 864 Delaware Avenue, Buffalo 9 (TT 2-1025); est. 1907, inc. 1908. Charles E. Stewart, President; Adelaide Hayes, Executive Secretary.

*Area served:* primarily Erie County. Supported by United Fund, Erie County Department of Social Welfare, voluntary funds and earnings. Maintains social services including home visiting, nursery school, pre-school services to parents, and recreational activities. Acts as county agent for the State Commission for the Blind for talking book service. Provides training and employment in a workshop: sewing, caning, contract jobs.

*Shop and Sales Room*, 1170 Main Street, Buffalo 9. Employs clients needing sheltered employment and those awaiting outside employment.

*Member:* Community Welfare Council of Buffalo and Erie County; New York State Federation of Workers for the Blind.

**Catholic Guild for the Blind, Inc.**, 1313 Main Street, Buffalo 9 (TT 2-8920); est. 1939, inc. 1940. Dr. Leonard A. Sapienza, President; Mrs. Grace M. Nolan, Program Director.

*Area served:* Diocese of Buffalo. Supported by Catholic Charities. Provides recreation and spiritual services; volunteer assistance for personal needs; casework services available through Catholic Charities.

*Member:* American Federation of Catholic Workers for the Blind.

**New York State Commission for the Blind**, 1125 Main Street, Buffalo 14203 (TU 6-3111).

*For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **ELMIRA**

**Elmira Association for the Blind, Inc.**, 719 Lake Street (2-2653); est. and inc. 1930. Mrs. Josef Stein, President; Mrs. Eleanor G. Sbordon, Executive Secretary.

*Area served:* Chemung, Schuyler and Steuben Counties. Supported by voluntary funds and earnings. Provides workshop employment. Cooperates with the State Commission for the Blind in sponsoring glaucoma clinics and sight-saving classes.

*Member:* New York State Federation of Workers for the Blind. American Association of Workers for the Blind.

## **GLENS FALLS**

**The Glens Falls Association for the Blind**, 65 Ridge Street (RX 2-3421); est. 1935. Mrs. Louis Carusone, President; Mrs. Helen Buckley, Executive Secretary.



*Area served:* Saratoga, Warren and Washington Counties. Supported by Community Chest. Program includes assistance in production and sale of blind-made articles; chair re-seating service; rehabilitation help to newly blinded adults; counseling of parents of blind children. Also provides talking book machine and supportive services.

## JAMESTOWN

**Southwestern Tier Association for the Blind**, 106 East Fourth Street (98-316); inc. 1921. Mr. Arvid E. Anderson, President; Mrs. Nathan E. Aldrich, Executive Secretary.

*Area served:* Chautauqua and Allegany Counties. Maintained in liaison with county welfare offices; aids in contact between clients and welfare offices and other organizations. Provides handcraft activities, supportive aids and related services.

*Member:* Council of Social Agencies of Jamestown; New York State Federation of Workers for the Blind.

## MASSAPEQUA PARK

**Catholic Charities, Special Services Division**, 849 Carmens Road, Massapequa Park (PY 9-445); est. 1957. Reverend Martin J. Hall, Director.

*Area served:* Nassau and Suffolk counties and other counties on request; supported by voluntary contributions; provides social case work, home teaching, braille and large type, transportation and guides. *Branch office:* 272 Merrick Road, Lynbrook.

*Member:* American Federation of Catholic Workers for the Blind; New York State Federation of Workers for the Blind.

## MINEOLA

**Industries for the Blind of New York State, Inc.**, 288 Old Country Road (CH 8-7081); est. and inc. 1945. Joseph Pike, President; Jean C. Goehrig, Business Manager.

*Area served:* New York State. Supported by earnings from operations. A nonprofit sales organization for blind-made products. Receives orders and allocates them to workshops for the blind.

*Member:* New York State Federation of Workers for the Blind; American Association of Workers for the Blind.

## MONSEY

**Matilda Ziegler Publishing Company for the Blind**, Main Street. *See Section II, List F.*

## NEW YORK CITY

**American Bible Society**, 450 Park Avenue, New York 19. *See Section II, List F.*

**American Foundation for the Blind, Inc.**, 15 West 16th Street, New York 10011. *See Section II, List E.*

**American Foundation for Overseas Blind, Inc.**, 22 West 17th Street, New York 10011. *See American Foundation for the Blind listing, Section II, List E.*

**Anthonian Hall, Inc.**, 101 Greene Avenue, Brooklyn 38 (NE 8-7442); est. and inc. 1934. Elizabeth A. Goodman, President.

*Area served:* Metropolitan New York. Supported primarily by voluntary contributions and fees for residence. A residence for blind women. Capacity 30.

**Associated Blind, Inc.**, 147 West 23rd Street, New York 10011 (AL 5-1122); est. 1938, inc. 1939. Joseph E. Travers, President; Irving M. Selis, Executive Director.

*Area served:* primarily metropolitan New York. An organization of the blind supported by public contributions. Provides a comprehensive program including social services, group occupational therapy and recreation. Public education program emphasizes eye care and a better understanding of the problems of blind people. Distributes talking book machines. Refers to appropriate community agencies when special professional services are required. Maintains a chair-caning shop; piano tuning service and a department of items and equipment for the convenience of blind people.

*Member:* New York State Federation of Workers for the Blind.

**Blind Industrial Workers' Association of New York State, Inc.**, 1072 Bergen Street, Brooklyn 16; inc. 1922. Stanley Karns, President; Dominic DeJohn, Business Manager.

*Area served:* New York City and Nassau County. Supported by voluntary funds and earnings. Maintains a chair-caning shop and piano-tuning services; provides a retail outlet for blind-made goods.

*Member:* New York State Federation of Workers for the Blind; American Association of Workers for the Blind.

**Brooklyn Bureau of Social Service and Children's Aid Society**, 285 Schermerhorn Street, Brooklyn 17 (TRiangle 5-0710); est. and inc. 1866. Paul F. Ely, President; Lester Peddy, Executive Director.

*Area served:* Brooklyn. Supported by the Greater New York Fund, other voluntary funds and earnings. A multi-function agency maintaining family and children's services and a Department for the Handicapped which provides adjustment, industrial, recreational and guide services for blind persons. Maintains *Shelter Island Camp*, providing vacations for blind women. Industrial program includes workshop and



homework. *Workshop*: manufactures consumer goods; sub-contract; participates in government orders.

*Member*: Community Council of Greater New York; Family Service Association of America; Industries for the Blind of New York State; National Association of Sheltered Workshops and Homebound Programs; New York State Federation of Workers for the Blind; American Association of Workers for the Blind.

**Catholic Center for the Blind, Inc.**, 22 East 71st Street, New York 21 (BU 8-6471); est. and inc. 1914. Mrs. William F. Cogswell, President; Sr. M. de Pazzi, O.P., Sister Superior in Charge.

*Area served*: Greater New York. Supported by voluntary funds and residence fees. Maintains a nonsectarian boarding home for blind girls and women under the supervision of the Sisters of St. Dominic of Blauvelt. Services include social work, medical, guide and transportation. Capacity 42, boarding fee \$31.25 per week.

*Member*: National Conference of Catholic Charities, New York State Federation of Workers for the Blind, New York State Welfare Conference, Community Council of Greater New York, American Association of Instructors for the Blind, New York Council of Agencies for the Blind, Institutional Commodity Services and Ladies of Charity.

**Catholic Guild for the Blind of the Archdiocese of New York**, 122 East 22nd Street, New York 10 (ORegon 7-5000); est. 1953, inc. 1954. Very Rev. Msgr. Robert A. Ford, Director.

Offers direct service within boroughs of Manhattan, Bronx, Staten Island and lower Westchester; service through referral and consultation in conjunction with county offices of Family Service Division of Catholic Charities in upper Westchester, Dutchess, Putnam, Orange, Rockland, Sullivan and Ulster counties. Direct services include social casework with blind persons and their families. Group spiritual and recreational programs carried on by the St. Jerome and St. Lucy Chapters of the Guild. Individualized spiritual counseling and other services offered in cooperation with parish priests and lay organizations.

*Member*: American Federation of Catholic Workers for the Blind; New York State Federation of Workers for the Blind.

**Catholic Guild for the Blind, Diocese of Brooklyn, Inc.**, 191 Joralemon Street, Brooklyn 1 (TRiangle 5-0104); est. 1945, inc. 1956. Rev. Alfred J. Weinlich, Diocesan Director.

*Area served*: Brooklyn and Queens. Supported by voluntary funds. Provides social, recreational and spiritual services. Social services include counseling; instruction in braille and crafts; home adjustment and orientation; temporary financial assistance and other supportive services. Maintains centers for meetings and social activities in three churches in Brooklyn and Queens. Conducts itinerant teaching program in diocesan schools.



*Member:* American Federation of Catholic Workers for the Blind; New York State Federation of Workers for the Blind; National Catholic Educational Association; American Association of Instructors of the Blind.

**Children's Unit, Creedmoor State Hospital, Queens Village 27** (HO 4-7500); est. 1962. H. A. LaBurt, M.D., Hospital Director.

*Area served:* New York below Poughkeepsie. Operates under the jurisdiction of the State Department of Mental Hygiene; supported by public funds. Program provides recreation and educational services, occupational therapy and social casework for emotionally disturbed blind children.

**Church Charity Foundation of Long Island—Home for Aged and Blind, 480 Herkimer Street, Brooklyn 13** (PR 4-2500); inc. 1952. The Rt. Rev. James P. De Wolfe, D.D., LL.D., President; Arthur D. Haggerty, Ph.D., Administrator.

**Episcopal Guild for the Blind, 157 Montague Street, Brooklyn 11201;** (625-4886); est. 1959. Rev. Harry J. Sutcliffe, Executive Secretary.

*Area served:* Diocese of Long Island. A service of the American Church Union, Inc.; supported by voluntary contributions. Program includes provision of church literature in braille and recorded form, and of special applicances; referral to other agencies; other related services.

**Fight for Sight, National Council to Combat Blindness, 41 West 57th Street, New York 10019.** *See Section II, List D.*

**Gospel Association for the Blind, Inc., 120-20 18th Avenue, College Point 56.** *See Section II, List F.*

**Guide Dog Foundation for the Blind, 71-11 Austin Street, Forest Hills 75.** *See Section II, List C.*

**Guiding Eyes for the Blind, Inc., 11 West 42nd Street, New York 36.** *See Section II, List C.*

**Home Department, Protestant Episcopal Church, 815 Second Ave., New York.** *See Section II, List F.*

**Industrial Home for the Blind, 57 Willoughby Street, Brooklyn 1** (MAin 4-5152); est. 1893, inc. 1895. Henry S. Conover, President; Peter J. Salmon, Executive Director.

*Area served:* primarily Kings, Queens, Nassau and Suffolk Counties, and New York State. Supported by voluntary funds and earnings.

Provides a complete range of rehabilitation services including residence accommodations; social casework; home teaching; diversified recreation and a low vision clinic. Services for children include a nursery school for those needing intensive care, and placement of others in regu-

lar nursery schools; also play therapy, itinerant teaching, individual and group parent counseling. Special services are provided for deaf-blind and hard-of-hearing blind persons.

The Home recruits, trains and supervises a large volunteer staff; carries on a public education program; and conducts research to evaluate and improve services for the blind.

Maintains a number of district service centers in Brooklyn and elsewhere in Long Island, and the following special facilities:

*Anne Sullivan Macy Service for Deaf-Blind Persons*, 147-16 Archer Avenue, Jamaica.

*Home for Aging Blind and Deaf-Blind*, "Burrwood," Cold Spring Harbor.

*IHB Annex*, 401 State Street, Brooklyn.

*IHB Braille Center and Museum*, 329 Hemstead Turnpike, West Hemstead.

*IHB Club*, 43 Greene Avenue, Brooklyn.

*IHB Day Center*, 147-16 Archer Avenue, Jamaica.

*IHB Industries* (workshops), 520 Gates Avenue and 1000 Atlantic Avenue, Brooklyn. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*IHB Institute of Rehabilitation*, 147-11 Archer Avenue, Jamaica.

*IHB Services for Blind Children*, 222 Front Street, Mineola.

*IHB Speech and Hearing Center*, 147-11 Archer Avenue, Jamaica.

*Nassau Branch*, 222 Front Street, Mineola.

*Nursery School for Blind Children*, 1555 Linden Boulevard, Brooklyn.

*Queens Branch*, 147-11 Archer Avenue, Jamaica.

*Resident Home*, 524 Gates Avenue, Brooklyn.

*Suffolk Branch*, 31 McDermott Avenue, Riverhead.

*Suffolk Service Center for Blind Persons*, 244 East Main Street, Patchogue.

*Member*: American Association of Workers for the Blind; American Psychological Association; National Rehabilitation Association; New York State Federation of Workers for the Blind.

*AAWB Seal of Good Practice*, 1964.

**Jewish Braille Institute of America, Inc.**, 48 East 74th Street, New York 21. See Section II, List F.

**The Jewish Guild for the Blind**, 1880 Broadway, New York 10023 (Circle 6-3341); est. 1914, inc. 1916. John Rosenthal, President; Mrs. Sidney E. Pollack, Administrative Director.

*Area served*: Greater New York; other states as needed; international for braille library services if material not available elsewhere. Supported by the Greater New York Fund, other voluntary funds and earnings.



A nonsectarian agency maintaining a broad program of services for blind and visually-handicapped. Provides counseling and guidance by a professionally trained staff; services for children including a day care school for multiply-handicapped blind youngsters, which cooperates with the New York City Board of Education in programs for blind children not enrolled in the Guild School; a psychiatric clinic for emotionally disturbed and/or mentally retarded and visually handicapped children through 21 years of age and their families; residence for aged blind; boarding home program for those unable to maintain their own homes or who do not need institutional care; social group work, vocational counseling, training and placement. Operates *Guild Industries* (paid job training in Guild-operated sheltered workshops); manufactures consumer goods; crafts; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Home for the Aged Blind*, 75 Stratton Street, Yonkers; serves the entire country; offers complete maintenance, medical and eye care and occupational therapy. In clinical affiliation with Montefiore Hospital provides intensive care of chronically ill.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind; Council on Social Work Education; National Conference on Social Welfare. *Participates in* Community Council of Greater New York.

*AAWB Seal of Good Practice, 1964.*

**John Milton Society**, 475 Riverside Drive, New York 10027. *See Section II, List F.*

**National Braille Club, Inc.** *See Section II, List G.*

**National Industries for the Blind, Inc.**, 1120 Avenue of the Americas, New York 36. *See Section II, List E.*

**National Society for the Prevention of Blindness, Inc.**, 16 East 40th Street, New York 16. *See Section II, List E.*

**The New York Association for the Blind (The Lighthouse)**, 111 East 59th Street, New York 10022 (Eldorado 5-2200); est. 1905, inc. 1906. William M. Robbins, President; Wesley D. Sprague, Executive Director.

*Area served:* Manhattan, Bronx, Queens, Richmond, Westchester County and other areas by referral. Supported by income from endowment, contributions, earnings and Greater New York Fund.

Offers a broad program of services focused on the needs of blind individuals in areas of social services, including medical counseling, casework; home teaching; low vision lens and audiometric services; resi-



dential facilities for men and women; psychological guidance and counseling, evaluation, prevocational and vocational training (also in cooperation with State Vocational Rehabilitation Service); instruction in braille, personal adjustment skills, mobility, transcription-typing; course in piano tuning and repair; part-time occupational work; craft shop for sale of blind-made products; counseling and placement of professionally and non-professionally trained persons; maintains an industrial workshop; volunteer workers assist in various programs, including reading services; scholarship grants for college and graduate students; recreation and camping services; music school offering an extensive musical curriculum; services for children and adolescents, including nursery school, counseling for parents; psychological, psychiatric and pediatric services; braille press and transcribing services; transportation arranged for, talking books distributed, and other special devices provided; information and education about blindness and the problems of blind people through publications, a speakers' bureau, press, radio and television, special events, and Lighthouse tours. Initiates and supports glaucoma detection and other eye research programs for the prevention of blindness.

Maintains the following centers:

*The Lighthouse Queens Center*, 60-05 Woodhaven Boulevard, Elmhurst 11373; offers a complete training and rehabilitation program, in addition to social services, home teaching, and instruction similar to the program in Manhattan.

*The Westchester Lighthouse*, 346 Mamaroneck Avenue, White Plains, offers a full program of services to blind residents of Westchester.

*Staten Island Training and Recreation Centers*, weekly group training program at the Brighton Heights Reformed Church; monthly recreation programs at the Richmond Masonic Hall.

*Lighthouse Industries*, 36-20 Northern Boulevard, Long Island City 11101. Manufactures mops, brooms, brushes, household and gift items for home, industry, government.

*Residence for Blind Women*, 60-15 Wetherole Street, Elmhurst 11373. Capacity 30. Provides living facilities, principally for working women and rehabilitation trainees.

*Residential Clubhouse for Blind Men*, 31-65 46th Street, Long Island City 11101. Capacity 40. Provides living facilities, principally for working men and rehabilitation trainees.

Maintains five summer vacation camps:

*Camp Munger*, Cornwall-on-Hudson. A residential vacation program for children, 7 to 11.

*Camp Lighthouse*, Waretown, New Jersey. A waterfront summer residential program for teen-agers and young adults.

*River Lighthouse*, Cornwall-on-Hudson. Summer vacation program for older men and women.

*Lighthouse Summer Day Camp*. For children 7 to 11, at The Lighthouse in Manhattan.

*Nursery School Day Camp*, for pre-school and nursery school children at The Lighthouse in Manhattan.

*Member*: American Association of Workers for the Blind; New York State Federation of Workers for the Blind; Queens Council of Social Agencies; Westchester Council of Social Agencies. *Participates in* Community Council of Greater New York.

**New York Bible Society**, 5 East 48th Street, New York 17 (EL 5-0211); est. 1809, inc. 1866. Rev. Y. R. Kindberg, General Secretary.

*Area served*: Greater New York. Supported by voluntary contributions. Distributes braille books and talking book records; provides braille teaching.

**New York State Commission for the Blind**, 147-18 Archer Avenue, Jamaica 35. Vocational rehabilitation services only. *See listing under Vocational Rehabilitation and Other Special Services.*

**Recording for the Blind, Inc.**, 215 East 58th Street, New York 22. *See Section II, List F.*

**Research to Prevent Blindness, Inc.**, 598 Madison Avenue, New York 22. *See Section II, List D.*

**The Society for the Relief of the Destitute Blind of the City of New York and Its Vicinity, Inc.**, 2641 Grand Concourse, New York 68 (FOrdham 7-2085); inc. 1869. Henry Parish, 2nd, President.

*Area served*: Greater New York. Supported by voluntary funds. Maintains a nonsectarian home for indigent adult blind providing full care, occupational therapy, instruction in braille and recreation. Capacity 90.

**Swedenborg Foundation, Inc.**, 150 Fifth Avenue, New York 11. *See Section II, List F.*

**Vacation Camp for the Blind**, 117 West 70th Street, New York 23 (TR 3-2324); inc. 1926. Clarence R. Treeger, President; Harry Minkoff, Executive Director.

*Area served*: primarily Greater New York. Supported by the Greater New York Fund, other voluntary funds and earnings. Maintains a vacation camp at Spring Valley, New York, providing two-week summer vacations and winter weekend camping. Serves blind adults, couples and families with children under 8 years of age. Summer camp capacity, 200. Winter week-ends, capacity 50. Follow-up and referral program.

*Participates in* Community Council of Greater New York.



**Xavier Society for the Blind**, 154 East 23rd Street, New York 10010. *See Section II, List F.*

## OLEAN

**Cattaraugus County Association for Aid to the Blind, Inc.**, 116 North Barry Street (FR 3-2222); est. and inc. 1957. Mrs. Robert Oakleaf, President; Audrey D. Clock, Administrator.

*Area served:* Cattaraugus County. Supported by public funds, voluntary contributions and Olean Association for the Blind. Program includes medical assistance for glasses, examinations and transportation; sale of blind-made articles; services for blind children and parents. Purchases materials for integrated classes, and conducts braille classes. Conducts educational program on eye health and prevention of blindness; other services as needed.

*Member:* New York State Federation of Workers for the Blind.

## ROCHESTER

**Association for the Blind of Rochester and Monroe County, Inc.**, 439 Monroe Avenue, Rochester 14607 (BR 1-7755); est. 1912, inc. 1914. Jack H. Benard, Chairman; James Ryder, Executive Director.

*Area served:* Monroe County. Supported by community chest, other voluntary funds and earnings. General welfare program. Services include social casework for all ages, recreation, training geared toward restoration of daily routines, and employment; distribution of talking book machines; publication of a monthly bulletin in inkprint and braille. Volunteer program consists of motor corps, a braille and tape-recording group, a shoppers' service. *Workshop:* industrial sub-contract.

*Member:* Council of Social Agencies of Rochester; New York State Federation of Workers for the Blind; American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

**New York State Commission for the Blind**, 119 Main Street East, Rochester 14604 (HAmilton 7045). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SYRACUSE

**Children's Division, Syracuse Psychiatric Hospital**, 708 Irving Avenue, Syracuse 10 (GR 8-4133); est. 1962. John H. Cumming, M.D., Hospital Director.

*Area served:* New York exclusive of New York City and adjacent area. Operates under the jurisdiction of the State Department of Mental Hygiene; supported by public funds. Program provides milieu and



## 1 2 2 • New York

individual therapy, coupled with appropriate educational services for emotionally disturbed blind children.

**New York State Commission for the Blind**, 333 East Washington Street  
Syracuse 13202 (GRanite 6-7451). *For services, see listing under Vocational Rehabilitation and Other Special Services*

**Syracuse Association of Workers for the Blind, Inc.**, 425 James Street,  
Syracuse 3 (GR 1-9179); inc. 1917.

*Area served:* Onondaga County. Supported by community chest, voluntary contributions and earnings. Provides individual and group counseling to blind children and adults, and planning groups with parents; recreation and craft programs; provides field work placement for graduate students in cooperation with Syracuse University School of Special Education; a limited mobility program; and instruction in braille, typewriting and handwork. Distributes talking book machines; offers consultation to community agencies.

*Member:* New York State Federation of Workers for the Blind.

**Syracuse University Center for the Development of Blind Children**, 805  
South Crouse Avenue, Syracuse 13210 (GR 6-5571); est. 1954.  
Edward T. Donlon, Administrator.

*Area served:* United States. Operating under Special Education, the Center is supported by the University and by fees for service. It receives referrals from educational and medical facilities and social agencies. Its diagnostic program includes working with children's families; visitation to local communities; consultation with agencies as well as recommendations to families and parents.

## UTICA

**Central Association for the Blind**, 301 Court Street; est. and inc. 1929.  
Walter A. Hitchens, President; Helen C. McBride, Executive Director.

*Area served:* Herkimer, Madison and Oneida Counties. Supported by community chests and other voluntary funds. Provides assistance in adjusting to blindness; employment through workshop and home industry program; prevention-of-blindness program including vision screening of pre-school children. *Workshop:* manufactures consumer goods; sub-contract; also sewing, chair-caning.

## WATERTOWN

**Jefferson County Association for the Blind, Inc.**, 321 Prospect Street;  
inc. 1938. John E. Jones, President; Mrs. Muriel P. Burns, Executive Secretary.

*Area served:* Jefferson County. Supported by community chest and county aid. Provides assistance in adapting to blindness; makes arrangements for instruction and employment; provides and services radios and typewriters. Maintains information and prevention-of-blindness programs.

*Member:* New York State Federation of Workers for the Blind.

## WHITE PLAINS

New York State Commission for the Blind, 202 Mamaroneck Avenue (WHite Plains 6-1693). Vocational rehabilitation services only. *See listing under Vocational Rehabilitation and Other Special Services.*

## YONKERS

County Blind, Inc., 108 Elm Street (YO 9-3333); inc. 1953. Samuel Berman, President; Harold E. Dando, Executive Director.

*Area served:* Westchester County. Supported by voluntary contributions, special affairs and earnings from operations. Program includes recreation activities, workshop and supportive services.

*Member:* New York State Federation of Workers for the Blind; Yonkers Chamber of Commerce.

# NORTH CAROLINA

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

State Commission for the Blind, Mansion Park Building, Box 2658, Raleigh (829-7535). H. A. Wood, Executive Secretary.

The federal-state program of financial assistance to the blind is administered by the State Commission for the Blind, an independent state agency responsible for other programs for the blind. Inquiries concerning aid to the blind should be sent in triplicate directly to the Commission.

*Member:* American Public Welfare Association; National Society for the Prevention of Blindness; North Carolina Health Council; North Carolina Conference for Social Service.

## EDUCATIONAL SERVICES

### **RESIDENTIAL SCHOOL:**

State School for the Blind and the Deaf, Raleigh (TEmples 4-2579); est. 1845. Egbert N. Peeler, Superintendent.

Governed by a Board of Directors; supported by state funds. Provides for the education of blind children of North Carolina; accepts out-of-state students dependent upon waiting list of children in the state and upon parents' payment for room, board, tuition and other expenses. Offers instruction from kindergarten through grade 12.

*Member:* American Association of Instructors of the Blind; Southern Association of Colleges and Secondary Schools.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Public Instruction, Raleigh. Charles F. Carroll, Superintendent of Public Instruction; Felix S. Barker, Supervisor, Education for Exceptional Children.

The state provides large-type editions of textbooks to eligible visually handicapped pupils in the range not covered by the federally-sponsored special textbooks program. For further information, consult the Education for Exceptional Children section.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARIES:**

North Carolina State Library, Regional Library for the Blind, Mansion Park Building, Raleigh. Mrs. Elizabeth H. Hughey, State Librarian; Evelyn R. Peeler, Regional Librarian.

Regional Library serving North Carolina and South Carolina with talking books only.

Library of Congress, Division for the Blind, Washington, D. C. 20540. Robert S. Bray, Chief; Nancy G. Boggess, Regional Librarian.

Regional library serving North Carolina with braille and tape.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

State Commission for the Blind, Mansion Park Building, Raleigh. Christine Anderson, Supervisor, Social Services Division.



## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

State Commission for the Blind, Mansion Park Building, Box 2658, Raleigh (829-7535). H. A. Wood, Executive Secretary.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Conducts home industries program; cooperates with other agencies in providing workshop supervision. Workshop in Winston-Salem listed under *Local Services*.

Maintains a register of blind persons in the state; conducts program for prevention of blindness, conservation of sight and restoration of vision. Provides educational services for school-age and pre-school children. Social service program includes assistance in personal adjustment to blindness; home-making; therapy crafts; braille instruction, recreation. Various auxiliary aids are furnished free on request.

The Commission maintains district offices listed under *Local Services*, each staffed with a rehabilitation counselor, home industries counselor, medical worker, operations supervisor in Business Enterprises Program and a field representative supervising social services and public assistance. Also administers:

*North Carolina Association for the Blind*, Box 2305, Raleigh. John Ed Davis, Jr., President. In addition to prevention of blindness program provides interest-free loans to blind individuals and workshops for the blind in the state.

*AAWB Seal of Good Practice, 1964.*

## Local Services

### ASHEVILLE

Lions Club Industries for the Blind of Western North Carolina, Inc., 639 Biltmore Avenue (AL 2-1761); est. 1936, inc. 1958. Willard F. Hensley, President; John L. Wallen, Manager.

*Area served:* western North Carolina. Operated by Lions Club. Supported by Lions, some state subsidy and earnings. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contracts; participates in government orders.

State Commission for the Blind, Box 7066 (253-8702). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BUTNER

North Carolina Rehabilitation Center for the Blind (985-6498). Operates under State Commission for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## CHARLOTTE

**Charlotte Workshop for the Blind, Inc.**, 1702 North Brevard Street, Charlotte 6 (FRanklin 6-7671); inc. 1938. J. L. Parker, Superintendent.

*Area served:* North Carolina. Supported by income from operations. Provides training and employment for blind persons. *Workshop:* manufactures consumer goods (textiles); sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**State Commission for the Blind**, 331 Professional Building (334-4781). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Mecklenburg County Association for the Blind, Inc.**, 704 Louise Avenue, Charlotte 2 (FRanklin 6-5691); est. 1934, inc. 1938. John G. Turner, President; Arthur M. Dye, Jr., Executive Secretary.

*Area served:* central North Carolina. Maintained by United Community Services, Lions Clubs and other voluntary funds. Serves blind and other visually handicapped persons through social casework, parental counseling, child evaluations, home teaching, mobility instruction and referral to other agencies. Sponsors talking book repair and braille transcription services. Conducts research and demonstration projects in cooperation with State Commission. Operates Piedmont, N. C. Lions Eye Clinic (medical eye care for needy); John G. Turner Library (professional materials for caseworkers, physicians, etc.); James L. Bell Resource Library (braille, recorded and large print materials for visually handicapped children in school).

*Member:* American Association of Workers for the Blind; Child Study Association of America; National Rehabilitation Association.

*AAWB Seal of Good Practice, 1964.*

## DURHAM

**Durham County Association for the Blind**, Durham County Welfare Department (684-0544); est. 1933, inc. 1943. Gladys A. Paulson, Executive Secretary.

*Area served:* Durham County. Supported by community chest and some subsidy from the North Carolina Association for the Blind. Provides eye glasses and medical eye care.

*Member:* Durham Social Planning Council.

**Lions Club Industries for the Blind, Inc.**, 1810 East Main Street (383-4184); est. 1936. V. J. Ashbaugh, President; C. G. Harrell, Superintendent.

*Area served:* North Carolina. Supported by Lions Club and earnings from operations. Provides training and employment services. *Workshop:*

mattress-making and related work; participates in government orders; affiliated with National Industries for the Blind.

## GREENSBORO

**Industries of the Blind, Inc.**, 918-922 West Lee Street (27-2-0927); est. 1934, inc. 1957. O. D. Nelson, President; Harold L. Hosley, General Manager.

*Area served:* North Carolina. Supported by earnings from operations. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**State Commission for the Blind**, 301 South Elm Street (274-6321). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## GREENVILLE

**State Commission for the Blind**, P.O. Box 559 (752-4491). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## RALEIGH

**State Commission for the Blind**, P.O. Box 2305 (829-3014). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## WILMINGTON

**State Commission for the Blind**, 1310 Dock Street (763-6241). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## WINSTON-SALEM

**Industries for the Blind**, 2701 North Cherry Street, Winston-Salem 4.

Operates under State Commission for the Blind. Manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

**State Commission for the Blind**, 414 Nissen Building (725-7538). *For services, see listing under Vocational Rehabilitation and Other Special Services.*



# **NORTH DAKOTA**

## **Statewide Services**

Primarily under Governmental Auspices

### **AID TO THE BLIND**

State Public Welfare Board, State Capitol, Bismarck. Leslie O. Ovre, Executive Director; Donald K. Johnson, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county welfare boards under the supervision of the Public Welfare Board. The Public Welfare Board will serve as a forwarding center for inquiries. Letters should be directed to the Division of Field Services. Consult the Division also for services to blind persons other than vocational rehabilitation.

### **EDUCATIONAL SERVICES**

#### ***RESIDENTIAL SCHOOL:***

North Dakota School for the Blind, 500 Stanford Road, Grand Forks 58201 (772-6121); est. 1908. Herbert D. Jeffrey, Superintendent.

Operates under the State Board of Administration; supported by public funds. Provides for the education of blind and partially sighted children of North Dakota.

*Member:* American Association of Instructors of the Blind.

#### ***LOCAL COMMUNITY SCHOOLS:***

State Department of Public Instruction, State Capitol, Bismarck. M. F. Peterson, Superintendent of Public Instruction; Janet M. Smaltz, Director, Division of Special Education.

The Division maintains staff concerned with the education of visually handicapped children. State supplemental funds are provided for local school education of blind children. For further information, consult the local superintendent of schools or the Division of Special Education.

### **LIBRARY SERVICES**

#### ***LENDING LIBRARY:***

Minnesota Braille and Sight-Saving School Library, Faribault, Minnesota 55021. Esther M. Reinke, Librarian. *Regional Library.*

#### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

North Dakota Division of Vocational Rehabilitation.

*Correspondence to:* Merle Kidder, State Director, P. O. Box 8117 University Station 58202.

*Machines to:* 607½ N.P. Avenue, Fargo 58102.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

North Dakota Division of Vocational Rehabilitation, P.O. Box BB, University Station, Grand Forks (774-7251). Merle Kidder, State Director.

Operates under the State Board of Vocational Education; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Home teacher services. Maintains registry of blind persons; provides information to community groups. District offices listed under *Local Services*.

*Member:* North Dakota Coordinating Council; North Dakota Social Welfare Conference.

### Local Services

#### BISMARCK

District Vocational Rehabilitation Office, P.O. Box 652, Suite 402, Cowan Building (CApitol 3-2189). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### FARGO

District Vocational Rehabilitation Office, 607½ N. P. Avenue (ADams 2-0852). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### GRAND FORKS

District Vocational Rehabilitation Office, P.O. Box 1075, 408 First National Bank Building (772-6609). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### JAMESTOWN

Vocational Rehabilitation Office, State Hospital Office, P.O. Box 948 (CLinton 2-2600). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### MINOT

District Vocational Rehabilitation Office, Room 403, First Avenue Building (TEmples 2-9281). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# OHIO

## Statewide Services Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Public Welfare, 408 East Town Street, Columbus 43215. Denver White, Director; Thomas D. Weiler, Chief, Division of Social Administration, Oak and 9th Streets.

The federal-state program of financial assistance to the blind is administered by county departments of welfare. Inquiries made to the State Department of Public Welfare should be addressed to the Division of Social Administration.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Ohio State School for the Blind, 5220 North High Street, Columbus 14; est. 1837. D. W. Overbeay, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of blind children of Ohio, aged 5 to 21.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

Ohio State Department of Education, State Office Building, Columbus. Dr. Edward E. Holt, Superintendent of Public Instruction; R. A. Horn, Director, Division of Special Education, 3201 Alberta Street, Columbus 43204.

State funds are provided to local school systems for classroom units for the education of blind and partially seeing children, and for reader and tutorial services. The Division maintains supervisory personnel for these units and services. For further information, consult the Division of Special Education.

*Member:* American Association of Instructors of the Blind.

### LIBRARY SERVICES

#### *LENDING LIBRARIES:*

Cleveland Public Library, Library for the Blind, 325 Superior Avenue,



Cleveland 44114 (CHerry 1-1020); est. 1869. Raymond C. Lindquist, Director, Cleveland Public Library; Helen Sheffield, Librarian for the Blind.

Regional Library serving northern Ohio, including Columbus, with braille and talking books. The Library for the Blind is a division of the Hospitals and Institutions Department.

*Member:* Welfare Federation of Greater Cleveland.

**Public Library of Cincinnati and Hamilton County, Library for the Blind**, 617 College Street, Cincinnati 45202 (241-2636); est. 1901. Ernest I. Miller, Director; Ethel Price, Librarian, Library for the Blind.

Regional Library serving Ohio south of Columbus; Kentucky and Tennessee with braille and talking books.

#### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

**Division of Services for the Blind**, 85 South Washington Avenue, Columbus 43215. Attention: Everett R. Steece, Chief.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**Division of Services for the Blind**, 85 South Washington Avenue, Columbus 43215 (469-4272). Everett R. Steece, Chief.

Operates as a Division of the State Department of Public Welfare. Administers the federal-state program of vocational rehabilitation which provides for diagnostic evaluation, training, counseling, placement and related services. Conducts business enterprises program; home teaching; children's services; production and sales program; and shop services. Provides ophthalmological services to the crippled children's program, Aid to the Blind, and Vocational Rehabilitation programs. Maintains a case registry. For local facilities, see listing under *Local Services*.

## **Local Services**

### **CANTON**

**Division of Services for the Blind**, 3rd Floor, Dime Bank Building, 307 Tuscarawas Street East, Canton (453-7729). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **CINCINNATI**

**Cincinnati Association for the Blind**, 1548 Central Parkway, Cincinnati

45210 (421-2111); est. 1910, inc. 1911. Harold J. Woehrmyer, President; Milton Jahoda, Executive Director.

*Area served:* Hamilton and Clermont Counties in Ohio; Boone, Kenton and Campbell Counties in Kentucky. Supported by Community Chest, other voluntary funds and sales. Services available to blind and visually impaired individuals and their families include casework, activities of daily living, mobility instruction, low vision clinic, communication skills, and summer camp. Vocational rehabilitation and employment services include counseling, diagnostic evaluation, training, placement, and sheltered employment. Community education program emphasizes prevention of blindness and interprets problems of blindness. *Workshop:* manufactures consumer goods; sub-contract; affiliated with National Industries for the Blind.

*Summer Camp,* Mason (25 miles northeast of Cincinnati).

*Member:* Council of Social Agencies; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; National Society for the Prevention of Blindness; Public Health Federation; American Association of Workers for the Blind; Association of Rehabilitation Centers.

*AAWB Seal of Good Practice, 1964.*

**Clovernook Home and School for the Blind,** 7000 Hamilton Avenue, Cincinnati 45231 (522-3860); est. 1903. Samuel Benedict, President; Wilmer M. Froistad, Executive Director.

*Area served:* Ohio and neighboring states. Supported by rehabilitation and residence fees, income from hand weaving and braille printing operations, and by voluntary contributions and bequests. Provides vocational rehabilitation training and social adjustment services, employment in printing and weaving shops for men and women, and residential care for women of employable age. For printing operations, *see Section II, List F.*

**Division of Services for the Blind,** 7th Floor, Schott Building, 1100 Sycamore Street, Cincinnati (421-3460). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Negro Sightless Society of Ohio, Inc.,** 3603 Washington Avenue, Cincinnati 29 (961-0144); est. 1929, inc. 1930. James E. Madigan, President; George A. Martin, Executive Director.

*Area served:* Greater Cincinnati. Supported by voluntary funds and earnings. Maintains the *George A. Martin Home for the Blind*; provides instruction in chair-caning and braille.

**Ohio Valley Goodwill Industries Rehabilitation Center,** 10600 Springfield Pike, Cincinnati 45215 (771-4800); inc. 1916. W. Sharon Florer, Executive Director.



*Area served:* Cincinnati and surrounding counties in Ohio, Indiana and Kentucky; elsewhere by request if service is not available in the area. Supported by community chest, other voluntary funds and earnings. Provides comprehensive rehabilitation services for blind and other handicapped persons through the central unit in Cincinnati and branch units and referral centers located throughout the areas. Branch units are staffed by a team of traveling specialists consisting of a physician, physical and occupational therapist, psychologist, social worker, training director, blind service worker and others as needed. Encourages integrated cooperation of community health and welfare agencies for effective and economical rehabilitation services. *Workshop:* reconditioning of used materials; salvage; sub-contract.

*Member:* Conference of Rehabilitation Centers; Council of Social Agencies; National Association of Shelter Workshops and Homebound Programs; Ohio Welfare Conference; Goodwill Industries of America, Inc.

**Samuel W. Bell Home for Sightless, Inc.,** 1515 Elm Street, Cincinnati 10 (241-0720); est. 1925, inc. 1930. Judge Charles S. Bell, President; Frieda Hoff, Executive Secretary.

*Area served:* no specific area. Supported by voluntary funds. Maintains a home for sightless men; provides a meeting place for social activities for other blind men and women.

## CLEVELAND

**Cleveland Society for the Blind,** 1958 East 93rd Street, Cleveland 44106 (791-8118); est. 1906, inc. 1909. Mrs. Clark E. Bruner, President; Cleo B. Dolan, Executive Director.

*Area served:* Greater Cleveland area; no residency restrictions for clients of Rehabilitation Center. Supported by community chest, other voluntary funds and earnings. Provides a broad range of services including social casework, group work and summer camp; instruction in braille, typewriting, script writing and travel training; adjustment to daily living; homemaking and home craft and a low vision clinic. Devices for blind persons are supplied. Rehabilitation services include a Rehabilitation Center for diagnosis, evaluation and personal adjustment training; concession stand programs, employment. Also carries on information and interpretation services, conducts research and serves as a field work training center for graduate students. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Workshop, Sales Program, Food Service and Accounting Divisions* are located at 2275 East 55th Street, Cleveland 44103 (431-6415).

*Member:* American Association of Workers for the Blind; Conference on Rehabilitation Centers; National Rehabilitation Association; Ohio



Associated Workers for the Blind; Welfare Federation of Cleveland—Case Work, Group Work and Health Councils.

*AAWB Seal of Good Practice, 1964.*

**Division of Services for the Blind**, Rm. 701, Commercial Building, 2056 East 4th Street, Cleveland (TOWer 1-4770). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## COLUMBUS

**Columbus Association for the Blind**, 1393 North High Street, Columbus (1 294-5311); est. 1927, inc. 1940. William P. Rutherford, President; Donald W. Reed, Executive Director.

*Area served:* Franklin County. Supported by the United Community Council, other voluntary funds and earnings. Provides casework services, social activities, employment in sheltered workshop, instruction in special skills. Volunteer transcribing of textbooks in braille, large type, tape recording and Soundscriber discs for students attending schools and Ohio State University. Sponsors the *Progressive Association of the Sightless*, *Center for the Negro Blind*, 544 Mt. Vernon Avenue, an organization providing allowances for food, shelter transportation, social and recreational activities.

*Member:* Metropolitan Health Committee, United Community Council; Ohio Welfare Conference; American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

**Delta Gamma Foundation**, 3250 Riverside Drive, Columbus 21. *See Section II, List G.*

**Division of Services for the Blind**, 85 South Washington Avenue, Columbus 15 (469-4272). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Pilot Dogs, Inc.**, 625 West Town Street, Columbus 22. *See Section II, List C.*

## DAYTON

**Goodwill Industries of Dayton, Inc.**, 201 West Fifth Street, Dayton 2 (461-4800); est. and inc. 1934. Kenneth P. Marse, President; Wallace Watkins, Executive Director; Doris Barcomb, Director, Services for the Blind.

*Area served:* Montgomery and Greene Counties; elsewhere if client is sponsored by another agency. Supported by community chest, other voluntary funds and earnings. Services to blind clients, which are integrated with the total program, include sheltered employment and vocational evaluation; optical aids program; personal adjustment;

homemakers adjustment training; physical and occupational therapy; talking book distribution; recreation and summer camping; social services. *Workshop*: reconditioning of used materials; salvage; sub-contract.

*Member*: Metropolitan Health Division, Dayton Community Welfare Council; National Conference of Rehabilitation Centers; Ohio Welfare Conference; American Association of Workers for the Blind.

## ELYRIA

**The Lorain County Center for Sightless, Inc.**, 330 Third Street, Elyria; est. 1938. Less Ross, President Board of Trustees; John Gard, ACSW, Executive Director.

*Area served*: Lorain County, no residency restrictions; supported by seven United Appeal or Community fund efforts, earnings from endowments, and gifts. Provides case work services, social activities, classes in crafts, amateur radio, braille and music. Provides rehabilitation evaluation, vocational adjustment services, work adjustment training, and training in areas of machine operation, wire form assembly, rubber stamp making and laundry operations. The workshop facility includes sheltered employment.

*Member*: National Association of Sheltered Workshops and Homebound Programs.

## TOLEDO

**Division of Services for the Blind**, 512 Spitzer Building, 520 Madison Avenue, Toledo 4 (CH 3-4287). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Toledo Society for the Blind**, B.U.C. Building, 720-24 Monroe Street, Toledo (CHerry 3-4287). John Goerlich, President; Lyle O. Kirk, Executive Director.

*Area served*: Lucas, Wood and Ottawa Counties. Supported by community chest, other voluntary funds and earnings. Program includes services to homebound, recreation, summer camp and industrial employment, personal counseling on eye needs, some financial assistance for emergency eye examinations and treatment. *Workshop*: home industries and caning; engages in sub-contract.

*Member*: Council of Social Agencies; Ohio Council of Agencies for the Blind; Northwestern Ohio Rehabilitation Association; Ohio Workers for the Blind.

## YOUNGSTOWN

**Youngstown Society for the Blind and Disabled**, 2246 Glenwood Avenue, Youngstown 11 (ST 8-2411); inc. 1930. Albert H. Kindler, President; John F. Myers, Executive Director.

*Area served*: Youngstown Community Corporation Area. Supported



by community chest, other voluntary funds and earnings. Maintains a program of education, employment, recreation, discussion clubs and social services. Conducts prevention-of-blindness program. Special services include braille instruction and cane travel; classes in typing, crafts, domestic and industrial sewing; summer resident camp program for children and adults. Distributing agency for talking book machines. Cooperates with state services in placement program. Approved training and evaluation center. Preschool program for blind children, age 2-6 and counseling of parents. *Rehabilitation training shops*: engage in contract service for assembly, packaging, etc.

*Member*: National Rehabilitation Association; National Society for the Prevention of Blindness; Ohio Rehabilitation Association; Ohio State Council for the Blind; Ohio Welfare Conference; Youngstown Health and Welfare Council.

*AAWB Seal of Good Practice, 1964.*

## OKLAHOMA

### Statewide Services

Primarily under Governmental Auspices

#### AID TO THE BLIND

State Department of Public Welfare, P.O. Box 53161, State Capitol Station, Oklahoma City 73105. L. E. Rader, Director; Gladys M. Neal, Supervisor, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through the Division of Family Services including its county departments.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOL:**

Oklahoma School for the Blind, 3300 Gibson Street, Muskogee (Murray 2-5111); est. 1907. Von Richard Carter, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides residential and day-class facilities for visually handicapped children of Oklahoma, grades 1 through 12.

*Member*: American Association of Instructors of the Blind.

##### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, State Capitol Building, Oklahoma



City 5. Dr. Oliver Hodge, Superintendent of Public Instruction; A. Leroy Taylor, Director, Division of Special Education.

The state provides supplemental funds to local school systems to aid in the education of blind children. The State Department of Education maintains staff responsible for the education of visually handicapped children and provides reader service on the elementary and junior-senior high school levels. For further information, consult the Division of Special Education.

Programs for education of blind children exist in Tulsa and Oklahoma City. For information on local resources, consult the local superintendent of schools.

## LIBRARY SERVICES

### ***LENDING LIBRARY:***

Oklahoma State Library, Special Services Division, 109 State Capitol, Oklahoma City 73105 (JACKSON 5-7100); Ralph Hudson, State Librarian; Madge Hall, Special Services Librarian.

Regional Library serving Oklahoma and Arkansas for braille and talking books.

*Member:* American Library Association; Arkansas Library Association; Oklahoma Library Association; Southwestern Library Association.

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Services to the Blind, 508 Will Rogers Building, State Capitol Station, Oklahoma City 73105.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services to the Blind, 508 Will Rogers Building, State Capitol Station, Oklahoma City 73105 (JA 4-1521). Mr. Voyle C. Scurlock, Director, Vocational Rehabilitation; Travis Harris, Chief, Services to the Blind.

Operates under the State Board of Vocational Education, Division of Vocational Rehabilitation. Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program.

Conducts home teaching services including pre-vocational training, community orientation, braille, typing, craftwork. Purchases craft products for blind persons. Optical aids program.

For branch offices, see listings under *Local Services*.

## Local Services

### ADA

**Services to the Blind**, Station 1, P.O. Box 205 (East Central State College) 73501 (FEderal 2-0178). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### OKLAHOMA CITY

**Oklahoma League for the Blind**, 106 N.E. 2nd Street, Oklahoma City 4 (CE 6-8589); est. and inc. 1949. Floyd Qualls, President; Victor Pollara, Executive Manager.

*Area served:* Oklahoma; occasional optical aids services to others. Supported by voluntary funds and earnings. Provides general social welfare services; optical aids services; employment. Conducts an education program for public understanding of blindness, prevention-of-blindness, conservation and restoration of eye sight and promotion of employment in business and industry. Work Center participates in government orders; affiliated with National Industries for the Blind.

*Member:* Community Council of Oklahoma City.

### TULSA

**Services to the Blind**, Irving School, Room 2, 18 North Maybelle 74127 (LUther 7-7919). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Tulsa Association for the Blind**, 5510 East Admiral Boulevard (TE 5-6565); inc. 1939. W. Ray Cox, President; R. L. McKeeman, General Manager.

*Area served:* no specific area. A project of the Tulsa Downtown Lions Club. Supported by earnings from operations. Conducts *Broomtown Industries*, providing employment for blind and other handicapped persons.

# OREGON

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Public Welfare Commission**, 422 Public Service Building, Salem  
10. Andrew F. Juras, Administrator; James L. Pullman, Director,  
Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county public welfare commissions under the supervision of the State Public Welfare Commission.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Oregon State School for the Blind**, 700 Church Street, S.E., Salem (363-1661); est. 1873. Charles C. Woodcock, Superintendent.

Operates under the State Board of Control; supported by public funds. Provides for the education of visually handicapped children of Oregon; also serves multiple-handicapped children with visual problems; conducts Institute for Parents of Visually Handicapped Children, a counseling service for parents of pre-school blind children. Accepts tuition students from Alaska.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**State Department of Education**, 313 Public Service Building, Salem 10 (364-2171, ext. 1629). Leon P. Minear, Superintendent of Public Instruction; Raymond S. Myers and Paul Starkovitch, Consultants in Education of Visually Handicapped.

Supplemental state funds are provided to local school districts to aid in the education of blind children. The Department of Education maintains staff responsible for the education of blind and visually handicapped students; provides consultant services to school districts; lends materials required by blind students and assists in securing services provided by other agencies. Reader service is available on all educational levels. For further information, address the Consultants in Education of Visually Handicapped.



Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the State Department of Education.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

**Books for the Blind, Library Association of Portland**, 216 N.E. Knott Street, Portland 97212 (CA 3-7201); est. 1926. William B. Wood, Librarian, Multnomah County Library; Mrs. Edna L. Williams, Librarian for the Blind.

Regional Library serving Oregon and Idaho with braille and talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**Oregon State Department of Services for the Blind**, 535 S.E. 12th Avenue, Portland 97214.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Oregon State Department of Services for the Blind**, 535 S.E. 12th Avenue, Portland 97214 (234-6441); est. 1921. Clifford A. Stocker, Administrator.

Operates under the Oregon Commission for the Blind and Prevention of Blindness. Supported primarily by public funds, also by voluntary gifts and earnings. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services. Conducts *Oregon Industries for the Blind* (workshop): manufactures consumer goods; sub-contract; participates in government orders; vending stand program; affiliated with National Industries for the Blind.

The Department also provides home teaching and related services; conducts sight restoration, special diabetic blind programs and other ophthalmic research in cooperation with University of Oregon Medical School.

For branch facility in Medford, see listing under *Local Services*.

## Local Services

### **MEDFORD**

**Rehabilitation Facility and Opportunity Center**, 248 East Stewart Avenue.

Operates under the Oregon State Department of Services for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# PENNSYLVANIA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare, Harrisburg.** Arlin M. Adams, Secretary; William B. Tollen, Commissioner of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Office of Public Assistance through county boards of assistance. The Office also administers the blind pension program which does not have federal financial participation.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Overbrook School for the Blind**, 64th Street and Malvern Avenue, Philadelphia 31 (TRinity 7-0313); inc. 1834. Josef G. Cauffman, Principal.

Serves Eastern Pennsylvania; also accepts private pupils from any country or territory. A private school supported by voluntary contributions and scholarship funds from states and individuals. Provides education from pre-school through high school; conducts home teacher training course in cooperation with the University of Pennsylvania.

*Member:* American Association of Instructors of the Blind; Health and Welfare Council of Philadelphia; Middle States Association of Colleges and Secondary Schools; Pennsylvania Association of Private Academic Schools; Pennsylvania State Education Association.

**Royer-Greaves School for the Blind**, South Valley Road, Paoli (NI 4-1810); est. 1921. Dr. Jessie Royer Greaves, Principal.

Serves the United States. A private school maintained by voluntary and public funds and tuition fees. Provides kindergarten and elementary school education and training for blind and retarded children.

*Member:* American Association of Instructors of the Blind.

**Western Pennsylvania School for Blind Children**, Bayard at Bellefield Avenue, Pittsburgh 15213 (621-0100); inc. 1887; began operation 1890. Wilfred Murtland, President; Alton G. Kloss, Ed.D., Superintendent.

Serves Western Pennsylvania primarily. A private residential school supported by public and voluntary funds. Educational program covers kindergarten through grade 12.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind.

### **LOCAL COMMUNITY SCHOOLS:**

**Department of Public Instruction, P.O. Box 911, Harrisburg. Dr. George W. Hoffman, Acting Superintendent of Public Instruction; Elinor H. Long, Supervisor, Programs for Visually Handicapped.**

Supplementary funds to local school systems to aid in the education of blind children are administered by the Department of Public Instruction, which maintains a Bureau of Special Services for Pupils including staff responsible for the education of blind and visually handicapped children. Reader service is provided on the elementary and junior-senior high school levels; also to college students if they are receiving aid for higher education from the Department of Public Instruction. In addition the Department may provide helpers, guides, aids, appliances, special school books, supplies and devices for any child in public schools; may contribute \$3 per day toward education of any blind child under 8 years when parents are unable to educate him properly. Also provides for out-of-state residential placement of blind children with multiple handicaps. For further information, consult the Supervisor, Programs for Visually Handicapped.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### **LENDING LIBRARIES:**

**Carnegie Library of Pittsburgh, Library for the Blind, Federal and East Ohio Street, Pittsburgh 15212 (321-0111); est. 1907. Keith Doms, Director; Mary I. Grace, Librarian for the Blind.**

Regional Library serving Western Pennsylvania and West Virginia with talking books only. A private organization supported mainly by public funds.

*Member:* American Association of Instructors of the Blind.

**Free Library of Philadelphia, Library for the Blind, 17th and Spring Garden Streets, Philadelphia 19130 (LO 3-1715); est. and inc. 1891. Emerson Greenaway, Director; Adeline Franzel, Head, Library for the Blind.**

Regional Library serving Eastern Pennsylvania, Delaware and New



Jersey with braille, Moon, talking books and tape. Also serves Western Pennsylvania and West Virginia with braille, Moon and tape. Reference service to sighted and blind. Depository library for the Pennsylvania Home Teaching Society and Free Circulating Library. Publishes *New Ventures*, a braille reprint, quarterly, distributed by regional libraries.

*Member:* American Library Association; American Association of Instructors of the Blind; National Braille Club.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Office for the Blind, Health and Welfare Building, 7th and Forster Streets, Harrisburg 17120.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Office for the Blind, Room 102, Health and Welfare Building, 7th and Forster Streets, Harrisburg 17120 (787-6176); est. 1925. Dr. Norman M. Yoder, Commissioner.

Operates under the State Department of Public Welfare. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services; conducts Business Enterprises Program.

In addition provides social casework services, home teaching, services for children; conducts remedial eye care program and handles disability determination for Old Age and Survivors Insurance; distributes talking book machines. For local facilities, see listings under *Local Services*.

**Local Services**

**ALLENTOWN**

Lehigh County Association for the Blind, 614 North 13th Street (432-9702); est. 1928, inc. 1950. Earle J. Wieder, President; G. Ernest Ward, Executive Director.

*Area served:* Lehigh County. Supported by United Fund and other voluntary funds. Conducts prevention-of-blindness program. Provides recreation, training and employment. *Workshop:* crafts; manufacture of consumer goods; sub-contracts.

*Member:* Lehigh County Community Council.

**ALTOONA**

Blair-Centre Branch, Pennsylvania Association for the Blind, 1912-14 Eighth Avenue (944-2021); est. 1952, inc. 1953. Leo J. Wachter, President; Frank E. Gable, Executive Director.

*Area served:* Blair and Centre Counties. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program and

## 1 4 4 • *Pennsylvania*

public education activities. Provides instruction in braille, typing and crafts; shop training and employment; recreation. *Workshop*: manufactures consumer goods. Shop operations are financed through sale to wholesale consumers; interstate.

*Member*: Community Welfare Council; Pennsylvania Industries for the Blind.

*AAWB Seal of Good Practice, 1964.*

**Office for the Blind**, 1213 14th Avenue (WIndsor 4-6883). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### BEAVER FALLS

**Beaver County Branch, Pennsylvania Association for the Blind**, 616 4th Street (843-1111); est. 1946, inc. 1947. Samuel C. Holland, President; John E. McMichael, Executive Director.

*Area served*: Beaver County and southwest corner of Pennsylvania. Supported by United Fund and earnings. Conducts prevention-of-blindness program. Provides training for parents of pre-school blind children; rehabilitation and employment services; distributes talking books. *Workshop*: manufactures consumer goods; sub-contract.

### BEDFORD

**Bedford Branch, Pennsylvania Association for the Blind**, 209 West Pitt Street (623-8214); est. 1948, inc. 1950. W. P. Willis, President; Gerel E. Croft, Executive Director.

*Area served*: Bedford, Fulton and Somerset Counties. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; public education activities. Provides social services, adjustment training, recreation, radio and talking book machine distribution, workshop and placement services. *Workshop*: woodcrafts.

*Member*: Skilcraft Products of the Blind.

### BETHLEHEM

**Northampton County Branch, Pennsylvania Association for the Blind, Inc.**, 129 East Broad Street (866-8049); est. 1928. Gladys Comstock, Executive Director.

*Area served*: Northampton County. Supported by solicitations by mail and the Greater Bethlehem Area Community Chest. Conducts prevention-of-blindness program. Provides social service, sheltered workshop, employment and limited recreation program. *Workshop*: rug weaving and sub-contract work. Volunteer program.

### BLOOMSBURG

**Bloomsburg Blind Center** (Workshop of Lower Susquehanna Branch,



Pennsylvania Association for the Blind), 483 West Main Street. Manufactures consumer goods; sub-contract. *See also Sunbury listing.*

## **BRISTOL**

Bucks County Association for the Blind, 635 Bath Street (ST 8-2512). *See Doylestown listing.*

## **BUTLER**

Butler County Branch, Pennsylvania Association for the Blind, 308 West Cunningham Street (287-4059); est. 1931, inc. 1954. M. E. Stephenson, President; Samuel H. Oesterling, Executive Director.

*Area served:* Butler County. Supported by voluntary contributions and earnings from operations. Program provides braille and handcraft instruction, eye examinations and eyeglasses; recreation activities; public education; and workshop employment in chair-caning and sub-contract work.

## **CHESTER**

Delaware County Branch, Pennsylvania Association for the Blind, 100-106 West 15th Street (TRemont 4-1476); est. 1941, inc. 1948. Robert H. Stinson, President; William J. DeAngelis, Managing Director.

*Area served:* Delaware County. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides social casework services, pre-school counseling, recreation, home teaching; employment in home industries and workshop. Distributes talking book machines and other aids and appliances; arranges reader and tape recording services; employs a friendly visitor. Maintains Retail Sales Division (TRemont 4-5478). *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Delaware County District, Health and Welfare Council; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; Pennsylvania Industries for the Blind; Delaware County Chamber of Commerce.

## **COATESVILLE**

Chester County Branch, Inc., Pennsylvania Association for the Blind, 71 South First Avenue (384-2767); est. 1948, inc. 1952. Mrs. George C. Lambert, President; R. D. Henry, Executive Director.

*Area served:* Chester County. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides home teaching, rehabilitation and employment services. *Work-*



## 1 4 6 • *Pennsylvania*

*shop*: crafts; manufacture of consumer goods; contracts; affiliated with National Industries for the Blind.

*Member*: Chester County Health and Welfare Council.

### DOYLESTOWN

**Bucks County Association for the Blind, Inc.**, 171 South Main Street (348-4331); est. 1945, inc. 1949. Mrs. Ruth A. Stymiest, Executive Director.

*Area served*: Bucks County. Supported by contributions and sales. Conducts prevention-of-blindness and home visiting programs. Distributes talking book machines. Maintains workshops in Doylestown and Bristol. Manufactures consumer goods and conducts retail sales program. For workshop in Bristol, *see above*.

*Member*: Bucks County Community Services Council.

### ERIE

**Erie's Center for the Blind**, 2402 Cherry Street (GL 4-2477); inc. 1948. John E. Dieteman, President; Tyco V. Swick, Executive Director.

*Area served*: Erie and Erie County. Supported by United Fund and other voluntary funds. Conducts prevention-of-blindness program. Provides pre-vocational diagnostic training and employment; recreation and club activities; distributes talking book machines, canes and radios.

*Workshop*: sub-contract.

*Member*: National Society for the Prevention of Blindness; Pennsylvania Citizens Association; Welfare Council of Erie County.

**Office for the Blind**, Room 1006, G. Daniel Baldwin Building, Tenth and State Streets (GLendale 6-2003). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### GREENSBURG

**Westmoreland County Branch, Pennsylvania Association for the Blind**, 103 Alexander Avenue; est. 1946, inc. 1948. Mrs. Mette Baltaro, President; Carl E. Bruggeman, Executive Director.

*Area served*: Westmoreland County. Supported by voluntary funds. Conducts prevention-of-blindness program; public education services. Provides home teaching, instruction in braille and handcrafts; home and workshop employment; social services. *Workshop*: crafts; consumer goods; sub-contract.

### HARRISBURG

**Office for the Blind**, Room 521, South Office Building (787-4331). *For*

*services, see listing under Vocational Rehabilitation and Other Special Services.*

**Pennsylvania Association for the Blind**, 2843 North Front Street; inc. 1912. George F. Shaw, President; Gertrude L. Ulshafer, Executive Secretary.

*Area served:* Pennsylvania. Supported by voluntary funds. Thirty affiliated branch offices with programs for the prevention and conquest of blindness, rehabilitation and training of the blind and partially sighted. Mass screening, remedial eye care, public education and eye safety, other necessary assistance to clients in counties not served by affiliated branches; operates a Mobile Eye Clinic in cooperation with the Office for the Blind; publishes *The Seer* in braille and inkprint.

*Member:* National Society for Prevention of Blindness; Pennsylvania Citizens Council; Pennsylvania Health Council; American Association of Workers for the Blind; National Association of Sheltered Workshops and Homebound Programs; National Industries for the Blind.

*AAWB Seal of Good Practice for 1964.*

**Tri-County Branch, Pennsylvania Association for the Blind**, 2336 North Third Street (CEdar 8-2531). A. T. Contis, President; Nance Pugh, Executive Director.

*Area served:* primarily Dauphin, Perry and a section of Cumberland County. Supported by United Fund. Conducts prevention-of-blindness program. Provides assistance with personal problems; instruction in braille, handwork and other subjects; distributes talking book machines and supportive aids; arranges for schooling of children; provides training and employment. Home employment. *Workshop:* caning, chair reseating, sewing, crafts; sub-contract; affiliated with National Industries for the Blind.

*Member:* National Society for the Prevention of Blindness; Tri-County Welfare Council; American Association of Workers for the Blind.

## HAZLETON

**Hazleton Branch, Pennsylvania Association for the Blind**, 571 Alter Street (455-0421); est. 1946, inc. 1948. Harold W. Heeremans, Executive Director.

*Area served:* Southern Luzerne and northern towns of Schuylkill County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides home teaching, friendly visiting and workshop employment.

*AAWB Seal of Good Practice 1964.*

## INDIANA

**Armstrong-Indiana Association for the Blind, Inc.**, 31 South Tenth

## 148 • Pennsylvania

Street. Robert G. Goldstrohm, President; Martha D. Kester, Executive Director.

*Area served:* Armstrong and Indiana Counties. Conducts prevention-of-blindness program. Provides workshop employment, home teaching, recreation.

### JIM THORPE

**Carbon-Monroe Branch, Inc., Pennsylvania Association for the Blind,** 44 Susquehanna Street (325-2941); est. 1945, inc. 1955. Michael Hichok, President; Francis A. Hartnett, Executive Director.

*Area served:* Carbon and Monroe Counties. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides workshop employment in weaving, caning, towel hemming.

### JOHNSTOWN

**Cambria County Branch, Pennsylvania Association for the Blind,** 301 Vine Street (535-5156); est. 1927, inc. 1950. James W. Krider, President; Mrs. Helen F. Willet, Executive Director.

*Area served:* Cambria County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides employment and other services. *Workshop:* manufactures consumer goods; sub-contract.

*Member:* National Industries for the Blind; Pennsylvania Industries for the Blind.

### LANCASTER

**Lancaster County Branch, Pennsylvania Association for the Blind,** 506 West Walnut Street (392-7128); est. 1926, inc. 1944. Robert Y. Garrett, Jr., President; Mrs. Norma L. Bachman, Executive Director.

*Area served:* Lancaster County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides home teaching, information services, employment and other services. *Workshop:* crafts; basketry; chair re-seating; sub-contract.

*Member:* Community Council of Lancaster.

### LEWISTOWN

**Beacon Lodge-Camp for the Blind,** 658-660 Valley Street (248-5469); est. and inc. 1948. Carl Shoemaker, Coordinator.

*Area served:* primarily Pennsylvania. Supported principally by voluntary funds. A summer camp for visually handicapped persons aged 7 and over, located 5 miles off Route 22, near Mount Union. Provides recreation and rehabilitation programs for one- and two-week camping periods. Fee \$55 per week; sponsorships provided for those unable to pay.



**Juniata Foundation Branch, Pennsylvania Association for the Blind,**  
658 Valley Street, P.O. Box 53; inc. 1945. Carl Shoemaker, Executive Director.

*Area served:* Juniata, Huntington and Mifflin Counties. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides home teaching, recreation, friendly visiting, therapy class and workshop employment.

*Member:* Mifflin County Health Council.

## NEW CASTLE

**Lawrence County Branch, Pennsylvania Association for the Blind,**  
319 North Jefferson Street (OLiver 2-4571); est. 1947. Harry F. Zeigler, President; Frank Raffaele, Executive Director.

*Area served:* Lawrence County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides workshop employment.

## NORRISTOWN

**Montgomery County Association for the Blind,** 702 West Marshall Street; est. 1945, inc. 1947. H. Conrad Hoover, President; Charles C. Smith, Executive Director.

*Area served:* Montgomery County. Supported by voluntary funds. Conducts prevention-of-blindness program. Provides instruction in home making, travel techniques, crafts; friendly visiting services; employment. *Workshop:* handicrafts; manufactures consumer goods; sub-contract; caning.

*Member:* Montgomery County Health and Welfare Council.

## OIL CITY

**Venango County Branch, Pennsylvania Association for the Blind,**  
406 West First Street (645-7221); inc. 1927. C. A. Perry, President; J. B. Mohler, Executive Director.

*Area served:* Venango County. Supported by United Funds, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides education, recreation, training and employment services. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

## PHILADELPHIA

**Blind Relief Fund of Philadelphia, Inc.,** 318 Witherspoon Building, Philadelphia 7 (PE 5-0648); est. 1909, inc. 1934. Frank W. Harris, Jr., President.

*Area served:* Philadelphia. Supported by voluntary funds. Provides food, coal, clothing, artificial eyes, prescription glasses and other items to blind persons in need.

**Board of Social Ministry, Eastern Penna. Synod, Lutheran Church in America**, 2900 Queen Lane, Philadelphia 29 (GE 8-0600); inc. 1854. The Rev. Charles Schlitzer, Chairman; The Rev. Francis A. Shearer, L.H.D., Executive Secretary; Sister Sue Roth, M.A., Consultant to the Blind and Partially Sighted, branch office at 196 Woodbine Avenue, Narberth.

*Area served:* 19 counties in eastern Pennsylvania and the State of Delaware. Supported by voluntary funds. Provides direct service to blind and partially sighted persons, and consultation to their pastors; spiritual ministry to deaf-blind people residing in the Home for the Aged and Infirm Deaf.

*Member:* Health and Welfare Council of Philadelphia; Lutheran Welfare Council of Pennsylvania; National Lutheran Social Welfare Conference; Pennsylvania Citizens Council.

**Catholic Guild for the Blind**, 1819 Arch Street, Philadelphia 3. Edmund Maher, Chairman; Mary Dougherty, President; Mrs. Carmela C. McLaughlin, Executive Secretary.

*Area served:* 10 southeastern counties of Pennsylvania. Supported by voluntary funds. Provides spiritual, cultural, social and recreational programs for blind persons.

*Member:* American Federation of Catholic Workers for the Blind.

**Chapin Memorial Home for Aged Blind**, 6713 Woodland Avenue, Philadelphia 42; est. 1906, inc. 1909. Benjamin H. Barnett, President; Mrs. Isobel Sipley, Superintendent.

*Area served:* primarily Philadelphia, Bucks, Chester and Montgomery Counties. Supported primarily by voluntary funds. A nonsectarian home for blind men and women aged 65 and over. Admission fee of \$500 for persons 65 to 75 years of age, \$350 for those over 75. Contract plan related to receipt of blind pensions and social security benefits. Capacity 27.

**Episcopal Community Services, Church Work Among the Blind**, 225 South 3rd Street, Philadelphia 6 (WAlnut 5-8110). E. Perot Bissell, Jr., President; Rev. Arnold Purdie, Executive Director; Mrs. Henry J. Gideon, Director, Church Work Among the Blind.

*Area served:* Bucks, Chester, Delaware, Montgomery and Philadelphia Counties. Supported by voluntary funds. Church Work Among the Blind provides counseling in relation to rehabilitation, casework service and volunteers to help blind people use appropriate community services.

*Member:* Health and Welfare Council.

**Home for Aged and Infirm Deaf**, Grant Avenue and Milnor Street, Philadelphia 14 (NE 7-7300); est. 1881, inc. 1891. John F. Maurer, President; Mrs. Mary R. Smith, Superintendent.



*Area served:* Pennsylvania and vicinity. Operated by the Pennsylvania Society for the Advancement of the Deaf; supported by voluntary funds and residence fees. A residence for aged and infirm deaf and deaf-blind persons. Capacity 40.

**Office for the Blind**, State Office Building, 1400 West Spring Garden Street (LOcust 8-4000). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**The Pennsylvania Industrial Home for Blind Women**, 3827 Powelton Avenue, Philadelphia 4; est. 1868. Mrs. William M. Young, Jr., President; Mrs. Olga Stern, Superintendent.

*Area served:* primarily Pennsylvania. Supported by voluntary funds. A residential facility accepting any woman adjudged legally blind and in reasonably good health.

**Pennsylvania Working Home and Philadelphia Association for the Blind**, 36th and Lancaster Avenue, Philadelphia 4 (EVERgreen 6-2333); est. and inc. 1874. E. M. Newlin, President; Neale R. Curtin, Executive Director.

*Area served:* Pennsylvania. Supported by voluntary funds and earnings. Provides residential care. Conducts prevention of blindness program, including Low Vision Center, as Southeastern Pennsylvania Affiliate of the National Society for the Prevention of Blindness. Conducts Upsal Day School for Blind Children, Mount Airy. Training Center provides rehabilitation program of adjustment, diagnostic and vocational services for men and women, including deaf-blind persons. Sheltered workshop, social services, recreation, Talking Book distribution and repair, employment in home industries. *Workshop:* Skilcraft and Blind-Made Products, consumer goods, brooms, mats, mops, brushes, plastic rugs, textiles, wool dusters, contracts, retail sales.

*Member:* American Brush Manufacturers Association; Health and Welfare Council; National Association of Sheltered Workshops and Homebound Programs; National Broom Manufacturers and Allied Industries Association; Pennsylvania Industries for the Blind; Affiliate of National Industries for the Blind; Philadelphia Council on Recreation for the Handicapped.

**Philadelphia Lighthouse of the Blind**, N. W. Corner, 1101 Lehigh Avenue, Philadelphia 33 (BA 9-3422); est. and inc. 1942. Frank Rennard, Executive Director.

*Area served:* Philadelphia. Supported by voluntary funds. A non-sectarian organization of blind persons providing educational, social and recreational services.

*Member:* Health and Welfare Council.



**Volunteers Service for the Blind, Inc.**, 332 South 13th Street, Philadelphia 7. *See Section II, List F.*

## PITTSBURGH

**Greater Pittsburgh Guild for the Blind**, 5231 Centre Avenue, Pittsburgh 32 (MAyflower 1-5167); est. 1959. John F. Beggy, President; Rev. Paul M. Lackner, Executive Director.

*Area served:* Pennsylvania, Ohio, Virginia, West Virginia. Supported by voluntary funds and fees for contractual services. Services include a nonsectarian regional rehabilitation program for adults (15-week resident program; multi-disciplinary approach); mobility program; public education program (speakers bureau, professional training seminars, volunteers, information and referral services).

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

**Office for the Blind**, Room 101, State Office Building, 300 Liberty Avenue (EXpress 1-1200). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Pittsburgh Branch, Pennsylvania Association for the Blind**, 308 South Craig Street, Pittsburgh 13 (MUseum 2-5600); est. 1910, inc. 1953. Harold C. Lund, President; Mrs. Marcella C. Goldberg, Director, Welfare Services; James L. Wrigley, Director, Workshop.

*Area served:* Allegheny County. Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides social casework services, including casework concerned with pre-school children; home teaching; recreation programs; vending stand services; employment. Distributes talking books and special aids. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Health and Welfare Association of Allegheny County; National Conference on Social Welfare; National Rehabilitation Association; Skilcraft Products of the Blind.

## READING

**Berks County Association for the Blind, Inc.**, 2020 Hampden Boulevard (FR 5-8407); est. 1929, inc. 1943. B. Theodore Zartman, President; Mrs. Henry R. Christman, Executive Director.

*Area served:* Berks County. Supported by United Fund, other voluntary funds and earnings. Conducts prevention-of-blindness program; public education. Provides social casework services, recreation,

home teaching, homemaker training; evaluation and employment in home industries and workshop. Conducts pre-school program for blind and severely handicapped children aged 3 to 7. Carries on local research as needed. *Workshop*: manufactures consumer goods; sub-contract; weaving, chair reseating, crafts.

*Member*: United Community Services of Berks County; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association.

## SCRANTON

**Lackawanna Branch, Pennsylvania Association for the Blind**, 228 Adams Avenue, Scranton 2 (342-7613); est. 1912, inc. 1941. Sanford Cohen, President; Frank M. Labaw, Executive Director.

*Areas served*: Lackawanna County supported by United Fund, Lions Club, and volunteer Auxiliary. Provides social case services, home teaching, home visiting, recreation, remedial eye care, prevention of blindness education, operates a sheltered workshop to provide employment, prevocational evaluation and training. Workshop manufactures consumer goods, draperies, chair reseating, and sub-contracts.

*Member*: Health and Welfare Council of Lackawanna County; Lackawanna United Fund; Pennsylvania Industries for the Blind.

## SHARON

**Mercer County Branch, Pennsylvania Association for the Blind**, 69 South Oakland Avenue (342-5416); est. 1947, inc. 1949. Edwin A. Lininger, President; George W. Heim, Executive Director.

*Area served*: Mercer County. Supported by community chest. Conducts prevention-of-blindness program. Maintains home teaching, recreation and other social services; distributes talking books; provides employment at home and in *workshop*. Manufactures consumer goods.

*Member*: Shenango Valley Council of Health and Welfare Agencies; Pennsylvania Industries for the Blind.

## SUNBURY

**Lower Susquehanna Branch, Pennsylvania Association for the Blind**, 241 Chestnut Street (AT 6-1471); est. 1946, inc. 1948. Guy Casner, President; Newton Kerstetter, Executive Director.

*Area served*: Columbia, Montour, Northumberland, Snyder and Union Counties. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program; stresses vision screening in industry. Provides employment at home and in workshop.

For workshop in Bloomsburg, *see above*.

*Member*: Pennsylvania Industries for the Blind.



## UNIONTOWN

**Fayette County Association for the Blind**, 51 North Mount Vernon Avenue (437-2791); est. 1946, inc. 1957. Edwin G. Warman, President; Mrs. Byronetta A. McGaughey, Executive Director.

*Area served:* Fayette County. Supported by voluntary funds and earnings. Conducts prevention-of-blindness program. Provides employment, recreation services, talking book machines. Maintains *workshop*.

## WASHINGTON

**Washington County Branch, Pennsylvania Association for the Blind**, 254 North Main Street (222-7010); inc. 1948. J. K. Miller, President; Mrs. Martha G. Ames, Executive Director.

*Area served:* Washington County. Supported by voluntary funds and earnings. Conducts prevention of blindness program and public education activities. Provides instruction in braille, typing and crafts, shop training and employment in home and workshop; distributes talking book machines. *Workshop:* rug weaving, strip mats, and chair seating; sub-contract.

*Member:* National Medical Foundation for Eye Care; National Society for the Prevention of Blindness; Skilcraft Products of the Blind; Washington County Health and Welfare Council; Pennsylvania Industries for the Blind.

## WILKES-BARRE

**Office for the Blind**, Room 366, Miners National Bank Building, West Market and Franklin Streets (VALley 4-4658). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

**Wilkes-Barre Branch, Pennsylvania Association for the Blind**, 35 East Union Street (823-0613); est. 1918. Homer E. Graham, President; Mrs. Irene M. O'Neill, Acting Executive Director.

*Area served:* Wyoming Valley United Fund territory (two-thirds of Luzerne County). Supported by community chest, other voluntary funds and earnings. Conducts prevention-of-blindness program. Provides home teaching, recreation programs and employment. *Workshop:* rug weaving, chair caning.

*Member:* Pennsylvania Citizens Council; Welfare Planning Council.

## WILLIAMSPORT

**Lycoming County Association for the Blind**, 901 Memorial Avenue (323-9401); est. 1946, inc. 1957. Alfred P. DiCenso, President; Leroy Price, Executive Director.

*Area served:* Lycoming County. Supported by United Fund and earnings. Conducts prevention-of-blindness program. Provides home



teaching and counseling services; referrals to casework agencies; recreation; employment. *Workshop*: mats; crafts; sub-contract.

*Member*: Council of Community Services of Lycoming County; Pennsylvania Industries for the Blind.

## **YORK**

**York County Blind Center**, 227 East Philadelphia Street (848-1690); est. and inc. 1932. W. E. Landmesser, President; William H. Murray, Executive Director.

*Area served*: York County. Member agency of United Community Services of York County. Operates sheltered workshop; conducts recreation program; provides instruction of the adult blind, casework service and counseling, remedial eye care program; distributes talking book machines.

# **PUERTO RICO**

## **Insular Services**

### **Under Governmental Auspices**

#### **AID TO THE BLIND**

**Bureau of Social Welfare, Department of Health**, 1431 Ponce de Leon Avenue, Santurce (724-4890). Mrs. Aida G. Pagan, Director of Public Welfare; Mrs. Elisa Diaz Gonzalez, Chief, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Division of Public Assistance through municipal offices of public welfare. Mail inquiries should be sent in duplicate.

#### **EDUCATIONAL SERVICES**

##### **RESIDENTIAL SCHOOL:**

**Institute for Blind Children**, Fernández Juncos Avenue, Stop 19, Santurce (724-0893); est. 1919. Celsa C. Alonso, Director.

Operates under the Bureau of Social Welfare; supported by public funds. Provides for the education of blind and partially sighted children of Puerto Rico.

#### **LIBRARY SERVICES**

##### **LENDING LIBRARY:**

**New York Public Library, Library for the Blind**, 166 Avenue of the

Americas, New York, New York 10013 (WA 5-2410). Edward G. Freehafer, Director; Charlotte C. Harrison, Branch Librarian. *Regional Library*.

***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Institute for Blind Children, Box 8622, Santurce.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Home for the Adult Blind, 87 Leon Street, Ponce, P.O. Box 1664, (842-0331); est. 1903. Rafael Alfonso, Director.

Operates under the Department of Health; supported by public funds. A residential institution for adult blind of both sexes. Provides clothing, medical, social, recreational and religious services. Instruction given in braille and handiwork.

Office of Services to the Handicapped, 1431 Ponce de Leon Avenue, Santurce (724-4890, ext. 22). Miss Amparo Montalvo Selles, Chief.

Operates under the Department of Health. Maintains six home teachers, each assigned to a specific geographical area serving clients on an individual basis in their own homes. Two additional home teachers have been assigned under the municipal government.

Vocational Rehabilitation Division, Ponce de Leon Avenue, Stop 31, Box 1118, Hato Rey. Domingo Collazo, Director.

Operates under the Department of Education. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Program also includes:

*Rehabilitation Center for the Blind of Puerto Rico*, Las Palmas Street, Stop 19, Santurce. Mrs. Petra Cruz Marquez, Director. Social and vocational diagnostic services and adjustment training.

*Corporation Industries for the Blind of Puerto Rico*, San Rafael Street North, Stop 20, Santurce. Luis R. Del Valle, Manager. Manufactures consumer goods; sub-contract. Provides training as well as placement services.

## **RHODE ISLAND**

### **Statewide Services**

Primarily under Governmental Auspices

#### **AID TO THE BLIND**

State Department of Social Welfare, 1 Washington Avenue, Providence.  
Augustine W. Riccio, Director; James H. Reilly, Administrator, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the Division of Public Assistance. The State Department will act as a forwarding center for mail inquiries, which should be sent in triplicate.

#### **EDUCATIONAL SERVICES**

##### ***RESIDENTIAL SCHOOL:***

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult Rhode Island State Division of Services for the Blind.

##### ***LOCAL COMMUNITY SCHOOLS:***

State Department of Education, Providence 3. Michael F. Walsh, Commissioner of Education.

*Current information not submitted.*

#### **LIBRARY SERVICES**

##### ***LENDING LIBRARY:***

Perkins School for the Blind, The Regional Library, 175 North Beacon Street, Watertown, Massachusetts 02172. Frank Lavine, Librarian.  
*Regional Library.*

##### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Rhode Island State Division of Services for the Blind, Harborside Park,  
1 Washington Avenue, Providence.



## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

**Rhode Island State Division of Services for the Blind**, Harborside Park,  
1 Washington Avenue, Providence (HOpkins 7-7550); est. 1930.  
Edward Lyman D'Andrea, Administrator.

Operates under the State Department of Social Welfare; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Also conducts a business enterprises program for blind persons engaged in diverse areas of business.

Offers services to the visually handicapped of all ages; provides restoration of vision and social adjustment services; home teaching; recommends plans for residential schooling of blind children and plans for blind babies needing special care; carries on a public education program concerned with the abilities and needs of blind persons.

*Member:* National Rehabilitation Association; National Society for the Prevention of Blindness; Rhode Island Conference of Social Work; Rhode Island Rehabilitation Council.

## Local Services

### PROVIDENCE

**Rhode Island Association for the Blind**, 1058 Broad Street, Providence (WI 1-5421); est. 1923, inc. 1928. Mrs. Edward M. Watson, President; Mrs. Helen W. Worden, Executive Secretary.

*Area served:* Rhode Island. Supported by voluntary funds and endowment. Program includes social casework, low vision clinic, mobility and orientation, homebound industries, industrial rehabilitation workshop, recreation and group activities, volunteer services.

*Member:* National Rehabilitation Association; National Society for the Prevention of Blindness; Rhode Island Council of Community Services; American Association of Workers for the Blind.

*AAWB Seal of Good Practice for 1964.*

# **SOUTH CAROLINA**

## **Statewide Services** Primarily under Governmental Auspices

### **AID TO THE BLIND**

State Department of Public Welfare, Wade Hampton State Office Building, P.O. Box 1108, Columbia. Arthur B. Rivers, Director; F. A. Dean, Chief, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare with the county departments of public welfare acting as local agents.

### **EDUCATIONAL SERVICES**

#### ***RESIDENTIAL SCHOOL:***

South Carolina School for the Deaf and Blind, Spartanburg (582-4419); est. 1849; Department for the Blind, 1855. Dr. William Laurens Walker, Superintendent.

Operates under a Board of Commissioners; supported by state appropriation. Provides for the education of the blind children of South Carolina.

*Member:* American Association of Instructors of the Blind.

#### ***LOCAL COMMUNITY SCHOOLS:***

State Department of Education, Columbia. Dr. Jesse T. Anderson, Superintendent of Education; Dr. Donald C. Pearce, Supervisor of Special Education.

A program for local school education of blind children exists in Sumter; other children are served on an individual basis. For information regarding local facilities, consult the local superintendent of schools. For further information, address the Supervisor of Special Education.

### **LIBRARY SERVICES**

#### ***LENDING LIBRARIES:***

Library of Congress, Division for the Blind, Washington, D. C. 20540. Robert S. Bray, Chief; Nancy G. Boggess, Regional Librarian.

Regional Library for braille books.

**North Carolina State Library, Regional Library for the Blind**, Mansion Park Building, Raleigh, North Carolina. Mrs. Elizabeth H. Hughey, State Librarian; Evelyn R. Peeler, Regional Librarian.

Regional Library for talking books.

***DISTRIBUTOR OF TALKING BOOK MACHINES:***

**Division for the Blind, State Department of Public Welfare**, Wade Hampton Office Building, P.O. Box 1108, Columbia 29202.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

**Division for the Blind, State Department of Public Welfare**, Wade Hampton State Office Building, P.O. Box 1108, Columbia 29202 (ALpine 2-1911); est. 1937. J. M. Cherry, Chief, Division for the Blind.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Maintains a register of blind persons in the state; conducts prevention-of-blindness program; home teaching services; makes referrals to the state residential school; handles recommendations for guide dog schools and for special travel concessions; radio services. Also is responsible for making determinations for disability benefits under the Social Security program when blindness is alleged to be the major disability.

**Local Services**

**CHARLESTON**

**Charleston County Association for the Blind**, 41 Pitt Street (RA 3-0721); est. 1936, inc. 1937. Mrs. Grace Huber, President; Thomas F. Koester, A.C.S.W., Executive Secretary.

*Area served:* Charleston County. Supported by United Fund, other voluntary funds and earnings. Provides social casework services; maintains liaison with the residential school and families of children placed there; provides recreational program; handicrafts; distributes talking books. *Workshop:* chair caning, crafts.

**COLUMBIA**

**Association of the Blind of South Carolina**, P.O. Box 2 (ALpine 4-6013); est. 1920, inc. 1925. Rev. A. D. Croft, President.

*Area served:* South Carolina. Supported by earnings from sales and grants from public departments. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract.

*Member:* National Broom Manufacturers and Allied Industries Association; Piedmont Broom Manufacturers and Associates.



# **SOUTH DAKOTA**

## **Statewide Services**

Primarily under Governmental Auspices

### **AID TO THE BLIND**

**State Department of Public Welfare, Pierre.** Matthew Furze, State Director. E. J. Colleran, Chief, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through county offices. The State Department will act as forwarding center for mail inquiries, which should be sent in triplicate marked attention: Inter-Agency Inquiry.

### **EDUCATIONAL SERVICES**

#### ***RESIDENTIAL SCHOOL:***

**South Dakota School for the Blind, Aberdeen (225-0300); est. 1900.**  
Walter A. Hack, Superintendent.

Operates under the State Board of Regents of Education; supported by public funds. Provides for the education of blind children of South Dakota from grade 1 through 12. Children outside the state accepted on tuition basis. Free tuition provided to legally blind students enrolled at state institutions of higher learning, to a maximum of 190 semester hours.

*Member:* American Association of Instructors of the Blind.

#### ***LOCAL COMMUNITY SCHOOLS:***

**State Department of Public Instruction, Pierre.** M. F. Coddington, State Superintendent; Robert L. Huckins, Director, Pupil Personnel Services.

Staff responsibility for education of visually handicapped children is maintained in cooperation with Service to the Blind. For further information, consult the Director, Pupil Personnel Services.

For information on local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Minnesota Braille and Sight Saving School Library, Faribault, Minnesota 55021. Esther M. Reinke, Librarian. *Regional Library.*

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Service to the Blind and Visually Handicapped, State Capitol Building, Pierre.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Service to the Blind and Visually Handicapped, State Capitol Building, Pierre (224-5911, ext. 318-319); est. 1943. Howard H. Hanson, Director.

A state agency supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program.

Also conducts home teaching, has industrial homework program and counseling of parents of preschool children; low vision clinic in Brookings. Operates evaluation training center in Sioux Falls. For branch offices, see listings under *Local Services*.

## Local Services

### **ABERDEEN**

Service to the Blind and Visually Handicapped, 116 South Lincoln, Aberdeen, (225-7400). Delbert K. Aman, Supervisor. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **SIOUX FALLS**

Service to the Blind and Visually Handicapped, 204 North Weber (338-0361). Arnold Auch, Supervisor. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# TENNESSEE

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Public Welfare, 410 State Office Building, Nashville 3. Roy S. Nicks, Commissioner; Hurston C. Burkhart, Coordinator, Division of Social Services.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Welfare through regional and county offices.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Tennessee School for the Blind, Donelson (741-4431); est. 1844. Henry Gentry, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of blind children of Tennessee, aged 6 to 21. Enrollment restricted to those who are educable and able to care for themselves. Parents provide transportation, clothes, money for incidentals, glasses, and hospitalization or surgery when necessary.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

Tennessee State Department of Education, 134 Cordell Hull Building, Nashville. J. H. Warf, Commissioner of Education; Vernon L. Johnson, Director, Area of Special Education.

Supplemental state funds provided to local school systems to aid in the education of blind children are administered by the Area of Special Education, a unit of the Division of Instruction, which maintains staff responsible for the education of blind and visually handicapped children. Provides consultative services for the residential school and pre-school counseling service. Provisions are made for reader service on all educational levels. For further information, consult the Director, Area of Special Education.



Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### LENDING LIBRARY:

Public Library of Cincinnati and Hamilton County, Library for the Blind, 617 College Street, Cincinnati, Ohio 45202 (241-2636). Ernest I. Miller, Director; Ethel Price, Librarian. *Regional Library.*

### DISTRIBUTOR OF TALKING BOOK MACHINES:

Services for the Blind Section, Department of Public Welfare, 303 State Office Building, Nashville 37219.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services for the Blind Section, Department of Public Welfare, 303 State Office Building, Nashville 37219. (741-3163); est. 1943. Mason Brandon, Director.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Maintains branch workshops in Memphis and Nashville, listed under *Local Services*, which manufacture consumer goods and engage in sub-contract; participate in government orders; affiliated with National Industries for the Blind.

The Section also conducts a prevention-of-blindness program and provides home teaching services. District rehabilitation offices, listed under *Local Services*, shared by rehabilitation counselors and home teachers, are maintained in several communities.

## Local Services

### CHATTANOOGA

Services for the Blind Section, Department of Public Welfare, 706 McCallie, Chattanooga 3 (AMherst 6-5194). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### COOKEVILLE

Services for the Blind, Section, Department of Public Welfare, 118 South Dixie (526-5183). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## JACKSON

Services for the Blind Section, Department of Public Welfare, 214 Crook Building (7-0111). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## JOHNSON CITY

Services for the Blind Section, Department of Public Welfare, 321 West Walnut (WAlnut 8-4461). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## KNOXVILLE

Services for the Blind Section, Department of Public Welfare, 302 State Office Building, Knoxville 16 (525-5195). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## MEMPHIS

Lions School for Visually Handicapped Children, 672 Semmes Street, (FA 3-9632); est. and inc. 1954. R. L. Sherrick, President; Mrs. Lurline Womack, Director.

*Area served:* Shelby County. Supported by Lions Clubs and other voluntary funds. Maintains a day school for blind and visually handicapped children, aged 3 to 8; provides counseling for parents of children under 3; maintains a lending library of toys for children and pamphlets for parents; assists in preparing the child for public school; carries on community education programs; operates a two-week summer day camp for children (visually handicapped), ages 4-14.

Memphis Workshop for the Blind, 346 St. Paul Street.

Operates under Services for the Blind Section, Department of Public Welfare. *See listing under Vocational Rehabilitation and Other Special Services.*

Services for the Blind Section, Department of Public Welfare, 29 South Pauline Street (BRoadway 4-0466). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## MORRISTOWN

Volunteer Blind Industries, Inc., 758 West First South Street (586-3922); est. and inc. 1951. G. Martin Nichols, President; Kemp Newman, Manager.

*Area served:* east Tennessee. Sponsored by Lions Clubs; supported by earnings. Provides training and employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

## NASHVILLE

**Blind Girls Home**, 1309 Forrest Avenue, Nashville 6 (CA 7-4262); est. 1901. Mrs. O. C. Inman, President.

*Area served:* Tennessee. Operated by the Fear Not Circle of Kings Daughters and Sons; supported by voluntary funds and state appropriations. A residence for blind or partially blind women.

**Nashville Workshop for the Blind**, 42nd and Charlotte Avenues.

Operates under Services for the Blind Section, Department of Public Welfare. *See listing under Vocational Rehabilitation and Other Special Services.*

**Services for the Blind Section**, Department of Public Welfare, 1711 Church Street (741-2111). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

# TEXAS

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Welfare**, Tribune Tower, Austin. John H. Winters, Commissioner; L. C. Rouse, Director, Public Assistance Division.

The federal-state program of assistance to the blind is administered by the State Department of Public Welfare through unit and regional offices. The State Department will act as a forwarding center for inquiries.

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOLS:**

**Texas Blind, Deaf and Orphan School**, 601 Airport Boulevard, Austin. J. C. McAdams, Superintendent.

Operates under the Texas State Board for Hospitals and special schools; supported by public funds. Provides for the education of Negro blind, deaf and orphan children of Texas.



**Texas School for the Blind**, West 45th Street, Austin 5 (HO 5-0931); est. 1856. W. E. Allen, Superintendent.

Operates under the State Board of Education; supported by public funds. Provides for the education of white blind children of Texas.

*Member:* American Association of Instructors of the Blind.

#### **LOCAL COMMUNITY SCHOOLS:**

**Texas Education Agency**, Capitol Station, Austin 78711. J. W. Edgar, Commissioner of Education; Don L. Partridge, Director, Division of Special Education; Carol Riggs, Consultant for the Visually Handicapped.

Supplemental state funds provided to local school systems to aid in the education of blind children are administered by the Texas Education Agency, which maintains a consultant in Special Education responsible for the education of visually handicapped children. For further information, consult the Division of Special Education.

Programs for the education of blind children exist in a number of local school districts. For information regarding local facilities, consult the superintendent of schools.

### **LIBRARY SERVICES**

#### **LENDING LIBRARY:**

**Texas State Library**, Capitol Station, Austin 78711 (GR 5-2166); est. 1909. Dorman H. Winfrey, Director; William K. Peace, Asst. State Librarian in charge of Service for the Blind Lending Library.

Regional library serving Texas with braille and talking books.

*Member:* American Library Association.

#### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

**State Commission for the Blind**, 1809 North Congress, Austin 78701, Mrs. Lela Nuse, Supervisor, Talking Book Machines.

### **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

**State Commission for the Blind**, State Office Building, Austin (Greenwood 5-3811); est. 1931. Burt L. Risley, Executive Secretary-Director.

A special department of the state government; supported primarily by public funds, also by voluntary funds and earnings. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Supervises small businesses operated by

men and women with severe visual limitations. Cooperates with several agencies for workshop supervision.

Also provides home teacher service and supervised work for home-bound adults; counseling services for pre-school children; medical care for children to prevent blindness.

For district offices, staffed by rehabilitation counselors and home teachers, see listings under *Local Services*.

## Local Services

### AUSTIN

**State Commission for the Blind**, 1809 North Congress Avenue (Greenwood 5-2946). *For services see listing under Vocational Rehabilitation and Other Special Services.*

**Travis Association for the Blind**, 2831 Manchaca Road; est. 1933, inc. 1934. W. Clyde Blundell, President; Mrs. Charles O. Weber, Sr., Executive Director.

*Area served:* 26 counties of south central Texas; elsewhere on payment of tuition. Supported by voluntary funds and earnings. Conducts sight-conservation program. Provides social services; diagnostic evaluation; adjustment, pre-vocational, vocational training and employment; maintains dormitory facilities. Clients include deaf-blind. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Sheltered Workshop Association of Texas.

### CORPUS CHRISTI

**State Commission for the Blind**, 205 Southern Bankers Investment Building (Tulip 2-4072). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### DALLAS

**Dallas County Association for the Blind**, 4306 Capitol Avenue, Dallas 4 (TA 1-2375); est. 1931, inc. 1940. James N. Landrum, President; Austin G. Scott, Executive Director.

*Area served:* Dallas County; entire state for rehabilitation clients of the State Commission for the Blind. Supported by United Fund, other voluntary funds and earnings. Provides counseling, recreation, social services, training and employment. Affiliated with National Industries for the Blind. Maintains the following workshops:

*Lighthouse for the Blind*, main office address.

*Hexter Memorial Lighthouse for the Blind*, 2729 Hatcher Street, Dallas 15 (Negro blind).



*Member:* Dallas Council of Social Agencies; Sheltered Workshop Association of Texas. American Association of Workers for the Blind.

**Dallas Services for Blind Children, Inc.**, 3802 Cole Avenue, Dallas 4 (LA 6-8901); est. and inc. 1950. Mrs. William H. Seay, President; Mrs. Lucie D. Lade, Executive Director.

*Area served:* Dallas County. Supported by United Fund. Provides counseling services to parents of visually handicapped children from infancy through 18 years of age; direct counseling with school-age children; orientation and mobility training; consultation services to public and parochial schools, nursery schools and recreational groups serving blind children. Coordinates volunteer activities in the preparation of textbooks for blind and partially-sighted children; books are transcribed into braille, large type and on records.

*Member:* Council of Exceptional Children; Dallas Council of Social Agencies; Texas Association of Social Welfare.

**State Commission for the Blind**, 2301 North Akard, Dallas 1 (Riverside 2-8731). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## EL PASO

**El Paso County Association for the Blind**, 2229 East Yandell, 79912 (532-4495); est. 1934, inc. 1947. Dennis S. Wagner, President; B. Hampton Bowman, Executive Vice President.

*Area served:* El Paso County. Supported by earnings, voluntary funds and United Fund. Provides counseling, personal adjustment training, prevocational and vocational evaluation and training, clinical and referral services, sight conservation program, sheltered workshop and recreational program. *Lighthouse for the Blind* (workshop): crafts; caning; manufacture of consumer goods; sub-contract.

*Member:* Sheltered Workshop Association of Texas; National Industries for the Blind; Affiliation with State Commission for the Blind.

## FORT WORTH

**Blind Children's Service Center, Inc.**, 1519 Pruitt Street, Fort Worth 76104 (EDison 2-9347); est. 1963. Paul W. Antle, Executive Director.

*Area served:* Tarrant County; others upon request. Supported by United Fund and service fees when applicable. Provides counseling and referral services for parents and visually handicapped children from infancy through educational years, special equipment, training aids, tutoring services, mobility instruction. Consults with public school officials when requested. Conducts educational research.



*Member:* Fort Worth Child Study Center; Community Council of Fort Worth; American Association of Workers for the Blind; American Society for The Prevention of Blindness.

**Braille Evangel, Inc.**, P.O. Box 6999, Fort Worth 76115. *See Section II, List F.*

**Lighthouse for the Blind**, 912 West Broadway Street, Fort Worth 4 (EDison 2-3341); est. 1934, inc. 1935. A. S. Boarnet, President; C. M. Sandel, Executive Director.

*Area served:* Tarrant County; elsewhere by contract with the State Commission for the Blind. Supported by United Fund and earnings. Provides home teaching; counseling, adjustment and social services; training and employment. *Workshop:* cooperates with the State Commission for the Blind; manufactures consumer goods; sub-contract.

*Member:* Community Council of Fort Worth; Sheltered Workshop Association of Texas.

**State Commission for the Blind**, Westchester House, Unit 116 (EDison 2-5939). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## HOUSTON

**Houston-Harris County Lighthouse for the Blind**, 3530 West Dallas, P.O. Box 13435, Houston 19 (JACKson 9-4781); est. 1939. Dudley C. Sharp, President; Mrs. Geraldine Rougagnac, Executive Director.

*Area served:* Harris County. Supported by United Fund and earnings. *Educational Division* (JA 2-2331). James E. Kean, Director. Program includes nursery school, special education, educational planning and consultation to public and private schools; counseling parents of blind infants, planning with parents of retarded blind children, therapy and service of children in foster homes. Casework services for children and adults.

*Vocational Services* (JA 9-4781). W. W. Sanderfer, Director. Broad vocational program includes medical services and provision of special aids; pre-vocational evaluations; training and employment. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. Optical Aids Clinic.

*Member:* Community Council of Houston and Harris County; National Association of Nursery Education; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; Sheltered Workshop Association of Texas.

*AAWB Seal of Good Practice, 1964.*

**State Commission for the Blind**, 566 M and M Building, (CApitol 8-0401). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## KERRVILLE

**Texas Lions League for Crippled Children, Inc.**, P.O. Box 247 (CL 7-5104); est. 1957. Jim Ed Waller, President; Frank Robertson, Executive Director.

*Area served:* Texas. Supported by dues from Lions members, other voluntary contributions, and fees paid by the State Commission. Provides diagnostic evaluation and personal adjustment training for adult blind persons.

## LUBBOCK

**Counseling Service for the Blind, Inc.**, 16th Street and Avenue M, P.O. Drawer 1710 (POrter 5-9419); est. and inc. 1955. Mrs. Robert J. Allen, Chairman; Asher Thompson, Director.

*Area served:* west Texas. Supported by donations and earnings. Program includes lectures and training groups, guidance, information, reading services, and publication of a newsletter.

**State Commission for the Blind**, 913 Lubbock National Bank Building (POrter 2-0827). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## SAN ANTONIO

**San Antonio Association for the Blind**, 2305 Roosevelt Avenue, San Antonio 10 (LE 3-5195); est. 1933, inc. 1939. E. I. Mills, Jr., Executive Director.

*Area served:* south central and southeast Texas. Supported by United Fund and earnings. Provides pre-vocational and vocational training and employment. Conducts low vision clinic. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Sheltered Workshop Association of Texas.

**State Commission for the Blind**, 109 Lexington, (CApitol 3-5533). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## TYLER

**State Commission for the Blind**, 2161½ West Erwin Street. (LYric 2-7241). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## WACO

**Waco Lighthouse for the Blind**, 700 South 15th (PLaza 3-1062);

inc. 1944. Willie E. Hammonds, President; Mrs. Sammie K. Rankin, Executive Director.

*Area served:* McLennan County; elsewhere by contract with the State Commission for the Blind. Supported by United Fund, other voluntary funds and earnings. Provides home teaching, counseling, recreation for adults and children, employment in home and workshop. *Workshop:* cooperates with the State Commission for the Blind; assembly projects; manufacture of consumer goods; sub-contract.

*Member:* Council for Social Welfare; Sheltered Workshop Association of Texas.

## UTAH

### Statewide Services Primarily under Governmental Auspices

#### AID TO THE BLIND

State Department of Public Welfare, 220 State Capitol Building, Salt Lake City 14. Lamont B. Gundersen, Chairman, Public Welfare Commission; James G. Kerr, Director, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. One copy of all mail inquiries is sufficient.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOL:**

Utah Schools for the Deaf and the Blind, 846-20 Street, Ogden 84403 (399-5635); est. 1884. Robert W. Tegeder, Superintendent; R. Paul Thompson, Principal, School for the Blind.

Operates under the State Board of Education; supported by public funds. Provides for the education of blind children of Utah, Nevada and Wyoming.

*Member:* American Association of Instructors of the Blind.

##### **LOCAL COMMUNITY SCHOOLS:**

State Department of Public Instruction, Room 223, State Capitol Building, Salt Lake City 14. Dr. T. H. Bell, State Superintendent; R. Elwood Pace, Coordinator, Special Education.



Supplemental state funds for aid in local school education of blind students are administered by local school districts. Reader service for students up to 16 years of age is provided by the School for the Blind; after age 16 by the Division of Vocational Rehabilitation. For further information, consult the State Superintendent.

For information on local school facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Utah State Library, Division for the Blind, 1488 South State Street, Salt Lake City 84115 (486-0741). Russell L. Davis, State Librarian; Guy Schuurman, Administrator, Division for the Blind.

Regional Library serving Utah and Wyoming with braille, talking books and tape.

*Member:* American Association of Workers for the Blind; American Library Association.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Visually Handicapped, 309 East First South, Salt Lake City 84111.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services for the Visually Handicapped, 309 East First South, Salt Lake City 84111 (263-5891); est. 1919. Donald W. Perry, State Supervisor.

Operates under the State Department of Public Instruction, Division of Rehabilitation; supported by public funds and voluntary contributions. Administers the federal-state program of vocational rehabilitation. Provides for diagnostic, training, counseling, placement, prevocational services evaluation, mobility and orientation instruction and home teaching services. Conducts prevention of blindness program and low vision clinic.

Maintains *workshops*, at main address and in Ogden, listed under *Local Services*; manufactures consumer goods; sub-contract.

*Member:* Community Welfare Council; Utah Public Health Association.

## Local Services

### **OGDEN**

Ogden Center for the Blind, 538 25th Street.

Operates under Services for the Visually Handicapped. A training

center, workshop and recreation program. *See listing under Vocational Rehabilitation and Other Special Services.*

#### **SALT LAKE CITY**

Church of Jesus Christ of Latter-Day Saints, Department for the Aid of the Sightless, 47 East South Temple Street. *See Section II, List F.*

## **VERMONT**

### **Statewide Services**

Primarily under Governmental Auspices

#### **AID TO THE BLIND**

State Department of Social Welfare, State Office Building, Montpelier. John J. Wackerman, Commissioner; Mary F. Gibson, Director, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by the State Department of Social Welfare. Mail inquiries should be sent in triplicate.

### **EDUCATIONAL SERVICES**

#### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult Department of Education.

#### **LOCAL COMMUNITY SCHOOLS:**

Department of Education, State Office Building, Montpelier. A. John Holden, Jr., Commissioner of Education; Jean S. Garvin, Director of Special Education.

Supplemental state funds provided for local school education of blind children are administered by the Division of Special Education. Maintains staff responsible for the education of visually handicapped children; purchases and distributes clear type books and typewriters with large print; sight saving materials. For further information, address the Director of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### LENDING LIBRARY:

New York State Library, Library for the Blind, 226 Elm Street, Albany 12202 (GR 4-5935); Mrs. Bettina Wolff, Librarian for the Blind. *Regional Library.*

### DISTRIBUTOR OF TALKING BOOK MACHINES:

Division of Services for the Blind, State Department of Social Welfare, 128 State Street, Montpelier 05602.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Division of Services for the Blind, State Department of Social Welfare, 128 State Street, Montpelier 05602 (CApitol 3-2311, ext. 581); est. 1927. Virginia Cole, Director.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program. Provides industrial employment at home and in *workshop*: manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind. For services in Montpelier, see listing under *Local Services*.

Also provides adjustment, medical and home teaching services, educational counseling of school age and services for pre-school blind children. Sponsors *Blind Artisans of Vermont*, a membership organization of blind persons which plans recreation activities and cooperates with the Division in the development of employment opportunities.

*Member:* National Association of Sheltered Workshops and Homebound Programs; American Association of Instructors of Blind Children; American Association of Workers for the Blind; National Rehabilitation Association.

## Local Services

### BARRE

Vermont Association for the Blind, Inc., 83 Tremont Street; est. 1914. Ralph J. Bugbee, President; Mrs. Vera W. Quinn, Executive Secretary.

Supported by state appropriation, voluntary contributions and income from invested bequests. Services include eye care, medication, blind aid equipment for rehabilitated persons, optical aids, and hos-



pitalization aid; recreation when services not available through the state.

#### **HARDWICK**

**Camp Wapanacki.**

Maintained by New York Institute for the Education of the Blind. (*See New York, Residential Schools*).

#### **MONTPELIER**

**Vermont Workshop for the Blind**, 660 Elm Street. Robert D. Peakes, Manager.

Operates under the Division of Services for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## **VIRGIN ISLANDS**

### **Insular Services**

**Under Governmental Auspices**

#### **AID TO THE BLIND**

**Department of Social Welfare**, Charlotte Amalie, St. Thomas. Macon M. Berryman, Commissioner; Mrs. Irma Revilla, Director of Family Services.

The federal-state program of financial assistance to the blind is administered by the Insular Department of Social Welfare through a unified service covering the islands of St. Croix, St. John, and St. Thomas and located in the St. Thomas office. Mail inquiries should be sent in duplicate. For air mail reply, enclose air mail postage.

#### **EDUCATIONAL SERVICES**

##### **LOCAL COMMUNITY SCHOOLS:**

**Department of Education**, Charlotte Amalie, St. Thomas. Jane E. Truit, Commissioner.

No schools or classes exist for totally blind children. Children with limited vision attend regular classes. Reader service available for blind students aged 15 or older who qualify under Vocational Rehabilitation. For information on local facilities, consult the local head of schools; for further information, address the Department of Education.

## **LIBRARY SERVICES**

### ***LENDING LIBRARY:***

New York Public Library, Library for the Blind, 166 Avenue of the Americas, New York, New York 10013 (WA 5-2410). Edward G. Freehafer, Director; Charlotte C. Harrison, Branch Librarian. *Regional Library.*

### ***DISTRIBUTOR OF TALKING BOOK MACHINES:***

Department of Social Welfare, Insular Division of Institutions and Special Programs, Charlotte Amalie, St. Thomas.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Department of Education, Division of Vocational Rehabilitation, Charlotte Amalie, St. Thomas (S. T. 9). Earl B. Finch, Director.

The Division of Vocational Rehabilitation is responsible for all services for the blind; administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services. Central services are located in the St. Thomas office; in addition a vocational rehabilitation counselor is located at Department of Education, Christiansted, St. Croix.

Department of Social Welfare, Insular Division of Institutions and Special Programs, Charlotte Amalie, St. Thomas. Alda Monsanto, Director.

Coordinates services for blind and deaf-blind; central information and referral service; homes for aged, including the blind. Responsible for distribution of talking book machines and radios to blind persons.

# VIRGINIA

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

Virginia Commission for the Visually Handicapped, 3003 Parkwood Avenue, Richmond 23221 (Milton 4-4111); est. 1922. William T. Coppage, Director.

The federal-state program of financial assistance to the blind is supervised by the Virginia Commission for the Visually Handicapped. The Commission is a separate state agency, supported by Commonwealth appropriation, earnings and contributed funds.

*Member:* American Public Welfare Association; Merit System Council.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOLS:*

Virginia School for the Deaf and the Blind, Staunton (88-6-0791); est. 1839. Joseph Shimpagh, Superintendent.

Provides for the education of white blind children of Virginia, aged 6 through 21.

Virginia State School, Newport News (245-3805); est. 1908. Dr. William J. Holloway, Superintendent.

Provides for the education of Negro blind children of Virginia, aged 6 through 21.

*Member:* American Association of Instructors of the Blind.

#### *LOCAL COMMUNITY SCHOOLS:*

State Board of Education, Richmond 16. Dr. W. W. Wilkerson, Superintendent of Public Instruction; W. K. Barnett, Director, Elementary and Special Education.

Programs for local school education of blind children exist in a number of communities. For information on local facilities, consult the local



superintendent of schools; for further information, address the Supervisor, Special Education.

## LIBRARY SERVICES

### **LENDING LIBRARIES:**

Library of Congress, Division for the Blind, Washington, D. C. 20540.  
Robert S. Bray, Chief; Nancy G. Boggess, Regional Librarian.

Regional Library for braille books.

Virginia State Library for the Blind, 3003 Parkwood Avenue, Richmond 23221. Vernon E. Marvel, Librarian.

Regional Library serving Virginia and Maryland with talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Virginia Commission for the Visually Handicapped, 3003 Parkwood Avenue, Richmond 23221.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Virginia Commission for the Visually Handicapped, 3003 Parkwood Avenue, Richmond 23221 (Milton 4-4111); est. 1922. William T. Coppage, Director.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services, including the vending stand program. Provides training and employment in home industries and *workshops*; manufactures consumer goods; sub-contracts with private firms; affiliated with National Industries for the Blind. Branch workshop facilities listed under *Local Services*.

Also provides home teaching services; education to partially-seeing and blind children attending public, private and parochial schools; an ophthalmological clinic and a sub-normal vision clinic.

*Member:* American Association of Workers for the Blind.

## Local Services

### **CHARLOTTESVILLE**

Virginia Workshop for the Blind, 1102 Monticello Road.

Operates under the Virginia Commission for the Visually Handi-

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capped. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### RICHMOND

**Braille Circulating Library**, 2823 West Grace Street. *See Section II, List F.*

**Virginia Association of Workers for the Blind, Inc.**, P.O. Box 5393, 17 South Mulberry Street, Richmond 20 (ELgin 9-1713); est. and inc. 1919. Jake Jacobson, President; L. L. Watts, General Manager.

*Area served:* Virginia. Supported by voluntary funds and earnings. Carries on activities to promote the interest of the blind. Conducts program of automatic merchandising. Local chapter offices located in Richmond and Falls Church.

**Workshop and Training Center for the Negro Blind**, 508 St. James Street.

Operates under the Virginia Commission for the Visually Handicapped. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## WASHINGTON

### Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

**State Department of Public Assistance**, P.O. Box 1162, Olympia. Leonard L. Hegland, Director; Leslie Montgomery, Supervisor of Public Assistance.

The federal-state program of financial assistance to the blind is administered by the State Department of Public Assistance.

*Current information not submitted.*

### EDUCATIONAL SERVICES

#### **RESIDENTIAL SCHOOL:**

**Washington State School for the Blind**, 2214 East 13th Street, P.O. Box 1865, Vancouver; est. 1886. Byron Berhow, Superintendent.

Operates under the State Department of Institutions; supported by public funds. Provides for the education of blind children of Washington up to 21 years of age; accepts students from out of state under certain conditions of handicap including deaf-blindness. The school is one of seven in the country providing education for deaf-blind children.

*Member:* American Association of Instructors of the Blind; Convention of American Instructors of the Deaf; National Committee for the Deaf-Blind.

### **LOCAL COMMUNITY SCHOOLS:**

State Department of Public Instruction, P.O. Box 500, Olympia. Louis Bruno, State Superintendent of Public Instruction; Helena Adamson, Supervisor of Special Education.

Administers supplemental state funds provided to local school systems to aid in the education of blind children. Maintains a Division of Special Education with supervisory staff responsible for the education of visually handicapped children; provides reader service on all educational levels. For further information, consult the Supervisor of Special Education.

Programs for the education of blind children exist in many local communities. For information regarding local facilities, consult the local superintendent of schools.

## **LIBRARY SERVICES**

### **LENDING LIBRARY:**

Seattle Public Library, Library for the Blind, 425 Harvard Avenue East, Seattle 98102 (East 4-0201); est. 1919. Willard O. Youngs, Librarian; Marcia K. Finseth, Head, Library for the Blind.

Regional Library serving Washington, Montana and Alaska with braille and talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, State Department of Public Assistance, 3411 South Alaska Street, Seattle 98118. Isaac L. Myers, Assistant State Supervisor.

## **VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES**

Services for the Blind, State Department of Public Assistance, 3411 South Alaska Street, Seattle 98118 (Parkway 2-6695). Mrs. Valerie Brakel, State Supervisor.



Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services. The agency also conducts prevention-of-blindness program; home teaching; services to parents of blind children; self-support aid to the blind; and the vending stand program.

In addition to district offices listed under *Local Services*, operates the following programs:

*Northwest Regional Rehabilitation Center*, 3411 Alaska Street, Seattle. Jerome Dunham, Administrator. Services offered are medical supervision, psychiatrics, psychologicals, social casework, counseling, communications, home economics, mobility therapy, job tryouts and related help.

*Training Program*, 3411 Alaska Street, Seattle. Frank Hoppes, Supervisor. The focus is directed on self-employment and industrial plants. The program includes instruction in a wide variety of skills from machine operation and home industry projects to vending stand management.

## Local Services

### KELSO

**Services for the Blind, State Department of Public Assistance**, 503 Allen Street. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### SEATTLE

**Lighthouse for the Blind, Inc.**, 131 Elliott Avenue West, Seattle 92119 (ATwater 4-8666); est. and inc. 1918. Justin Martin, President; Rudolph Elmer, Executive Director.

*Area served:* primarily King County. Supported by community chest, other voluntary funds and earnings. Provides training and employment; instruction in braille, piano, cane travel; personal and related services. *Workshop:* chair caning; consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* Health and Welfare Council of Seattle and King County; National Rehabilitation Association.

**Seattle Pre-school for the Blind, Inc.**, 208 Seneca Street, Seattle 98101; est. and inc. 1956. Mrs. L. Philip Varney, President; Mrs. Harriet Logan, Family Counselor.

*Area served:* greater Seattle and surrounding counties. Supported by voluntary contributions and memoriums. Program emphasis is on home counseling with families of pre-school children, and involves coopera-

tion with other community agencies and groups.

*Member:* United Good Neighbors Conference Committee on Services for the Blind.

**Social Center for the Blind, Inc.**, 208 Seneca Street (98101) (MA 4-7363); est. 1948, inc. 1951. Garl Watkins, President; Fuller R. Hale, Executive Director.

*Area served:* primarily King County. Supported by United Good Neighbor Fund and other voluntary funds. Offers classes and group instruction in braille, typing, homemaking, ceramics and social activities. Provides counseling, reading, and related personal services; recreational activities.

*Member:* American Association of Workers for the Blind.

## SPOKANE

**Services for the Blind, State Department of Public Assistance**, West 1115 Broadway (FAirfax 8-7180). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## YAKIMA

**Services for the Blind, State Department of Public Assistance**, 315 North 5th Avenue (GLencourt 3-6561). *For vocational rehabilitation services, see listing under Vocational Rehabilitation and Other Special Services.*

# WEST VIRGINIA

## Statewide Services

Primarily under Governmental Auspices

## AID TO THE BLIND

**Department of Welfare, State Office Building No. 3**, Charleston 25305. W. Bernard Smith, Commissioner; Mrs. Lelia H. Fay, Director, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by district welfare offices under the supervision of the Department of Welfare.

## EDUCATIONAL SERVICES

### *RESIDENTIAL SCHOOL:*

**West Virginia Schools for the Deaf and the Blind, Romney** (ROmney 551); est. 1870. Jack W. Brady, Superintendent.

Operates under the State Board of Education; supported by state appropriation. Provides for the education of blind children of West Virginia, aged 5 through 20.

*Member:* American Association of Instructors of the Blind; Conference of Executives of American Schools for the Deaf.

**LOCAL COMMUNITY SCHOOLS:**

State Department of Education, State Capitol, Charleston. Rex M. Smith, State Superintendent of Free Schools; Roger P. Elser, Ph.D., State Director of Special Education.

Administers supplemental state funds provided to aid in local school education of blind children. Also maintains staff concerned with education of visually handicapped children and offers consultation services to the residential school. For further information, consult the Director of Special Education.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

**LIBRARY SERVICES**

**LENDING LIBRARIES:**

Carnegie Library of Pittsburgh, Library for the Blind, Federal and East Ohio Streets, Pittsburgh 15212, Pennsylvania (321-0111). Keith Doms, Director; Mary I. Grace, Librarian for the Blind.

Regional Library for talking books.

Free Library of Philadelphia, Library for the Blind, 17th and Spring Garden Streets, Philadelphia, Pennsylvania 19130 (LO 3-1715). Emerson Greenaway, Director; Adeline Franzel, Head, Library for the Blind.

Regional Library for braille books.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Department of Welfare, Division of Family Services, 1800 East Washington Street, Charleston 25311.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Vocational Rehabilitation Division, Room W-400, State Capitol Building, Charleston 5 (343-4411, Ext. 2375); F. Ray Power, Director.

Operates under the State Board of Vocational Education; supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, place-



ment and related services; conducts Business Enterprises Program. Provides training and employment at facility in Institute listed under *Local Services*.

**Department of Welfare, Division of Family Services**, State Office Building No. 3, Charleston 25305 (343-4411, Ext. 2442); Mrs. Lelia H. Fay, Director.

Conducts prevention-of-blindness program; furnishes artificial eyes, on recommendation of physician, to those unable to pay; arranges for reduced fares; certifies applicants for the state residential school; provides information on resources and matters pertaining to the blind.

*Member:* American Public Welfare Association; West Virginia Public Welfare Conference; American Association of Workers for the Blind.

## Local Services

### INSTITUTE

**Rehabilitation Center and Workshop and Homebound Industries Center.**

Operates under Vocational Rehabilitation Division. Program includes low vision clinic. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### WHEELING

**The Seeing Hand Association, Inc.**, 737 Market Street (232-4810); est. 1935, inc. 1944. Mrs. Hugh B. Scott, President; Ethel C. Elikan, Executive Director.

*Area served:* Ohio County and neighboring counties. Supported by Upper Ohio Valley United Fund and other voluntary contributions. Provides instruction in braille, typing, home nursing, and other subjects; recreation activities; summer camp; training and employment in chair caning and other crafts; sub-contract. Conducts part-time therapy workshop.

*Member:* Advisory Committee on Rehabilitation (local); Community Service Council of Wheeling; Governor's Committee for the Physically Handicapped; President's Committee on the Physically Handicapped; Ohio County Department of Public Welfare Council.

# WISCONSIN

## Statewide Services

Primarily under Governmental Auspices

### AID TO THE BLIND

State Department of Public Welfare, 1 West Wilson Street, Madison 53702. Wilbur J. Schmidt, State Department Director; Thomas J. Lucas, Director, Division of Public Assistance.

The federal-state program of financial assistance to the blind is administered by county departments and supervised by the State Department of Public Welfare. The Division of Public Assistance will act as a forwarding center for mail inquiries, which should be sent in duplicate.

### EDUCATIONAL SERVICES

#### *RESIDENTIAL SCHOOL:*

Wisconsin School for the Visually Handicapped, 1900 West State Street, Janesville (PL 4-4487); est. 1848, inc. 1850. R. E. Long, Superintendent.

Operates under the State Department of Public Instruction; supported by public funds. Provides for the education of blind children of Wisconsin, kindergarten through high school. Also conducts a six-week summer school for adult blind, a workshop for teachers and an institute for parents of pre-school children.

#### *LOCAL COMMUNITY SCHOOLS:*

State Department of Public Instruction, 147 North, State Capitol, Madison 2. Angus B. Rothwell, State Superintendent of Public Instruction; John W. Melcher, Director, Bureau for Handicapped Children.

Supplemental state funds provided to aid in local school education of blind children are administered by the Bureau for Handicapped Children which also maintains staff responsible for the education of visually-handicapped children. Reader service is provided for students of junior and senior high schools and colleges. For further information, consult the Bureau for Handicapped Children.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

## LIBRARY SERVICES

### **LENDING LIBRARY:**

Milwaukee Public Library, Library for the Blind, 814 West Wisconsin Avenue, Milwaukee 53233. Richard E. Krug, Librarian; Mrs. Dorothy B. Haas, Librarian for the Blind.

Regional library serving Wisconsin with braille and talking books.

### **DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services to the Blind, Division of Public Assistance, State Department of Public Welfare, 2385 North Lake Drive, Milwaukee 53211. E. Leonard Hoskins, Supervisor.

## VOCATIONAL REHABILITATION AND OTHER SPECIAL SERVICES

Services to the Blind, Division of Public Assistance, State Department of Public Welfare, 1 West Wilson Street, Madison 53702 (266-3416); Thomas J. Lucas, Director, Division of Public Assistance; E. Leonard Hoskins, Supervisor, Services to the Blind, 2385 North Lake Drive, Milwaukee 53211.

Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services; conducts Business Enterprises Program. Provides employment in home industries and *workshop*.

Also conducts home teaching program; provides adjustment and other social services; maintains register of blind persons in the state. Field services are conducted from district offices listed under *Local Services*.

*Member:* United Community Services of Greater Milwaukee.

## Local Services

### **ASHLAND**

Services to the Blind, 100 Second Street West (MURdock 2-3404). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **EAU CLAIRE**

Services to the Blind, 718 West Clairemont Street (TEmples 5-6152). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

### **FOND DU LAC**

Services to the Blind, South Main Street and Guindon Boulevard, P.O.



Box 1069 (922-6810) *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## GREEN BAY

Services to the Blind, P.O. Box 336 City Hall (437-7104). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## MADISON

Services to the Blind, 1 West Wilson Street, P.O. Box 773 (266-2076). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

## MILWAUKEE

Badger Association of the Blind, 912 North Hawley Road, Milwaukee 13 (BL 8-4268); inc. 1924. Louis Seidita, President.

*Area served:* Wisconsin. Supported by voluntary funds. Maintains home for ambulatory blind persons and home for aged blind persons, the last located at 827 34th Street.

Industries for the Blind, Inc., 3320 West Vliet Street, Milwaukee 8 (WEst 3-4319); inc. 1952. S. S. Sanger, President; Claude W. Hirsch, General Manager.

*Area served:* Wisconsin. Supported by earnings. Provides workshop employment as major function; also medical and financial aid to needy blind persons. *Workshop:* manufactures consumer goods; sub-contract; participates in government orders; affiliated with National Industries for the Blind.

*Member:* National Association of Sheltered Workshops, American Association of Workers for the Blind.

Wisconsin Workshop for the Blind, 2385 North Lake Drive, Milwaukee 53702.

Operates under Services to the Blind. Manufactures consumer goods; sub-contract for manual and machine shop services; participates in government orders; affiliated with National Industries for the Blind. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

Society of St. Vincent de Paul, 2200 North 19th Street, Milwaukee 5 (DI 2-5720); inc. 1917. Charles A. O'Neill, Executive Secretary.

*Area served:* Milwaukee County. Supported by Catholic Charities and other voluntary funds. Provides financial assistance and friendly visiting by volunteers. Spiritual activities are provided through a Committee for the Blind.

*Member:* National Conference of Catholic Charities; Superior Council of St. Vincent de Paul; United Community Services of Greater Milwaukee.

## WYOMING

### Statewide Services

Primarily under Governmental Auspices

#### AID TO THE BLIND

State Department of Public Welfare, State Office Building, Cheyenne.  
Louis M. Groh, Director; Harvey Peterson, Director, Division of Family Services.

The federal-state program of financial assistance to the blind is administered by county departments of public welfare under the supervision of the State Department of Public Welfare. If the county department is unknown, mail inquiries should be sent in triplicate to the State Department.

#### EDUCATIONAL SERVICES

##### **RESIDENTIAL SCHOOL:**

There is no residential school under state auspices. Children for whom residential school placement is indicated, are served by residential centers outside the state. Consult State Department of Education.

##### **LOCAL COMMUNITY SCHOOLS:**

State Department of Education, State Capitol Building, Cheyenne.  
Dr. Cecil Shaw, State Superintendent of Public Instruction.

Responsible for all educational services for blind children in Wyoming, including programs in local public schools and placement in out-of-state schools; public school sight-conservation programs; services to pre-school blind children. For further information, consult the State Superintendent of Public Instruction.

Programs for local school education of blind children exist in a number of communities. For information regarding local facilities, consult the local superintendent of schools.

#### LIBRARY SERVICES

##### **LENDING LIBRARY:**

Utah State Library, Division for the Blind, 1488 South State Street, Salt

Lake City 84115, Utah (486-0741). Russell L. Davis, State Librarian; Guy Schuurman, Administrator, Division for the Blind. *Regional Library*.

**DISTRIBUTOR OF TALKING BOOK MACHINES:**

Services for the Blind, State Department of Education, State Capitol Building, Cheyenne 82001.

**VOCATIONAL REHABILITATION  
AND OTHER SPECIAL SERVICES**

Montgomery Home for the Blind, 5 Pioneer Drive, Thermopolis (864-3151); est. 1954. Kenneth R. Brighton, Superintendent.

Operates under the auspices and as part of the Wyoming Pioneer Home for the Aged. Supported by public funds, residence fees and voluntary contributions. A residential facility for the blind under the control of the State Board of Charities and Reform.

*Member:* American Home Association; State Nursing Home Association; State Welfare Workers Association.

Services for the Blind, State Department of Education, State Capitol Building, Cheyenne 82001 (634-2711, ext. 294). H. Smith Shumway, Director.

Supported by public funds. Administers the federal-state program of vocational rehabilitation which provides for diagnostic, training, counseling, placement and related services including the vending stand program, talking book machine distribution and home teaching. District offices listed under *Local Services*.

Wyoming Lions Summer School for the Adult Blind, State Capitol Building, Cheyenne (634-2711, ext. 294); est. 1945. H. Smith Shumway, Director.

Operates under the Services for the Blind; supported by public funds and voluntary contributions. Located near Casper, the school is held for one two-week period in the summer, and provides classes in crafts, braille, typing, public speaking, academic and other courses as well as travel training; organized entertainment evenings. Capacity about 35.

**Local Services**

**CASPER**

Services for the Blind, State Department of Education, 312 West Mid-



west (234-0603). *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### EVANSTON

Services for the Blind, State Department of Education, Wyoming State Hospital. *For services, see listing under Vocational Rehabilitation and Other Special Services.*

#### ROCK SPRINGS

Services for the Blind, State Department of Education, 423 Fifth Street (EMpire 2-2770). *For special services, see listing under Vocational Rehabilitation and Other Special Services.*



## Section II

### SUPPLEMENTARY LISTS OF SPECIALIZED AGENCIES AND ORGANIZATIONS

- A. Associations of Professional Workers and  
Councils of Agencies for the Blind
- B. Federal Agencies
- C. Guide Dog Schools
- D. Medical Research Organizations
- E. National Consultative Voluntary Agencies
- F. Special Resources for Reading and Educational Materials
- G. Other Organizations Interested in Service to Blind Persons
- H. Useful Directories

#### LIST A

### Associations of Professional Workers and Councils of Agencies for the Blind

**American Association of Instructors of the Blind; est. 1853, inc. 1957.**

*Executive Secretary:* Maurice Olsen, 2363 South Spring Avenue, St. Louis 10, Missouri (Address in correspondence).

*President:* Lee A. Iverson, Division of Children's Schools, Department of Children and Family Services, New State Office Building Springfield, Illinois.

*Secretary:* Carl J. Davis, Perkins School for the Blind, Watertown, Massachusetts 02172.

*Area served:* United States, Canada and Puerto Rico.

*Membership:* persons affiliated with or interested in the education, guidance, vocational rehabilitation or occupational placement of the blind or partially seeing.



*Purpose:* to improve material and methods of teaching the visually handicapped, and to expand the opportunities for the visually handicapped to take a contributory place in society.

*Sources of income:* individual and corporate membership dues, foundation grants and donations.

**American Association of Workers for the Blind, Inc.;** est. 1895, inc. 1955.

*Executive Secretary:* Dr. Gordon B. Connor, 1511 K Street, N.W., Washington, D. C. (DI 7-1559).

*President:* Dr. Douglas C. MacFarland, Services for the Blind, Office of Vocational Rehabilitation, Department of Health, Education and Welfare, Washington, D. C.

*Area served:* the Americas.

*Membership:* persons interested in the welfare of the blind or in prevention of blindness.

*Purpose:* to render all possible assistance to the promotion of all phases of work for and in the interest of the blind and to the prevention of blindness throughout the Americas.

*Sources of income:* individual and agency memberships, grants and donations.

**American Federation of Catholic Workers for the Blind;** est. 1955.

*President:* William F. Lynch, 154 East 23rd Street, New York, New York 10010.

*Area served:* United States and Canada.

*Membership:* Catholic agencies for the blind; individual employees of Catholic agencies for the blind; individual Catholic employees of agencies for the blind.

*Purpose:* to provide for greater understanding of Catholic social principles operating in work for the blind; to provide a forum for examination of mutual problems.

*Source of income:* membership dues.

**Blinded Veterans Association;** est. 1945, inc. 1947.

*Executive Director:* Oliver C. Bacon, 2430 Pennsylvania Avenue, N.W., Room 116, Washington, D.C. 20037 (965-1990); est. 1945; inc. 1947, Chartered by U. S. Congress, 1958.

*President:* Kenneth C. Clark.

*Area served:* primarily the United States, its territories and possessions.

*Membership:* blinded veterans.

*Purpose:* to encourage blinded veterans to take advantage of pre-vocational and vocational training benefits, job placement assistance and other aid from appropriate community resources, through its field

service; to promote extension of employment opportunities and sound legislation, and to promote standards of rehabilitation and research, through liaison with government and national agencies; to keep the public and veterans informed about pertinent data and events, through public education, awards and publications in inkprint and on records.

*Sources of income:* community chest and other voluntary funds.

*Member:* World Veterans Federation.

*AAWB Seal of Good Practice, 1964.*

**Eastern Conference of Home Teachers of the Blind; est. 1926.**

*President:* Roy J. Ward, Virginia Commission for the Visually Handicapped, 3003 Parkwood Avenue, Richmond, Virginia 23221.

*Secretary:* Gladys K. Norman, 113 Roberta Avenue, Collingdale, Pennsylvania (Address in correspondence).

*Area served:* Atlantic seaboard states.

*Membership:* home teachers of the blind and social workers.

*Purpose:* to advance the work of home teaching of the blind in all its phases.

*Source of income:* membership dues.

**Kansas Co-ordinating Council for the Blind; est. 1957.**

*Chairman:* Patricia T. Schlosesser, M.D., Director, Division of Maternal and Child Health, Kansas State Department of Health, State Office Building, Topeka, Kansas.

*Area served:* Kansas.

*Membership:* directors of designated state departments or divisions, superintendent of the state school for the blind, members of stated voluntary organizations.

*Purpose:* to coordinate programs in the state in the field of restoration of sight, prevention of blindness, rehabilitation, education, employment and promotion, and the general welfare of blind persons.

*Source of income:* agency membership fees.

**Midwestern Conference of Home Teachers for the Blind; est. 1947.**

*President:* Alvin Roberts, Community Services for the Visually Handicapped, 308 South Illinois Avenue, Carbondale, Illinois.

*Secretary:* Betty Gissoni, Services for the Blind, 2428 Eastway Drive, Lexington, Kentucky. (Correspondence may be addressed to either person).

*Area served:* midwestern states bounded on east by Ohio, Kentucky, Tennessee and Alabama; on west, by North Dakota, South Dakota, Nebraska, Kansas, Oklahoma and Texas.

*Active membership:* persons employed as home teachers or as teachers in adjustment centers. *Associate membership:* limited to interested persons.



*Purpose:* to improve standards of training and service; to develop a body of pertinent literature; to evaluate the professional boundaries of home teaching; to improve current service by an exchange of information between members.

*Source of income:* membership dues.

**Minnesota State Council of Agencies for the Blind; est. 1920.**

*President:* Richard Grabko, Centennial Building, St. Paul 1, Minnesota (Address in correspondence).

*Treasurer:* Walter Christiansen, Centennial Building, St. Paul 1, Minnesota.

*Area served:* Minnesota.

*Membership:* agency executives and professional staff of every area of work for the visually handicapped in the state, plus members at large.

*Purpose:* to correlate the activities for the blind and legally blind throughout the state; promote the welfare of the blind; provide medium of exchange of ideas; edit a braille state magazine, *The Minnesotan*; sponsor new activities; pioneer in new fields and work with Lions Clubs.

*Source of income:* membership dues, Lions Clubs.

**National Committee for Research in Ophthalmology and Blindness; est. 1957.**

*Secretary-Treasurer:* Arthur H. Keeney, M.D., Wills Eye Hospital, 1601 Spring Garden Street, Philadelphia, Pennsylvania 19130.

*Area served:* United States.

*Membership:* representatives from organized medicine and some lay service and philanthropic groups.

*Purpose:* an educational organization whose function is to accumulate and disseminate data concerning the needs for and stimulation of research in ophthalmology and blindness, and to evaluate how these needs are being met.

*Source of income:* gifts from participating agencies.

**National Council of State Agencies for the Blind.**

*President:* H. Kenneth McCollam, Board of Education of the Blind, State Office Building, Hartford, Connecticut.

*Secretary:* John F. Mungovan, Division of the Blind, 14 Court Square, Boston, Massachusetts (Address in correspondence).

*Area served:* United States.

*Membership:* executive officers of state independent commissions or bureaus, or clearly-defined divisions or departments of general state agencies.

*Purpose:* to encourage, foster, and maintain consideration of all matters affecting the welfare of the blind, near blind, or those apt to become blind, including the interchange of ideas and methods, new legis-



lation for the general welfare of the blind and for the prevention of blindness, proper policies based on existing law, and high ethical standards.

*Source of income:* membership dues.

**New York State Federation of Workers for the Blind, Inc.;** est. 1914, inc. 1930.

*President:* Herbert R. Brown, Director, Vocational Rehabilitation Service, 112 State Street, Albany 1, New York.

*Secretary:* Loretta Donatelli, Director, Children's Services, Buffalo Association for the Blind, 864 Delaware Avenue, Buffalo 9, New York. (Correspondence may be addressed to either person).

*Area served:* New York State.

*Membership:* individuals engaged more than half time in paid employment substantially devoted to service to the blind of New York State; private, non-profit organizations of New York incorporated to serve blind persons; departments of the government of the state which maintain at least one budgetary division within their respective jurisdictions that is specifically charged with providing services to blind persons.

*Purpose:* to promote the general welfare of the blind and the development of adequate and effective services for the blind throughout the state.

*Source of income:* membership dues.

**Western Conference of Teachers of the Adult Blind;** est. 1946.

*President:* Mrs. Harlene Stone, 1632 West Adams Street, Phoenix, Arizona 85007.

*Recording Secretary:* Catherine Thompson, Orem, Utah.

*Corresponding Secretary:* Vera Thompson, 8038 Southeast Salmon, Portland, Oregon. (Correspondence may be addressed to either person).

*Area served:* 13 western states (Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, New Mexico, Oregon, Utah, Washington and Wyoming).

*Membership:* Active—Teachers and case workers of the adult blind and their supervisors.

Associate—Anyone interested in the welfare of the blind.

*Purpose:* to advance the work of home teaching of the blind in all its phases.

*Source of income:* membership dues and occasional donations.

## LIST B

### FEDERAL AGENCIES

**Library of Congress, Division for the Blind, Washington, D. C. 20540.**  
Robert S. Bray, Chief.

Serves the United States, its territories and insular possessions. From an appropriation provided annually by Congress since 1931, the Division conducts a national program to bring free reading materials to the nation's blind residents. These materials consist of books in braille, "talking books" recorded on 33-1/3 and 16-2/3 rpm microgroove discs, a collection of books on tape, and talking book machines. To be eligible for the program, a person's blindness must be certified by a doctor, ophthalmologist or optometrist. All reading matter is provided free of charge, including postage.

Books available in the Division's selections are general in nature, and include classics, current fiction and non-fiction—the kind of reading offered the average sighted person who patronizes a free public library.

The Division selects, orders and directs the distribution of these recorded and embossed books to 32 regional libraries for blind people. These regional outlets function as circulating centers, using the mails to serve blind readers directly. Talking book machines are distributed through agencies in each state.

Volunteers play an essential part in building the Library's collection by transcribing books into hand-copied braille, recording books on magnetic tape, and maintaining and repairing talking book machines. A staff of blind braille instructors conducts a national correspondence course to train sighted persons in this skill, and a similar course to train blind persons as braille proofreaders.

*Member:* American Association of Instructors of the Blind.

*AAWB Seal of Good Practice, 1964.*

**National Institute of Neurological Diseases and Blindness, Department of Health, Education, and Welfare, Bethesda, Maryland 20014.**  
Richard L. Masland, M.D., Director.

As one of 9 National Institutes of Health, which form the main research arm of the Public Health Service, the National Institute of Neurological Diseases and Blindness was charged by Congress in 1950 with research in the field of neurological and sensory disorders, which includes problems relating to blindness. These disorders form the third cause of death in the United States, and the leading cause of permanent disability.



In addition to research on neurological and sensory disorders, the Institute is responsible for research on the gross, microscopic and chemical structure of the nervous system. Similarly, it conducts research on both normal and abnormal functioning of all sensory and nervous tissues.

Among the research projects in ophthalmology are the following: the study of the structure of the eye by electron microscopy; calculation of the ease of outflow of the eye fluid under various medications as based upon pressure readings (tonography); and the evaluation of the effects of diet and drugs upon experimental cataracts.

Much of the research at the Institute is basic in character and patients are not directly involved. However, patients are admitted to the Clinical Center when their diagnosis fits a current research project and they are referred by their physician. The Clinical Center is shared by seven Institutes and contains 500 beds. While the purpose of admission of patients is the obtaining of further knowledge, they are given the finest and most modern medical care.

Approximately three-fourths of the Institute money goes into outside grants. Training grants aid further professional preparation of many kinds of scientists, including ophthalmologists.

Research grants support both basic and applied research projects comparable to those carried on inside the Institute. Examples of these are the grants which have been made for glaucoma and cataract research.

A number of outside institutions are collaborating with the Institute on a long-term, nationwide study of some 50,000 mothers and children. This research looks for causes of blindness and other neurologic disorders arising during pregnancy, childbirth, or early infancy. Many kinds of specialists are involved, including ophthalmologists, obstetricians, pediatricians, biometricians and neurologists.

The Institute has no direct relationships with medical services in the several states. However, liaison is available through the Neurological and Sensory Disease Service Program, Bureau of State Services, of the Public Health Service.

**Office of Education, Division of Handicapped Children and Youth,**  
Department of Health, Education, and Welfare, Washington 20202  
(WO 2-4353). Dr. Morvin A. Wirtz, Director; John W. Jones,  
Specialist, Education of Visually Handicapped Children.

The Office of Education provides consultative services to state, county and city school systems and to residential schools throughout the country in the interest of all handicapped children, including the visually handicapped. Through conferences, field service, bibliographies and other publications, effort is made to stimulate the organization and development of educational programs which will meet the needs of children requiring special instructional methods. The Division is also responsible for the administration of Title III of Public Law 88-164, dealing with the training of teachers, administrators, college instructors,



and research specialists needed in educational programs for handicapped children, as well as with research and demonstration projects related to the education of these children.

**Veterans Administration**, Washington, D. C. 20420. John S. Gleason, Jr., Administrator of Veterans' Affairs; Russell Williams, Chief, Blind Rehabilitation Section.

*Department of Medicine and Surgery:* furnishes needed hospitalization, including medical treatment and a special program of basic physical medicine and rehabilitation for blinded veterans; domiciliary care for geriatric veteran patients of all wars, in the VA facilities located throughout the continental United States; maintains at the Veterans Administration Hospital, Hines, Illinois, its central physical medicine and rehabilitation unit for the rehabilitation of blinded veterans requiring intensive remedial treatment and blinded members of the armed forces; domiciliary care and geriatric treatment at Veterans Administration hospitals: Bronx, New York; Bath, New York; Kecoughtan, Va.; Tuskegee, Ala.; Bay Pines, Fla.; Dayton, Ohio; Woods, Wis.; Mountain Home, Tenn.; Los Angeles, Calif.; furnishes dog guides, conveyances, mechanical and electronic equipment helpful to the blind in overcoming their handicap.

*Department of Veterans Benefits:* furnishes compensation and pension for disability and death for veterans and dependents; vocational rehabilitation services, including counseling, training and assistance toward placement into employment upon completion of training, to blinded veterans disabled as a result of service in the armed forces during World War II and the Korean conflict; provides loans for the purchase or construction of homes, farms and business property.

The maintenance of the Veterans Administration is through federal appropriations.

For further information regarding service or eligibility, communicate with the Veterans Administration, Washington 25, D. C., or the nearest office of the Veterans Administration.

**Vocational Rehabilitation Administration, Division of Services to the Blind**, Department of Health, Education, and Welfare, Washington, D. C. 20201. Mary E. Switzer, Commissioner of Vocational Rehabilitation; D. C. MacFarland, Ph.D., Chief, Division of Services to the Blind.

The Vocational Rehabilitation Administration provides national leadership and technical guidance for the federal-state vocational rehabilitation program. It also administers grants-in-aid- for support of the state rehabilitation programs. As an integral part of the Administration, the Division of Services to the Blind provides leadership and guidance to the states in the development of programs for the provision of vocational rehabilitation services to blind persons and administers the provisions of the Randolph-Sheppard Act.

In the federal-state system, state agencies provide actual services to the disabled. Each state has a bureau or division of vocational rehabilitation. In 36 states vocational rehabilitation services are provided to blind persons by separate commissions or agencies for the blind. In the remaining 14 states, Puerto Rico, the Virgin Islands, Guam and the District of Columbia, these services are provided to blind persons by the same agencies which serve persons with other disabilities.

The Division of Services to the Blind develops methods, standards and procedures to assist state agencies in the rehabilitation of blind persons. Through these agencies, eligible individuals are placed in industry, in vending stands and small commercial enterprises; in the professions; in managerial, sales and office work; in agriculture; in sheltered workshops; and in home industries. The Division of Services to the Blind conducts continuous study to determine the number of blind persons who are employable, to ascertain the types of occupations they might fill, and to learn what factors contribute to their success or failure in these occupations.

Among the specific activities of the Division of Services to the Blind in the coordination of state agency efforts are the following: (1) assisting the states in developing programs which provide complete vocational rehabilitation service to blind persons to enable them to become self-supporting and usefully employed; (2) assisting the states in analyzing occupations to ascertain their suitability for performance without the use of sight, and demonstrating to employers the suitability for employment of blind persons who are properly selected and adequately prepared for work; (3) promoting and supporting institutes and training programs for personnel of state agencies serving the blind; (4) encouraging sound research through grants to qualified institutions both for basic scientific study and demonstration processes; (5) assisting in developing and providing for adequate adjustment services to blind persons; (6) conducting studies and preparing descriptions of occupations in which blind persons are or may be successfully engaged; (7) preparing technical guides and other materials for the use of staff members of state agencies; (8) developing, in cooperation with state agencies, new training facilities for blind persons, and assisting in the expansion of existing facilities; and (9) maintaining continuous relationships with other public and private agencies for the blind.

In providing leadership to the state vocational rehabilitation agencies for the blind, the Division of Services to the Blind receives technical and consultative assistance from the other functional units, including the regional offices, of the Vocational Rehabilitation Administration.

The Division of Services to the Blind is responsible for administration of the Randolph-Sheppard Vending Stand Act (Public Law 732, 74th Congress, 49 Stat. 1559, as amended by section 4 of Public Law 565, 83rd Congress, 68 Stat. 663; 20 U. S. C., Chapter 6A) which assures preference for blind persons in the operation of vending stands on



federal properties. The Act provides for the designation by the Vocational Rehabilitation Administration of state licensing agencies and for the issuance of regulations designed to assure such preference by the heads of each federal department and agency in control of the maintenance, operation, and protection of federal property, after consultation with the Secretary of the Department of Health, Education, and Welfare and with the approval of the President. The Act also provides for enlarging the economic opportunities for the blind; making surveys of concession stand opportunities for the blind; making surveys of industries to obtain information that will broaden employment opportunities for blind persons; and making information obtained as the result of these surveys available to the public, especially persons and organizations engaged in work for the blind.

**Welfare Administration, Bureau of Family Services,** Department of Health, Education, and Welfare, Washington, D. C. 20201. Ellen B. Winston, Commissioner of Welfare.

Under Title X of the Social Security Act passed in 1935 and amended many times, most recently in 1964, the federal government is helping the states provide assistance for the needy blind. Like the federal-state programs for the aged, for the permanently and totally disabled and for dependent children, this program is directed by the Bureau of Family Services of the Welfare Administration, Department of Health, Education, and Welfare.

Aid to the blind is administered by the states, with federal cooperation and financial assistance. Fifty-four approved state plans, including those of the District of Columbia, Guam, Puerto Rico and the Virgin Islands, are in operation under the Act. In July, 1964, the number of persons receiving aid to the blind in these states totaled 97,259. The total expenditure of combined local, state and federal funds for this purpose was \$8,217,868. The average individual payment for all participating states was \$84.49 per month.

Each state sets up and administers its own plan within the nationwide framework outlined by the federal law. Approved plans must be statewide in operation, and administered or supervised by a single state agency; the state must pay part of the cost, but may require its counties to contribute if it wishes. The federal government makes grants to meet its share of assistance and administrative costs. The federal government participates in payments to individuals up to an average maximum of \$70 a month covering both money payments to blind recipients and payments for medical care in their behalf. It also pays 50% of the administrative costs and after September, 1962, 75% of certain services specified by the Secretary as likely to prevent or reduce dependency. The states are, however, responsible for determining the size of individual payments. The Social Security Act requires that aid to the blind shall be given on the basis of need, taking into account all the income



and resources of the individual except for a certain amount of his earned income. The state must disregard the first \$85 per month of the blind person's income, plus one-half of earned income in excess of \$85 per month. The state also must disregard such additional amounts of other income and resources as will be necessary to fulfill a plan for self-support. The welfare agency must approve the individual's plan, and the period of this mandatory additional exemption may not exceed 12 months for any individual. Effective October 13, 1964, states may extend this period to not more than 36 months. The Act also includes certain provisions relating to citizenship and residence requirements which the state may not exceed, but may reduce or omit; it sets no age limit for aid to the blind, but the state may do so if it desires. The federal law provides that the examination to determine blindness may be made by a physician skilled in eye diseases or by an optometrist with the choice up to the applicant. A person receiving aid to the blind may not concurrently receive either old-age assistance or aid to the permanently and totally disabled. Federal funds may not be used in payments made to or in behalf of individuals living in public non-medical institutions, nor to patients in medical institutions whose illness is diagnosed as tuberculosis or psychosis.

Federal funds are available to the states for The Kerr-Mills program of medical assistance for the aged who cannot pay for medical care out of their income and resources. A state with this program may include persons 65 or more years old who are receiving aid to the blind. Since October 1, 1962, states have been permitted to consolidate their adult assistance programs under a single program of aid to the aged, blind, and disabled. One effect of this is to increase federal participation in medical vendor payments in behalf of the blind.

One of the most important aspects of this federal-state program is its stimulation of interest in services and rehabilitation for the blind. Co-operative arrangements have been worked out in many states, under the leadership of the state agency administering aid to the blind, to promote sight conservation and the prevention of blindness, and to provide medical services to blind persons in order that their sight may be partially or wholly restored wherever possible. In some states comprehensive programs for the blind, enlisting the services of a variety of state and local agencies, are bringing together not only cash assistance and medical care, but also education, vocational training, job placement, recreation and other services, for the purpose of helping blind people lead lives as nearly normal as possible.

For information regarding provisions for aid to the blind in the Social Security Act and the part of the federal government in administering this program, address Fred H. Steininger, Director, Bureau of Family Services, Welfare Administration. Inquiries relating to the program in a particular state should be addressed to the state administrative agency; in most states this is the state public welfare department. (See individual state listings.)

## LIST C

### Guide Dog Schools

#### CALIFORNIA

**Eye Dog Foundation**—*mail address* P.O. Box 815, Beaumont (VICTOR 5-1303); *training school*, 35765 Cherry Valley, Beaumont; inc. 1952. Edward Raiden, President; Mrs. Ruth Kennedy, Executive Director.

Serves United States and Canada. Supported by voluntary funds. No charge for program, which includes public education to inform the blind and the public about dog guides.

**Guide Dogs for the Blind, Inc.**, P. O. Box 1200, San Rafael (479-4000); est. and inc. 1942. Mrs. Pierpont M. Hamilton, President; William F. Johns, Executive Director.

Serves states west of Mississippi River, Hawaii and northwest Canada. Supported by community chest, membership dues and other voluntary funds. No charge for program; organization also pays roundtrip transportation if need exists. Trains its own instructors; breeds its own dogs. Maintains follow-up and in-field service to graduates. In addition has a research and development program; and provides braille switchboard training to rehabilitation agency clients.

*Member:* American Association of Instructors of the Blind; California Association for Health and Welfare; California Conference on Social Welfare; Community Services of San Diego; Federation of Community Services, Alameda County; Marin Council of Community Services; National Conference on Social Welfare; National Rehabilitation Association; American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1964.*

**International Guiding Eyes, Inc.**, 5431 Denny Avenue, North Hollywood (TR 7-3937); est. and inc. 1948. A. D. Evers, General Manager.

Serves the United States and Canada. Endorsed by the International Association of Machinists; supported by voluntary funds. No charge for program.

#### MICHIGAN

**Leader Dogs for the Blind**, 1039 South Rochester Road, Rochester (OLive 1-9011); est. and inc. 1939. Carlton M. Higbie, President; Harold L. Pocklington, Executive Director.

Serves mainly the United States and Canada. Supported by Lions



Clubs, United Funds and individual contributions. No charge for program.

## NEW JERSEY

**The Seeing Eye, Inc.**, P.O. Box 375, Morristown (TUcker 7-3900); est. and inc. 1929. James Carey, President; George Werntz, Jr., Executive Vice-President.

Serves the United States, Puerto Rico and Canada. Supported primarily by endowment income. All-inclusive fee of \$150 for first dog and \$50 for subsequent dogs payable on installment basis; organization pays roundtrip transportation. Maintains follow-up service for graduates and extensive program of public education. Offers a wide variety of co-operative services to other agencies concerned with rehabilitation generally, and with orientation and mobility specifically.

*Member:* American Association of Workers for the Blind; National Conference on Social Welfare; New Jersey Welfare Council.

## NEW YORK

**Guide Dog Foundation for the Blind, Inc.**, 109-19 72nd Avenue and 71-11 Austin Street, Forest Hills 75 (BOulevard 3-4885); est. 1945, inc. 1949. Dr. H. J. Sachs, President.

Serves the United States. Supported by voluntary funds.

*Member:* American Association of Workers for the Blind.

**Guiding Eyes for the Blind, Inc.**—*office address*, 11 West 42nd Street, New York 36 (LOngacre 3-6038); *training school*, Granite Springs Road, Yorktown Heights; est. and inc. 1954. Malcolm P. Burdette, President; Donald Z. Kauth, Executive Director.

Serves the United States. Supported by voluntary funds.

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1964.*

## OHIO

**Pilot Dogs, Inc.**, 625 West Town Street, Columbus 22 (CA 1-6225); inc. 1950. Charles J. Copland, President; John J. Gray, Executive Director.

Serves primarily the United States. Supported by voluntary funds.

*Member:* Council of Social Agencies of Columbus and Franklin County; American Association of Workers for the Blind.



## LIST D

### Medical Research Organizations

**Eye-Bank Association of America**, 208 Warren St. Beverly, New Jersey 08010 (387-0166). L. B. Holt, M.D., President.

A volunteer organization furnishing corneas, scleras, vitreous to patients free of charge throughout the United States.

**Fight for Sight, Inc., National Council to Combat Blindness, Inc.**, 41 West 57th Street, New York, New York 10019 (PLaza 1-1118); est. and inc. 1946. Herbert Tenzer, President; Mildred Weisenfeld, Executive Director.

A national organization without geographical limitations. Supported by voluntary funds. Concentrates on financing eye research. Grants are made to accredited medical colleges, hospitals and eye centers; post-doctoral fellowships are awarded to qualified investigators, and student fellowships to select students of medicine and the basic sciences. All awards are subject to approval of the organization's Scientific Advisory Committee. Disseminates information as to the needs for and potential of increased eye research; provides information as to available eye specialists and eye clinics and makes referrals to appropriate agencies in the field of rehabilitation and welfare.

*Member:* National Committee for Research in Ophthalmology and Blindness, Inc.

**Research to Prevent Blindness, Inc.**, 598 Madison Avenue, New York 22, New York (PLaza 2-4333); est. and inc. 1960. Robert E. McCormick, President; David F. Weeks, Executive Director.

A national health foundation supported by voluntary gifts and bequests, philanthropic foundations and corporations. Established to stimulate basic and applied research into the causes and prevention of blinding eye diseases, it provides grant support to United States medical schools and other research institutions to overcome lack of adequate research laboratory facilities, trained and talented manpower, and to encourage promising projects.

*Member:* National Committee for Research in Ophthalmology and Blindness, Inc.

## LIST E

### National Consultative Voluntary Agencies

**American Foundation for the Blind, Inc.**, 15 West 16th Street, New York, New York 10011 (WAtkins 4-0420); est. and inc. 1921. Jansen Noyes, Jr., President; M. Robert Barnett, Executive Director.

A national research and service agency maintained by voluntary contributions and income from endowment.

Serves as a clearing house on all pertinent information about blindness and about services for blind and deaf-blind individuals; provides professional consultation to Congress and to state legislatures; conducts research to determine the most effective methods of serving blind persons; surveys existing services and makes recommendations for their improvement; sponsors institutes and training courses for professional personnel; maintains a special library on blindness; develops and sells at cost special appliances; cooperates with and makes its consultation available to local, state and national organizations serving those who are blind; operates a vacation center for blind women at Monroe, New York; maintains a national personnel referral service to help specialized organizations in this field to locate administrative and professional personnel for staff positions.

Publishes professional literature in pamphlet, monograph and book form; biennially, the *Directory of Agencies Serving Blind Persons in the United States*; a monthly professional magazine, *The New Outlook for the Blind*; and a braille magazine, *Touch-and-Go*, for deaf-blind persons.

Works in cooperation with the *American Foundation for Overseas Blind, Inc.*, 22 West 17th Street, New York, New York 10011, an international agency which provides technical equipment, consultation and other services to agencies for the blind in other countries, and which maintains regional offices in Paris, France; Manila, Philippines; Santiago, Chile; and Beirut, Lebanon.

*Member:* American Association of Workers for the Blind; American Public Welfare Association; Council on Social Work Education; National Social Welfare Assembly.

*AAWB Seal of Good Practice, 1964.*

**National Industries for the Blind, Inc.**, 1120 Avenue of the Americas, New York 36, New York (TN 7-5252); est. and inc. 1938. Jansen Noyes, Jr., Chairman; Thor W. Kollé, Jr., President; Robert C. Goodpasture, General Manager.

A national organization which serves as a central agency in carrying



out the purposes of the Wagner O'Day Act of 1938. By authority of the Act National Industries for the Blind was designated as a channel of communication between the President's Committee on Purchases of Blind-Made Products, government departments which purchase blind-made products and the non-profit agencies for the blind operating industrial shops and manufacturing these products. Supported by the workshops to which it provides services.

NIB's constantly broadening services currently include: assistance to agencies in initiating shop programs which promote permanent and remunerative employment for blind people and eventual placement in industry; development, on a national basis, of outlets for the sale of blind-made products; research and development of new products which blind persons can manufacture advantageously; centralized procurement of raw materials used in the manufacture of blind-made products; cooperation with agencies for the blind and government enforcement agencies to prevent exploitation of blind workers through the products they manufacture, particularly in the area of direct-to-consumer sales; development of the *Skilcraft* trademark, a guarantee to the public of an authentic blind-made quality product; provision of informed opinion on all matters relating to and for the improvement of workshops for the blind; liaison between industry and shops. NIB cooperates and works closely with the American Foundation for the Blind.

*Member:* American Association of Workers for the Blind; American Management Association; National Association of Sheltered Workshops and Homebound Programs; National Rehabilitation Association; and national professional associations in the broom, brush and bedding industries.

**National Society for the Prevention of Blindness, Inc.,** 16 East 40th Street, New York 16, New York (MU 4-3505); est. 1908, inc. 1918.  
Enos Curtin, President; John W. Ferree, M.D., Executive Director.

Serves the United States through state divisions. Furnishes information, publications and films requested from other countries, either by groups interested in developing prevention of blindness programs or by individuals with personal visual problems. Supported by voluntary funds.

Supports research on eye diseases in hospitals and medical schools, and statistical studies and surveys on causes and extent of blindness. Uses mass media and cooperates with medical, educational and safety organizations in education program on need for visual health and safety. Services include consultation and sponsorship of case-finding projects in glaucoma detection and pre-school children's vision problems; community, school and industrial eye safety programs (Wise Owl Club); promotion of improved educational facilities for partially seeing



students, provision of information concerning low vision aids and clinics. The Ophthalmological Foundation, a national organization supporting research and education on diseases of the eye, merged with the National Society in 1961.

*Member:* American Association of Instructors of the Blind; International Association for the Prevention of Blindness; National Health Council; National Social Welfare Assembly.

## LIST F

### Special Resources for Reading and Educational Materials

**American Bible Society**, 450 Park Avenue, New York 19, New York (PLaza 9-4300); est. 1816, inc. 1841. Everitt Smith, President; Rev. Dale C. Recker, Secretary for the Blind.

Serves persons in any country. Supported by voluntary funds from individuals and churches. Translates, publishes and distributes the embossed Scriptures and talking book Scripture records.

**American Printing House for the Blind, Inc.**, 1839 Frankfort Avenue, Louisville 6, Kentucky. J. McFerran Barr, President; Finis E. Davis, Vice-President and General Manager.

Service world-wide. Supported by contributions and earnings, public funds, the Readers Digest Fund for the Blind and the Newsweek Talking Magazine Fund. Prints in braille books, magazines and music; produces *Newsweek Magazine* in talking book form; publishes the *Reader's Digest* in braille and talking book editions; produces talking books, large-type textbooks and recorded tapes; manufactures special educational aids for the blind. Through the Federal Act "To Promote the Education of the Blind," all blind children in the United States being educated in grades 1 through 12 receive and use American Printing House materials. The American Printing House conducts an annual census of blind students.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1964.*

**Braille Circulating Library**, 2823 West Grace Street, Richmond 21, Virginia (ELgin 9-3743); est. 1929. B. F. Hubbard, President; Louise Harrison McCraw, Executive Secretary.

Serves persons in any country. Supported by voluntary funds. Lends

Christian books in braille or talking book form and on tape. Subjects are devotional, evangelistic, juvenile, biographical and fictional.

**Braille Evangel, Inc.**, P.O. Box 6999, Fort Worth, Texas 76115 (WA 3-0603); est. 1945, inc. 1948. Edwin Wilson, Executive Director.

Serves United States and 60 English- and Spanish-speaking countries and islands abroad. Supported primarily by voluntary contributions. Publishes several braille religious periodicals in English or Spanish: *Braille Evangel*, *Evangel Musician*, *Words of Life*, *Las Buenas Nuevas en Braille*. Also has a free lending library service of religious materials on records.

**Braille Institute of America, Inc.**, 741 North Vermont Avenue, Los Angeles, California 90029 (NOrmandy 3-1111); est. 1919. John M. Holmes, Executive Director.

Serves the United States through its printing plant. Produces books and magazines in braille and Moon type. *See California listing*

**Christian Record Braille Foundation, Inc.**, 444 South 52nd Street, Lincoln, Nebraska 68506 (488-0981); est. 1899, inc. 1942. Chester G. Cross, General Manager.

Serves primarily persons in the United States and Canada; also sends publications to people in 77 other countries. All services are free to blind and visually impaired persons. Supported by voluntary funds. Publishes monthly in braille: *Christian Record*, *Life and Health*, *Children's Friend*, *Youth Happiness*, *Student*; monthly in large print: *Youth Happiness*; monthly on tape: *Student*; quarterly on records: *Christian Record Talking Magazine*. Also braille and recorded Bible correspondence courses. Supplies Library of Congress libraries with inspirational recordings; blind parents of preschool and early school age sighted children, and regional libraries, state schools and commissions with FULL VISION BOOKS (special braille-print books). Conducts free lending library of nonfiction selections in braille, point and tapes. Operates counseling service to blind persons and relatives. Personal calls by district representatives. Scholarships and emergency assistance available upon recommendation of responsible agencies. Canadian Division office at 103 Weiler Building, Victoria, British Columbia.

*Member:* American Association of Workers for the Blind; American Association of Instructors of the Blind; Lincoln Community Council; Omaha United Community Council; Public Relations Society of America.

*AAWB Seal of Good Practice, 1964.*

**Christian Science Publishing Society**, 1 Norway Street, Boston 15, Massachusetts; est. 1898. Bruce G. McCauley, Manager.



Serves persons in any country. Supported by income from publications. Publishes in braille grade 2 the *Herald of Christian Science* and the *Christian Science Quarterly*; sells talking books of articles from the Christian Science periodicals.

**Church of Jesus Christ of Latter-Day Saints, Department for the Aid of the Sightless**, 47 East South Temple Street, Salt Lake City, Utah (364-2511); est. and inc. 1904. John H. Vandenberg, President; Jesse Anderson, Managing Editor.

Serves persons in any country. Supported by the Church of Jesus Christ of Latter-day Saints. Publishes braille books, a monthly braille magazine and a quarterly talking book magazine.

**Clovernook Printing House for the Blind**, 7000 Hamilton Avenue, Cincinnati, Ohio 45231 (522-3860); est. 1915. Samuel Benedict, President; Wilmer M. Froistad, Executive Director.

Prints braille books, magazines, catalogs and other publications for national organizations including The Library of Congress, American Foundation for the Blind, Unity School of Christianity, Forward Movement (Episcopal), Chicago Catholic Guild for the Blind, Lions International, American Legion, and organizations of the blind including National Federation of the Blind and the National Association of the Deaf-Blind. Publishes on a subscription basis Braille Variety News, Boys' Life, American Girl, and Galaxy. Also distributes free to schools and individuals Clovernook Annual Moot Calendar. In addition does job printing. *See Ohio listing.*

**Gospel Association for the Blind, Inc.**, 120-20 18th Avenue, College Point 56, New York (FL- 3-7577); est. 1946, inc. 1947. Rev. Ralph Montanus, President.

Serves persons in any country. Supported by voluntary funds from individuals and sponsoring churches. Publishes in braille the *Gospel Messenger*, a monthly magazine; *Braille Pilot*, a magazine for boys and girls; other periodicals and tracts of a religious nature including a Bible study correspondence course; talking books on religious subjects; conducts weekly radio broadcast. Also operates a Christian home for elderly blind persons, located in Worcester, New York, which is operated as a year-round boarding home. Accepts visually handicapped persons from anywhere in the United States of America.

*Member:* National Association of Evangelicals; National Religious Broadcasters; National Home Missions Fellowship.

**Hadley School for the Blind**, 700 Elm Street, Winnetka, Illinois; est. 1920, inc. 1922. Clarence Boyd Jones, President; Donald Wing Hathaway, Executive Director.



Provides academic and vocational education for blind students anywhere. Supported by voluntary contributions. Large selection of correspondence courses range from fifth grade through high school subjects (accredited by National Home-Study Council), plus vocational, recreational and selected college-credit courses from the Correspondence Study Department of the University of Wisconsin, and other universities. Course on the human eye meets the Board of Certification of Home Teacher requirements. English for Spanish-speaking students is taught through offices in Mexico, Colombia and Madrid, serving students in Latin America, Spain and Portugal. English for Italian-speaking students is taught through an office in Florence; English for French-speaking students, through an office in Paris. A special regional educational service is offered to students in India and in Israel in cooperation with local national agencies. Textbooks available in braille and/or on records or tape; lesson by lesson tutorial service, in braille or on tape or records. All courses available without charge.

*Member:* Adult Education Association of the U.S.A.; American Association of Instructors of the Blind; American Vocational Association; National Home-Study Council; World Council for the Welfare of the Blind; Pan-American Council for the Blind.

*AAWB Seal of Good Practice for 1964.*

**Home Department of the Executive Council, Protestant Episcopal Church, 815 Second Ave., New York, N. Y. 10017; est. 1928. The Rt. Rev. Daniel Corrigan, Director.**

Serves the general church, world-wide. Publishes monthly *The Church Herald for the Blind* in braille and *The Episcopalian* in talking book format. Both distributed free. Other religious materials available free or on loan.

**Howe Press of Perkins School for the Blind, 175 North Beacon Street, Watertown 72, Massachusetts (924-3434); inc. 1829. Harry J. Friedman, Manager.**

Serves persons in any country. Embosses braille books; manufactures appliances and games including stereotyping equipment and the Perkins Brailier.

**Jewish Braille Institute of America, Inc., 48 East 74th Street, New York 21, New York (YU 8-6060); inc. 1931. Mrs. Harry J. Finke, President; Dr Jacob Freid, Executive Director.**

Serves persons in any country. Supported by voluntary funds from individuals and organizations. Publishes the *Jewish Braille Review*; *Hebrew Braille Bible*; braille prayer books in Hebrew and English; talking books in Hebrew, Yiddish and English. Also maintains a circulating record library; records textbooks for elementary and high

school subjects; transcribes and records other special material. Promotes Hebrew education and religious instruction.

*Member:* National Jewish Music Council. *Participates in* Community Council of Greater New York.

**John Milton Society**, 475 Riverside Drive, New York, New York 10027 (870-2200); est. and inc. 1928. Winthrop H. Battles, President; Dwight C. Smith, General Secretary.

Serves persons in any country. An agency of the Protestant churches in the United States and Canada, supported by individual and church contributions and by grants from denominational boards and councils of churches. Publishes free religious literature for blind readers. Braille periodicals include *John Milton Magazine*, for adults; *Discovery*, for boys and girls; *John Milton Sunday School Quarterly*; other books and pamphlets including carols and hymns. Talking books: *John Milton Talking Book* and *Recorded Sunday School Lessons*. Also provides overseas services including financial aid to Christian institutions serving blind children and scholarships for teacher training.

*Member:* Divisions of Christian Education, Home Missions and Foreign Missions of National Council of Churches.

*AAWB Seal of Good Practice, 1964.*

**Lutheran Braille Evangelism Association**, 1619 Portland Avenue, Minneapolis, Minnesota 55404 (FE 6-3729); est. 1952 Rev. Einar J. A. Oberg, President; John G. Erickson, Promotional Director.

Serves the United States and English-reading blind in other countries. Supported by voluntary funds. Publishes monthly *The Christian Magnifier*, a large-print magazine for older people, and the *Tract Messenger* in braille. Also maintains a free lending library of religious literature in braille and on records.

**Lutheran Library for the Blind**, 3558 South Jefferson Avenue, St. Louis Missouri 63118 (MO 4-7000); est. 1927. Rev. W. H. Storm, Executive Secretary; Mrs. Margaret Hoffmann, Librarian.

Serves persons in any country. Operates under the Lutheran Church—Missouri Synod, Board of Missions for the Blind. Lends religious books in braille and talking book form.

**Matilda Ziegler Publishing Company for the Blind, Inc.**, Main Street, Monsey, New York 10952 (ELmwood 6-0719); est. 1907. Mrs. Helen Zeigler Steinkraus, President; Howard M. Liechty, Vice-President and Managing Editor.

Publishes in braille, and Moon type the *Matilda Ziegler Magazine for the Blind*, a free monthly publication sent to all blind persons desiring



it; supplies at special discount prices typewriters, alarm clocks adapted for touch reading, playing cards embossed in Moon type and other items.

**National Braille Press, Inc.**, 88 St. Stephen Street, Boston, Massachusetts 02115 (CO 6-6160); est. 1927, inc. 1929. Arthur Perry, President.

Serves the United States and Canada. Supported by voluntary funds and earnings. Publishes *Weekly News*, *Our Special*, a women's magazine, and *Home Teacher*, a professional magazine for teachers of the blind. Also maintains a volunteer service for transcription, including music, soundscribing and tape recording.

**Recording for the Blind, Inc.**, 215 East 58th Street, New York 22, New York (PLaza 1-0860); inc. 1951. Allen H. Merrill, President; Don Staley, National Director.

Serves the United States and possessions. Supported by voluntary funds. Records, at 16-2/3 rpm, textbooks and educational material primarily for blind high school and college students and adults engaged in some form of vocational or professional training. Books are done at the specific request of the student or his instructor and are free on loan. Recording units exist in 16 cities. Records, for possession by Connecticut State, textbooks used by blind students in Connecticut schools. Also records the *News of the Week in Review* from Sunday edition of New York Times.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind.

**Swedenborg Foundation, Inc.**, 150 Fifth Avenue, Room 406, New York 11, New York (WA 9-4242); inc. 1850. Dr. J. S. Peck, President; Tomas H. Spiers, Executive Secretary.

Serves primarily the United States and Canada. Supported by endowment and other voluntary funds. Supplies braille and talking book transcriptions of Emanuel Swedenborg's writings and related works to the Library of Congress, other libraries and schools.

**Theosophical Book Association for the Blind, Inc.**, Route 2, Box 5-A, Ojai, California. Mrs. Flavia B. Snyder, President.

Serves persons in any country. Supported by members of Theosophical Society. Publishes the *Braille Star Theosophist*, *Sagesse*, a French braille magazine, and *Eterna Sabiduria*, a Portuguese braille magazine. Maintains lending library of theosophical books in braille. Soundscriber and taped form, and member supplements. Maintains branch braille



libraries at Adyar, Madras 20, India, in Pretoria, South Africa, in Karachi, Pakistan and in Australia.

**Volunteers Service for the Blind, Inc.**, 332 South 13th Street, Philadelphia 7, Pennsylvania (PE 5-1128); est. 1921 as the Braille Chapter of the American Red Cross; inc. 1945. L. Alan Passmore, Jr., President; Mrs. J. M. Beck, Executive Secretary.

Serves English-speaking blind. Non-sectarian. Supported by voluntary funds. Furnishes braille and sound recordings on disc or tape. Places braille and tape-recorded books in the Free Library of Philadelphia. Produces the braille edition of *Jack and Jill*, *Ladies Home Journal* and various other periodicals. Provides reading services for blind students, business and professional people. Conducts classes for volunteer braille transcribers.

*Member:* American Association of Workers for the Blind.

*AAWB Seal of Good Practice, 1964.*

**Xavier Society for the Blind**, 154 East 23rd Street, New York, New York 10010 (GRamercy 3-2121); est. 1900, inc. 1904. Rev. Arthur R. McGratty, S.J., President and Director.

Serves English-speaking blind in any country. Supported by voluntary funds. Is the national Catholic publishing house and library for the blind. Publishes *The Catholic Calendar*, annually; *The Catholic Review*, monthly; *Hi-Time* (for children), monthly October to May and religious books in braille and talking book form. Also maintains free circulating library of hand-transcribed braille books, and talking books, to any blind person in the United States and Canada. Moreover, plated books may be purchased by request from any country in the world. Also maintains a central index of textbooks used in diocesan school systems throughout the country.

*Member:* American Federation of Catholic Workers for the Blind; National Catholic Education Association; American Association of Workers for the Blind.

## LIST G

### Other Organizations Interested in Service to Blind Persons

**Association of the Junior Leagues of America, Inc.**, c/o Waldorf-Astoria, 301 Park Avenue, New York 22, New York. Mrs. Warner Marsden, President; Mrs. Alexander S. Parr, Administrator.

An association of Junior Leagues in the United States, Canada and Mexico maintaining a staff of consultants to advise member Leagues. In line with a policy of providing trained volunteer service, a number of Junior Leagues work with organizations serving the blind, with educational or informational projects aimed at prevention of blindness, and with rehabilitation work for the blind.

**Delta Gamma Foundation** (women), 3250 Riverside Drive, Columbus 21, Ohio (HUdson 8-6061); Mrs. John Paul Jones, Director; Roberta Abernethy, Executive Secretary.

Sponsored by Delta Gamma, a chapter membership fraternity serving the United States and Canada. Conducts the Delta Gamma Project on Sight Conservation and Aid to the Blind: promotes local community service by members and maintains a scholarship program for educators of blind and partially seeing children and for orthoptic technicians. Local chapter service is selected dependent upon the needs of the particular community and carried out either through direct sponsorship of services or, as in most instances, through cooperation with established agencies for the blind.

**Lions International**, 209 North Michigan Avenue, Chicago 1, Illinois. Curtis D. Lovill, President; John H. Vogt, Executive Administrator.

An international association of business and professional men with a major service interest in the blind, either through direct agency sponsorship or in cooperation with community agencies. Lions International publishes the *Lions Juvenile Braille Magazine*; supplies white canes and promotes white cane legislation; offers free braille courses by mail.

Additional activities carried on by local Lions Clubs include the furnishing of guide dogs, braille literature and various blind aids; assistance in securing instruction in trades and educational courses; cooperation in securing equipment for clinics and workshops; supplying blind workers with materials and with help in exhibiting and marketing their products; establishment of blind persons in business;



provision of social and recreational activities, and transportation to meetings and social functions.

**National Braille Club, Inc.;** est. 1946. President: Robert S. Bray, Division for the Blind, Library of Congress, Washington, D. C. Address correspondence to National Braille Club, Inc., 51 East 42nd Street, Room 505, New York, New York 10017.

A national membership organization supported by membership dues, interested in advancing and coordinating volunteer services in the production, distribution and use of books and educational materials in braille, large-print and sound-recorded form for visually handicapped adults and students and for the Library of Congress and its regional libraries. Members are kept informed of new programs and developments through the *Bulletin* and national conference workshop proceedings. Publications produced to aid transcribers include such items as a training manual for mathematics, mathematical tables and a foreign language manual.

*Member:* American Association of Instructors of the Blind; American Association of Workers for the Blind.

**National Council of Jewish Women, Inc.,** 1 West 47th Street, New York 36, New York (CIRCLE 6-3175). Hannah Stein, Executive Director.

A national organization interested in a program of social betterment here and abroad, in the fields of social welfare, social legislation, international relations and service to the foreign born. Some of its local Sections take part in programs of professional organizations in their communities working with the blind, preparing special materials and implementing legislation for the handicapped; in certain cities they conduct or cooperate in programs for blind children of pre-school age, and in programs for integrating blind children with sighted children in public schools and camps. A 16 mm. film *A Small Triumph* depicts work with blind children in Cincinnati, Ohio.

**National Federation of the Blind, Inc.,** 2341 Cortez Lane, Sacramento, California 95825. Russell Kletzing, President.

A national federation of affiliated organizations of blind people throughout the continental United States. Studies and promotes legislation to improve social and economic conditions among the blind; evaluates present programs for the blind; stimulates and assists in promoting needed services. Grants scholarships to blind students in the professions of law, medicine, engineering, architecture and the natural sciences.



## LIST H

### Useful Directories

The following listing of directories has been developed because of its potential usefulness to workers in the specialized field of service to blind persons. Directories of local and/or state interest only are not included. In addition to the latter directories which are frequently published by municipal and state governments, community planning councils also often publish directories of health, welfare and related facilities which can be extremely helpful on a local level.

For the prices, if any, of the directories listed below, and for the dates of most recent issues, it will be necessary to contact the organizations or publishing firms included in the listing.

#### AGED AND AGING

(See also Family and Child Welfare)

*Directory of Non-Profit Homes for the Aged.* American Association of Homes for the Aging, 49 West 45th Street, New York 36, New York.

*Directory of Voluntary Organizations in the Field of Aging, A Report by the Subcommittee on Problems of the Aged and Aging to the Committee on Labor and Public Welfare, United States Senate.* U. S. Government Printing Office, Washington, D. C.

*Handbook of National Organizations with Plans, Programs, and Services in the Field of Aging.* National Voluntary Service and Service Organizations, White House Conference on Aging, Washington, D. C.

#### CENTRAL PLANNING AND FEDERATED FINANCING

*Directory.* United Community Funds and Councils of America, Inc., 345 East 46th Street, New York 17, New York.

*Directory, Jewish Federations, Welfare Funds and Community Councils.* Council of Jewish Federations and Welfare Funds, 729 7th Avenue, New York 19, New York.

#### EDUCATION

*Directory for Exceptional Children (Educational and Training Facilities).* Porter Sargent, 11 Beacon Street, Boston 8, Massachusetts.

*Directory, Special Education Enrollment in Local Public Schools.* U. S. Department of Health, Education, and Welfare, Office of Education, Washington, D. C.

*Education Directory: Education Associations.* U. S. Department of Health, Education, and Welfare, Office of Education, Washington, D. C.

*Junior Colleges and Specialized Schools and Colleges.* Porter Sargent, 11 Beacon Street, Boston 8, Massachusetts.

*Lovejoy's Complete Guide to American Colleges and Universities.* Simon and Schuster, New York, New York.

*Special Education Personnel in State Education Departments.* U. S. Department of Health, Education, and Welfare, Office of Education, Washington, D. C.

## FAMILY AND CHILD WELFARE

(See also Aged and Aging)

*Directory of Catholic Facilities for Exceptional Children in the United States.* National Catholic Educational Association, 1785 Massachusetts Avenue, N.W., Washington 6, D. C.

*Directory of Diocesan Agencies of Catholic Charities in the United States and Canada.* National Conference of Catholic Charities, 1346 Connecticut Avenue, N.W., Washington 6, D. C.

*Directory of Homemaker Services.* U. S. Department of Health, Education, and Welfare, Public Health Services, Bureau of Family Services and Children's Bureau, Washington, D. C.

*Directory of Jewish Health and Welfare Agencies.* Council of Jewish Federations and Welfare Funds, 729 7th Avenue, New York 19, New York.

*Directory of Member Agencies.* Family Service Association of America, 215 Park Avenue South, New York 3, New York.

*Directory of Members.* Child Welfare League of America, Inc., 345 East 46th Street, New York 17, New York.

*Federation of Protestant Welfare Agencies Directory.* Federation of Protestant Welfare Agencies, Inc., 251 Park Avenue South, New York 3, New York.

*Licensed Day Care Facilities for Children.* U. S. Department of Health, Education, and Welfare, Social Security Administration, Children's Bureau, Washington, D. C.

## FOUNDATIONS

*The Foundation Directory.* The Foundation Library Center, 588 Fifth Avenue, New York 36, New York.

## GROUP WORK, RECREATION AND CAMPING

(See also Handicapped)

*Directory, Jewish Community Centers and Young Men's and Young Women's Hebrew Associations.* National Jewish Welfare Board, 145 East 32nd Street, New York 16, New York.

*Directory of Accredited Camps.* American Camping Association, Bradford Woods, Martinsville, Indiana.

*Directory of Camps Affiliated with American Camping Association.* American Camping Association, Bradford Woods, Martinsville, Indiana.

*Directory of Member Houses.* National Federation of Settlements and Neighborhood Centers, 226 West 47th Street, New York 36, New York.

## HANDICAPPED

*Directory of Camps for the Handicapped.* American Camping Association, Bradford Woods, Martinsville, Indiana.

*Directory of Federal and Private Agencies Working with or for the Handicapped in the United States.* Committee for the Handicapped, People to People Program, 726 Jackson Place, Room 205, Washington, D. C.

*Directory of Institutional Members.* Association of Rehabilitation Centers, Inc., 828 Davis Street, Evanston, Illinois.

*Directory of Sheltered Workshops.* National Institute on Workshop Standards, 1025 Vermont Avenue, N.W., Washington, D. C.

*Directory, Specialized Hearing Services.* American Hearing Society, 919 18th Street, N.W., Washington 6, D. C.

*Directory of State Societies for Crippled Children.* National Society for Crippled Children and Adults, 2023 West Ogden Avenue, Chicago 12, Illinois.

*Directory of Workshops for the Handicapped.* U. S. Department of Health, Education, and Welfare, Vocational Rehabilitation Administration, Washington, D. C.



*Sheltered Workshops and Homebound Programs—A Directory.* National Association of Sheltered Workshops and Homebound Programs, 1029 Vermont Avenue, Washington 5, D. C.

### HEALTH AND MEDICAL

*Directory of Member Organizations.* National Health Council, 1790 Broadway, New York 19, New York.

*Directory of State and Territorial Health Authorities.* U. S. Department of Health, Education, and Welfare, Public Health Service, Division of Community Health Services, Washington 25, D. C.

*The Guide Issue* (a directory of U. S. and Canadian hospitals.). American Hospital Association, 840 North Lake Shore Drive, Chicago 11, Illinois.

### LEGAL AID

*Directory of Legal Aid and Defender Services.* National Legal Aid and Defender Association, American Bar Center, Chicago 37, Illinois.

### MENTAL HEALTH

*Clinical Programs for Mentally Retarded Children.* U. S. Department of Health, Education, and Welfare, Social Security Administration, Children's Bureau, Washington, D. C.

*Directory of American Psychological Services.* American Board for Psychological Services, Inc., Glendale, Ohio.

*Directory of Member Clinics.* American Association of Psychiatric Clinics for Children, 250 West 57th Street, New York 19, New York.

*Outpatient Psychiatric Clinics and Other Mental Health Resources in the United States and Territories.* National Association for Mental Health, Inc., 10 Columbus Circle, New York 19, New York.

### NATIONAL AND INTERNATIONAL AGENCIES

*Directories of Agencies* (international, national-governmental, national-voluntary, and Canadian), Part III of the *Social Work Yearbook*. National Association of Social Workers, 2 Park Avenue, New York 16, New York.

*Giver's Guide to National Philanthropies.* National Information Bureau, Inc., 205 East 42nd Street, New York 17, New York.

*Public Administration Organizations—a Directory.* Public Administration Service, 1313 East 60th Street, Chicago 37, Illinois.

*Service Directory of National Organizations.* National Social Welfare Assembly, Inc., 345 East 46th Street, New York 17, New York.

## PUBLIC WELFARE

*Characteristics of State Public Assistance Plans Under the Social Security Act, General Provisions—Eligibility, Assistance, Administration.* U. S. Department of Health, Education, and Welfare, Social Security Administration, Bureau of Family Services, Washington, D. C.

*Characteristics of State Public Assistance Plans under the Social Security Act, Provisions for Medical and Remedial Care.* U. S. Department of Health, Education, and Welfare, Social Security Administration. Bureau of Family Services, Washington, D. C.

*The Public Welfare Directory.* American Public Welfare Association, 1313 East 60th Street, Chicago 37, Illinois.

## SCHOLARSHIPS AND FELLOWSHIPS

(See also Social Workers and Social Work Education).

*Colleges and Universities Receiving Teaching and Traineeship Grants for Rehabilitation Counselor Training.* U. S. Department of Health, Education, and Welfare, Vocational Rehabilitation Administration, Washington 25, D. C.

*Financial Aid for College Students: Graduate.* Department of Health, Education, and Welfare, Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

*Financial Aid for College Students: Undergraduate.* Department of Health, Education, and Welfare, Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

*Lovejoy-Jones' Scholarship Guide.* Simon and Schuster, New York, New York.

*Scholarships, Fellowships and Loans.* Bellman Publishing Co., Mail Order Department, P.O. Box 172, Cambridge 38, Massachusetts.

*Scholarships, Fellowships and Loans News Service.* Bellman Publishing Co., Mail Order Department, P.O. Box 172, Cambridge 38, Massachusetts.

## SOCIAL WORKERS AND SOCIAL WORK EDUCATION

*Directory of Professional Social Workers.* National Association of Social Workers, 2 Park Avenue, New York 16, New York.

*Graduate Professional Schools of Social Work.* Council on Social Work Education, 345 East 46th Street, New York 17, New York.

*Social Work Fellowships and Scholarships in the United States and Canada.* Council on Social Work Education, 345 East 46th Street, New York 17, New York.

*Undergraduate Departments of Colleges and Universities Offering Courses with Social Welfare Content.* Council on Social Work Education, 345 East 46th Street, New York 17, New York.

## U. S. GOVERNMENT

*Handbook on Programs of the U. S. Department of Health, Education, and Welfare.* Office of the Secretary, Office of Program Analysis, Washington, D. C.

*United States Government Organization Manual.* Superintendent of Documents, U. S. Government Printing Office, Washington 25, D. C.

## VOCATIONAL GUIDANCE, REHABILITATION AND TRAINING

*Directory of State Divisions of Vocational Rehabilitation and State Agencies for the Blind.* Department of Health, Education, and Welfare, Vocational Rehabilitation Administration, Washington 25, D. C.

*Directory of Vocational Counseling Services.* American Personnel and Guidance Association, 1605 New Hampshire Avenue, N.W., Washington 9, D. C.

*Vocational Training Directory of the United States.* Potomac Press, 2607 Arlington Boulevard, Arlington 1, Virginia.





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